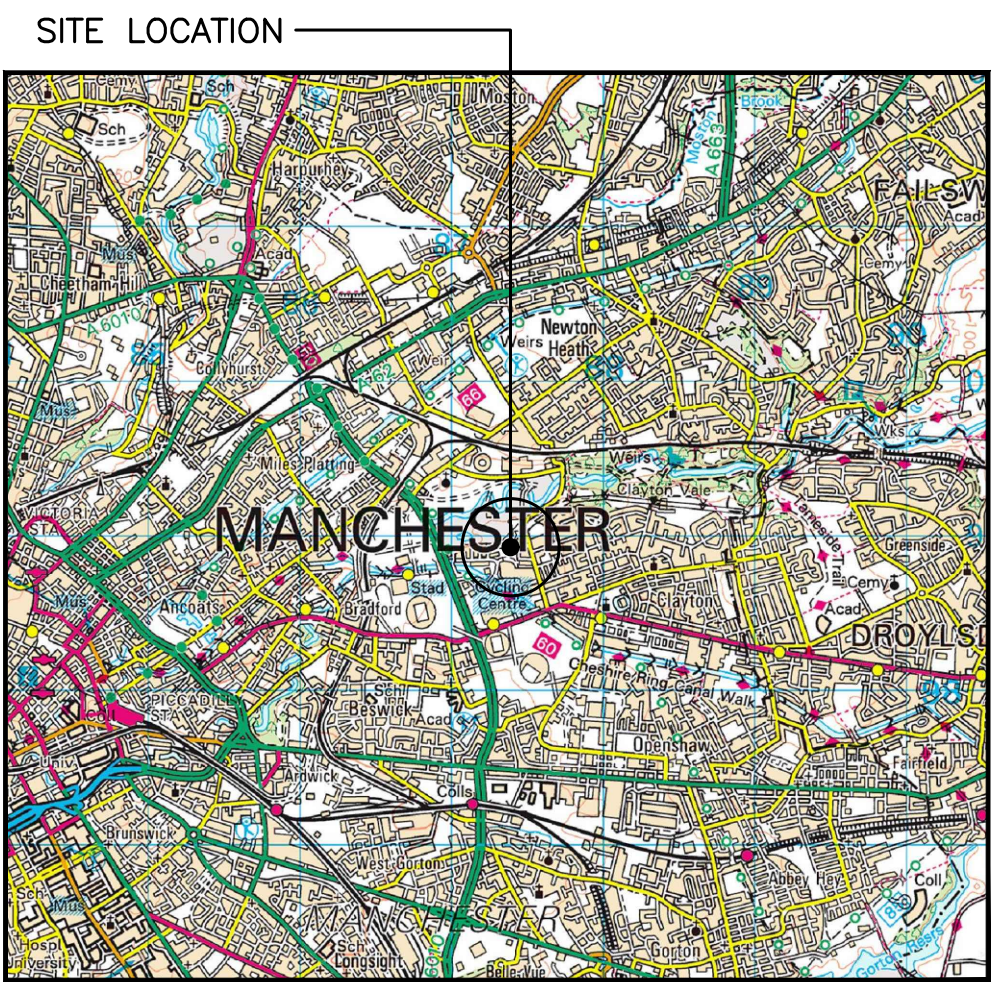




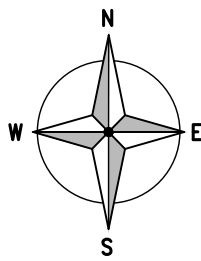


0 500 1000 1500 2000 2500m  
1:50000

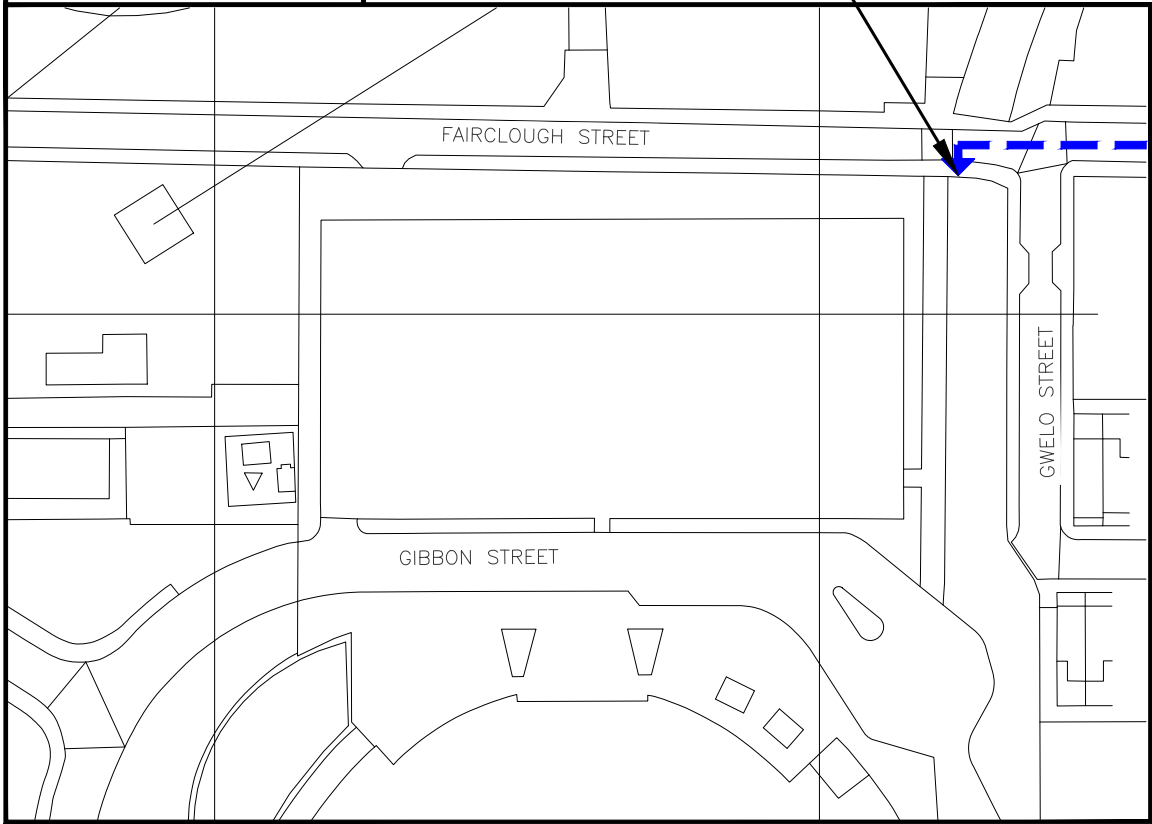
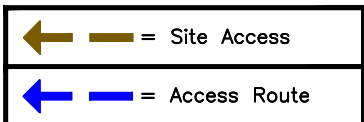
**SITE LOCATION**  
(Scale 1:50000)  
Ordnance Survey map extract  
based upon Landranger map series  
with the permission of the controller of  
Her Majesty's Stationery Office  
Licence No. 0100023487  
Crown copyright.



SITE PHOTOGRAPH



3989 00



3873 00

3874 00

**DETAILED SITE LOCATION**  
(Scale 1:1250)

Based upon Ordnance Survey map extract  
with the permission of the Controller of  
Her Majesty's Stationery Office.  
Crown copyright.  
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ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

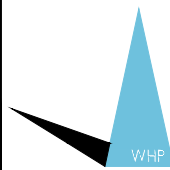
N.G.R | E: 387423 | N: 398926

**DIRECTIONS TO SITE:**  
HEAD NORTH EAST ON MANCUNIAN WY./RING RD./A57(M). CONTINUE ONTO MANCUNIAN WY./RING RD./A635. CONTINUE TO FOLLOW RING RD. TURN RIGHT ONTO EVERY ST. TURN RIGHT ONTO MERRILL ST/A662. CONTINUE TO FOLLOW A662. TURN LEFT ONTO BANK ST. TURN LEFT ONTO FAIRCLOUGH ST. DESTINATION WILL BE ON THE LEFT.

