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|------------------------------------------------------------------|--|---------------------------|--|----------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|--------------------|-----|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Project Name:</b><br><b>FERROUS</b><br><b>CIVILS DRAWINGS</b> |  |                           |  |                                                    |     |     |     |     |     |     |     |     | <b>Date:</b>       |     | SEPTEMBER 2021 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                  |  |                           |  |                                                    |     |     |     |     |     |     |     |     | <b>Project No:</b> |     | 9861           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                  |  |                           |  |                                                    |     |     |     |     |     |     |     |     | <b>Page No:</b>    |     | 01             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                  |  | <b>Date of Issue:</b>     |  |                                                    |     |     |     |     |     |     |     |     |                    |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                  |  | Day                       |  | 29                                                 | 07  | 22  | 18  | 08  | 26  | 19  | 27  | 19  | 08                 | 09  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                  |  | Month                     |  | 10                                                 | 10  | 02  | 03  | 04  | 05  | 01  | 01  | 03  | 05                 | 06  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                  |  | Year                      |  | 21                                                 | 21  | 22  | 22  | 22  | 22  | 23  | 23  | 25  | 25                 | 25  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Document Title:</b>                                           |  | DOCUMENT No/Ref.          |  |                                                    |     |     |     |     |     |     |     |     |                    |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>STRUCTURAL DRAWINGS</b>                                       |  |                           |  |                                                    |     |     |     |     |     |     |     |     |                    |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRAINAGE LAYOUT                                                  |  | 9861-WML-00-XX-DR-C-1001  |  |                                                    | P01 | P02 | T01 | T02 | T03 | C01 | C02 |     |                    |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRAINAGE DETAILS - SHEET 1 OF 3                                  |  | 9861-WML-00-XX-DR-C-1002  |  |                                                    |     |     | T01 |     |     |     |     |     |                    |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRAINAGE DETAILS - SHEET 2 OF 3                                  |  | 9861-WML-00-XX-DR-C-1003  |  |                                                    |     |     | T01 |     |     |     |     |     |                    |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRAINAGE DETAILS - SHEET 3 OF 3                                  |  | 9861-WML-00-XX-DR-C-1004  |  |                                                    |     |     | T01 |     |     |     |     |     |                    |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TYPICAL EXTERNAL WORKS DETAILS                                   |  | 9861-WML-00-XX-DR-C-1005  |  |                                                    |     |     | T01 |     |     |     |     |     |                    |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                  |  |                           |  |                                                    |     |     |     |     |     |     |     |     |                    |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| FLOOD RISK ASSESSMENT                                            |  | 9681/FRA                  |  | P01                                                |     | P02 |     |     |     |     |     |     |                    |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRAINAGE PROPOSALS                                               |  | 10961-WML-00-XX-RP-C-0002 |  |                                                    |     |     |     |     |     |     |     |     | 01                 | 02  | 03             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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