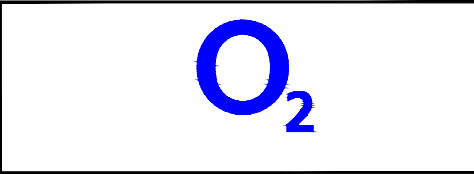
**WHAT3WORDS LOCATION REFS:**  
  
1. VMO2 COMPOUND:  
SHADES.TRICKS.MISTY  
2. ACCESS POINT FROM MAIN ROAD:  
BENCH.TITLE.VOLUNTEERED

**NOTES:**

|     |                |     |    |          |
|-----|----------------|-----|----|----------|
| A   | PLANNING ISSUE | CAS | MG | 30.01.25 |
| REV | MODIFICATION   | BY  | CH | DATE     |



**WHP Telecoms Ltd**  
Faraday Court  
401 Faraday Street  
Birchwood Park  
Warrington WA3 6GA  
Tel: 01925 424100 Fax: 01925 424101  
e-mail: info@whptelecoms.com



|                         |      |
|-------------------------|------|
| Cell Name               | Opt. |
| NATIONAL CYCLING CENTRE | A    |

| Cell ID No  |   |     |        |
|-------------|---|-----|--------|
| CSID        | — | VF  | ✓ VMO2 |
| 307502      | — |     | 23568  |
| Project No. | — | N/A | — N/A  |
| 00          | — |     | —      |

**Site Address / Contact Details**  
  
STUART STREET  
MANCHESTER  
M11 4TE

Drawing Title:  
SITE LOCATION MAPS

Purpose of issue:  
PLANNING

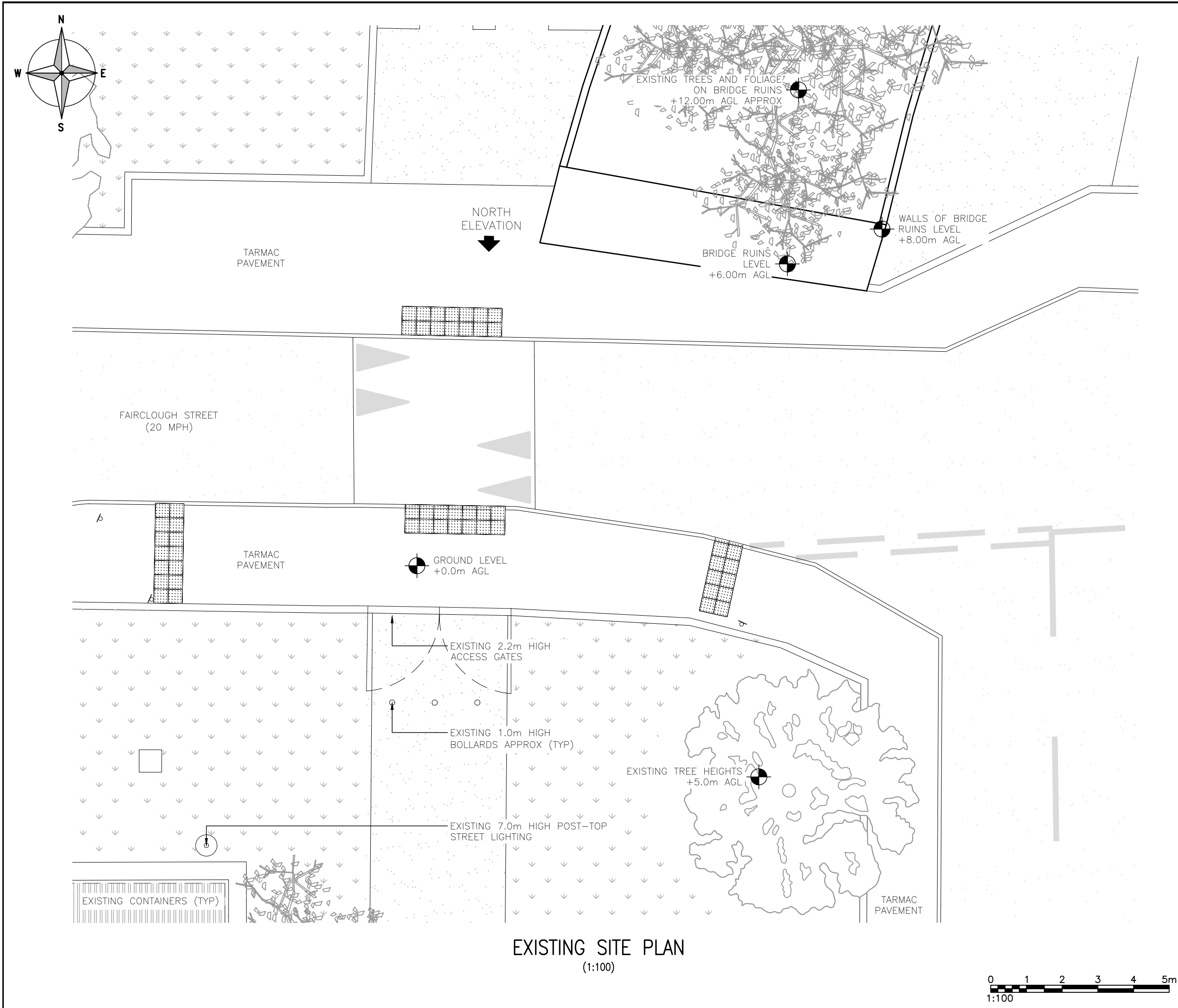
Drawing Number:  
100

Surveyed By:  
RH

Original Sheet Size:  
A3

Pack Issue:

Drawn: CAS Date: 30.01.25 Checked: MG Date: 30.01.25 A



EXISTING SITE PLAN  
(1:100)

ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

N.G.R

E: 387423

N: 398926

NOTES:

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| A   | PLANNING ISSUE | CAS | MG | 30.01.25 |
| REV | MODIFICATION   | BY  | CH | DATE     |



WHP Telecoms Ltd

Faraday Court

401 Faraday Street

Birchwood Park

Warrington WA3 6GA

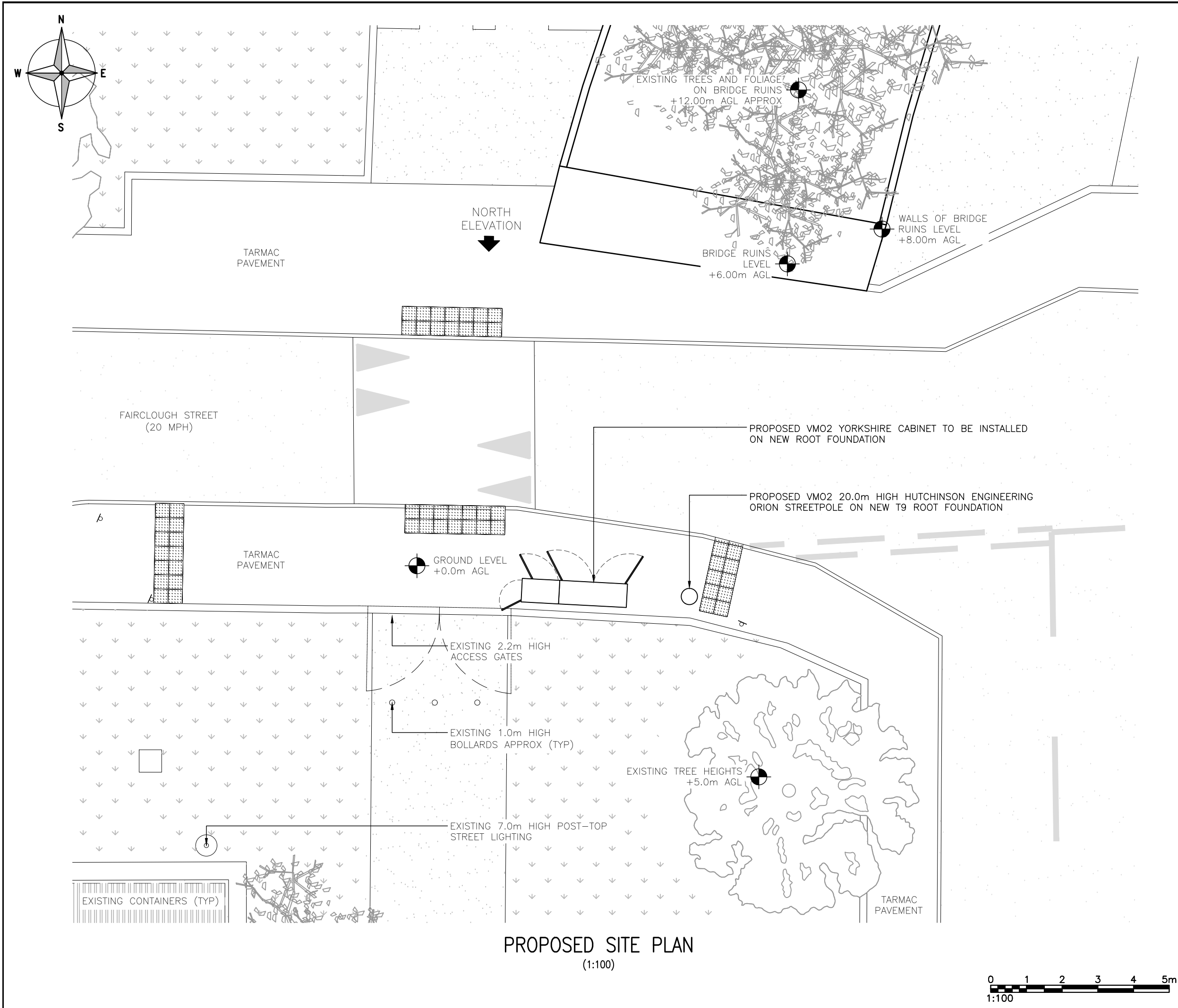
Tel: 01925 424100 Fax: 01925 424101

e-mail: info@whptelecoms.com

O<sub>2</sub>

|                                        |                   |                            |                   |               |
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| Cell Name                              |                   |                            |                   | Opt.          |
| NATIONAL CYCLING CENTRE                |                   |                            |                   | A             |
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| 307502                                 | —                 |                            | 23568             |               |
| Project No.                            | —                 | N/A                        | —                 | N/A           |
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| Site Address / Contact Details         |                   |                            |                   |               |
| STUART STREET<br>MANCHESTER<br>M11 4TE |                   |                            |                   |               |
| Drawing Title:<br>EXISTING SITE PLAN   |                   |                            |                   |               |
| Purpose of issue:<br>PLANNING          |                   |                            |                   | Dwg Rev:<br>A |
| Drawing Number:<br>200                 |                   |                            |                   | A             |
| Surveyed By:<br>RH                     |                   | Original Sheet Size:<br>A3 |                   | Pack Issue:   |
| Drawn:<br>CAS                          | Date:<br>30.01.25 | Checked:<br>MG             | Date:<br>30.01.25 | A             |

SDNT0005 Version 2.2



ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

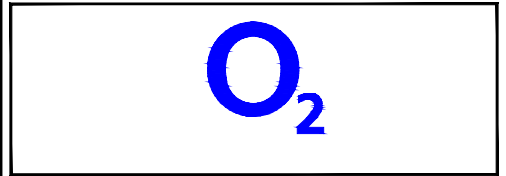
N.G.R | E: 387423 | N: 398926

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| A   | PLANNING ISSUE | CAS | MG | 30.01.25 |
| REV | MODIFICATION   | BY  | CH | DATE     |



**WHP Telecoms Ltd**  
Faraday Court  
401 Faraday Street  
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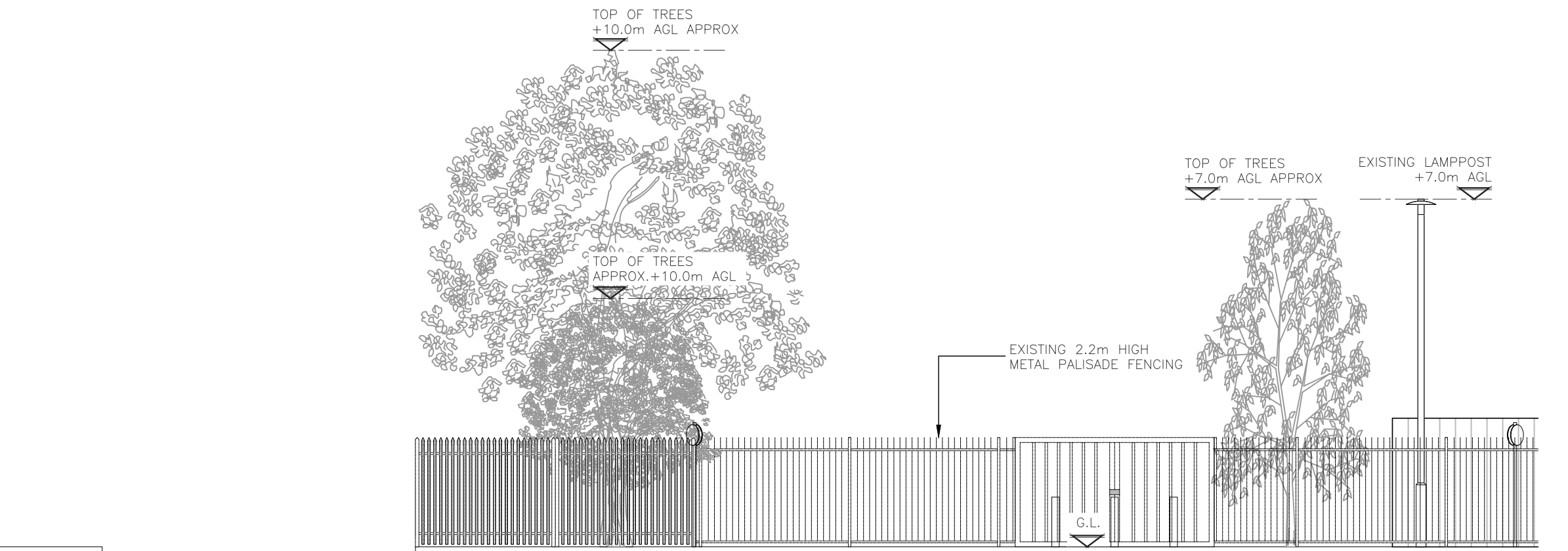


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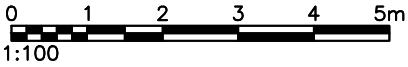
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| Site Address / Contact Details         |
| STUART STREET<br>MANCHESTER<br>M11 4TE |

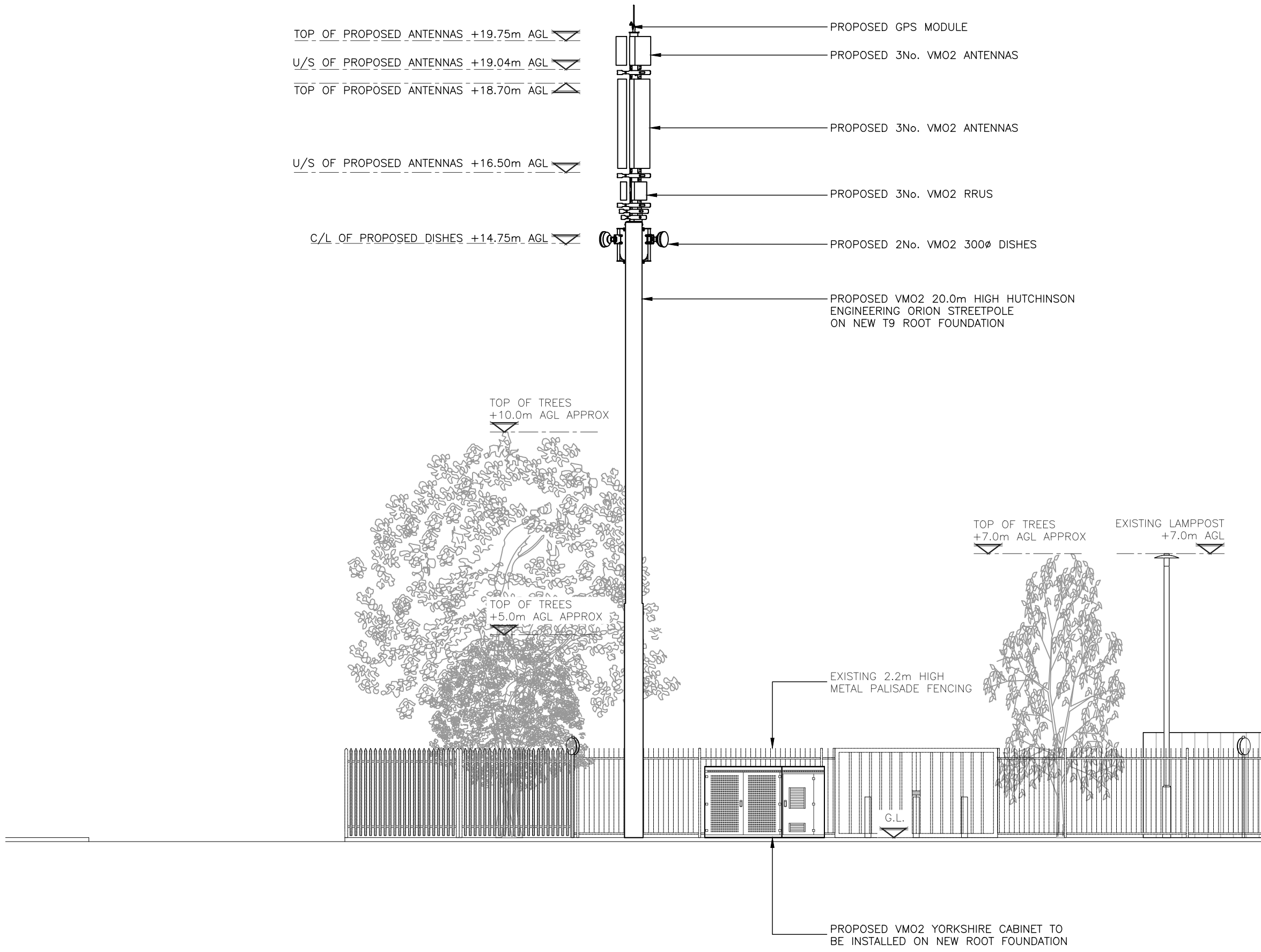
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| Drawing Title:<br>PROPOSED SITE PLAN |                   |                            |                   |               |
| Purpose of issue:<br>PLANNING        |                   |                            |                   | Dwg Rev:<br>A |
| Drawing Number:<br>201               |                   |                            |                   | A             |
| Surveyed By:<br>RH                   |                   | Original Sheet Size:<br>A3 |                   | Pack Issue:   |
| Drawn:<br>CAS                        | Date:<br>30.01.25 | Checked:<br>MG             | Date:<br>30.01.25 | A             |



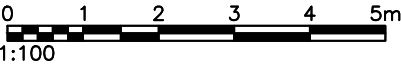
EXISTING NORTH ELEVATION  
(1:100)



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| ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE |  |           |  |  |  |           |  |  |  |
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PROPOSED NORTH ELEVATION  
(1:100)



ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

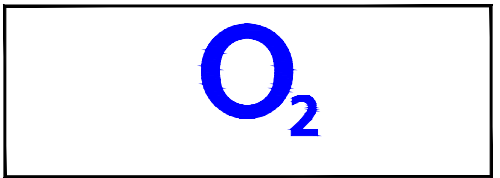
N.G.R | E: 387423 | N: 398926

NOTES:

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| A   | PLANNING ISSUE | CAS | MG | 30.01.25 |
| REV | MODIFICATION   | BY  | CH | DATE     |



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401 Faraday Street  
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e-mail: info@whptelecoms.com

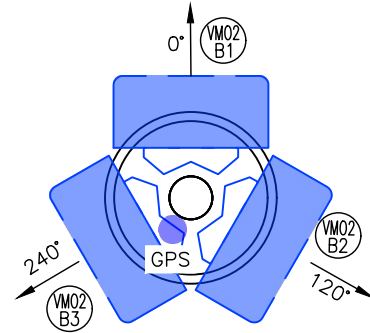


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| Cell Name               | Opt. |
| NATIONAL CYCLING CENTRE | A    |

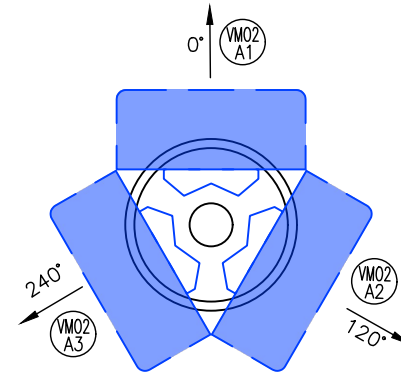
| Cell ID No  |   |     |       |      |
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| CSID        | — | VF  | ✓     | VM02 |
| 307502      | — |     | 23568 |      |
| Project No. | — | N/A | —     | N/A  |
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|----------------------------------------|
| Site Address / Contact Details         |
| STUART STREET<br>MANCHESTER<br>M11 4TE |

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| Drawing Title:    |  |  |          |  |                      | PROPOSED ELEVATION |             |
| Purpose of issue: |  |  |          |  | PLANNING             |                    | Dwg Rev:    |
| Drawing Number:   |  |  |          |  | 301                  |                    | A           |
| Surveyed By:      |  |  | RH       |  | Original Sheet Size: |                    | Pack Issue: |
| Drawn:            |  |  | Date:    |  | Checked:             |                    | Date:       |
| CAS               |  |  | 30.01.25 |  | MG                   |                    | 30.01.25    |
|                   |  |  |          |  |                      |                    | A           |



ALLOCATED VM02 ANTENNA PLAN AT 19.75m A.G.L.  
(1:20)



ALLOCATED VM02 ANTENNA PLAN AT 18.70m A.G.L.  
(1:20)

|                   |          |                      |          |                |
|-------------------|----------|----------------------|----------|----------------|
| Drawing Title:    |          |                      |          |                |
| VM02 ANTENNA PLAN |          |                      |          |                |
| Purpose of issue: |          |                      |          | Dwg<br>Rev:    |
| PLANNING          |          |                      |          |                |
| Drawing Number:   |          |                      |          |                |
| 400               |          |                      |          | A              |
| Surveyed By:      |          | Original Sheet Size: |          | Pack<br>Issue: |
| RH                |          | A3                   |          |                |
| Drawn:            | Date:    | Checked:             | Date:    |                |
| CAS               | 30.01.25 | MG                   | 30.01.25 | A              |

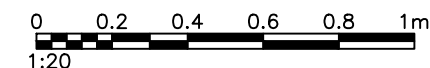
A net of a triangular prism. It consists of three blue rectangles and one white triangle. The white triangle is in the center, and the three blue rectangles are attached to its three sides. A black circle is drawn in the center of the white triangle.

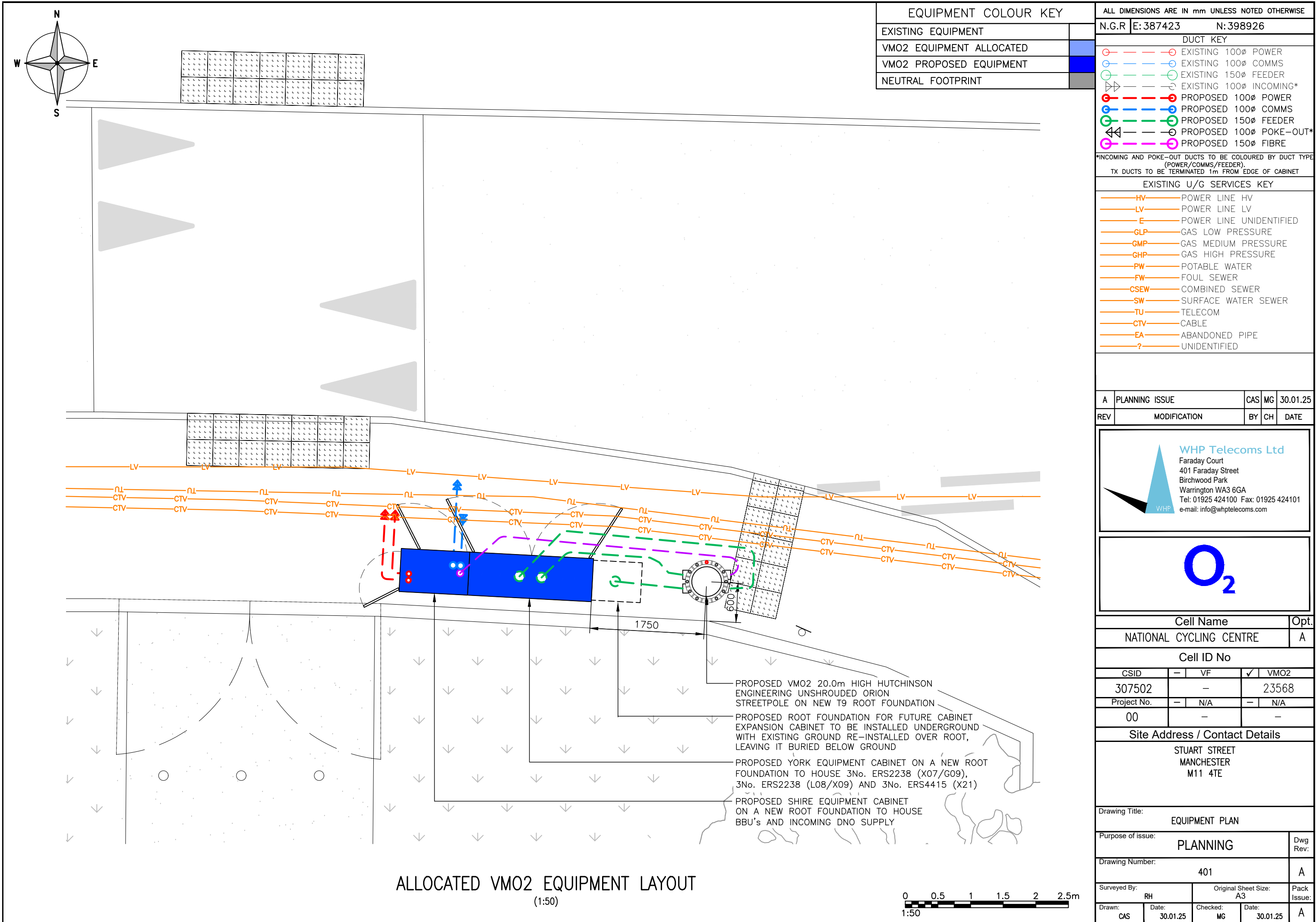
ALLOCATED VMO2 RRU PLAN AT 16.16m A.G.L.  
(1:20)

ALLOCATED VMO2 DISH PLAN AT 14.75m A.G.L.  
(1:20)

A diagram of a circular structure, possibly a cross-section of a pipe or a well. It features a central circle and an outer ring. The outer ring is divided into 12 segments by radial lines. A vertical line passes through the center, with an arrow pointing upwards labeled 'N'. A red dot is located on the top of the outer ring, labeled 'u'.

ROOT/HATCH ORIENTATION  
(1:20)





| EQUIPMENT COLOUR KEY     |  |
|--------------------------|--|
| EXISTING EQUIPMENT       |  |
| VM02 EQUIPMENT ALLOCATED |  |
| VM02 PROPOSED EQUIPMENT  |  |
| NEUTRAL FOOTPRINT        |  |

| DUCT KEY                |  |
|-------------------------|--|
| EXISTING 100Ø POWER     |  |
| EXISTING 100Ø COMMS     |  |
| EXISTING 150Ø FEEDER    |  |
| EXISTING 100Ø INCOMING* |  |
| PROPOSED 100Ø POWER     |  |
| PROPOSED 100Ø COMMS     |  |
| PROPOSED 150Ø FEEDER    |  |
| PROPOSED 100Ø POKE-OUT* |  |
| PROPOSED 150Ø FIBRE     |  |

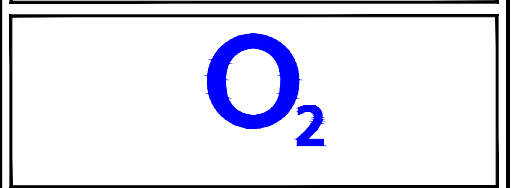
\*INCOMING AND POKE-OUT DUCTS TO BE COLOURED BY DUCT TYPE (POWER/COMMS/FEEDER).  
TX DUCTS TO BE TERMINATED 1m FROM EDGE OF CABINET

| EXISTING U/G SERVICES KEY |                         |
|---------------------------|-------------------------|
| HV                        | POWER LINE HV           |
| LV                        | POWER LINE LV           |
| E                         | POWER LINE UNIDENTIFIED |
| GLP                       | GAS LOW PRESSURE        |
| GMP                       | GAS MEDIUM PRESSURE     |
| GHP                       | GAS HIGH PRESSURE       |
| PW                        | POTABLE WATER           |
| FW                        | FOUL SEWER              |
| CSEW                      | COMBINED SEWER          |
| SW                        | SURFACE WATER SEWER     |
| TU                        | TELECOM                 |
| CTV                       | CABLE                   |
| EA                        | ABANDONED PIPE          |
| ?                         | UNIDENTIFIED            |

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| A   | PLANNING ISSUE | CAS | MG | 30.01.25 |
| REV | MODIFICATION   | BY  | CH | DATE     |



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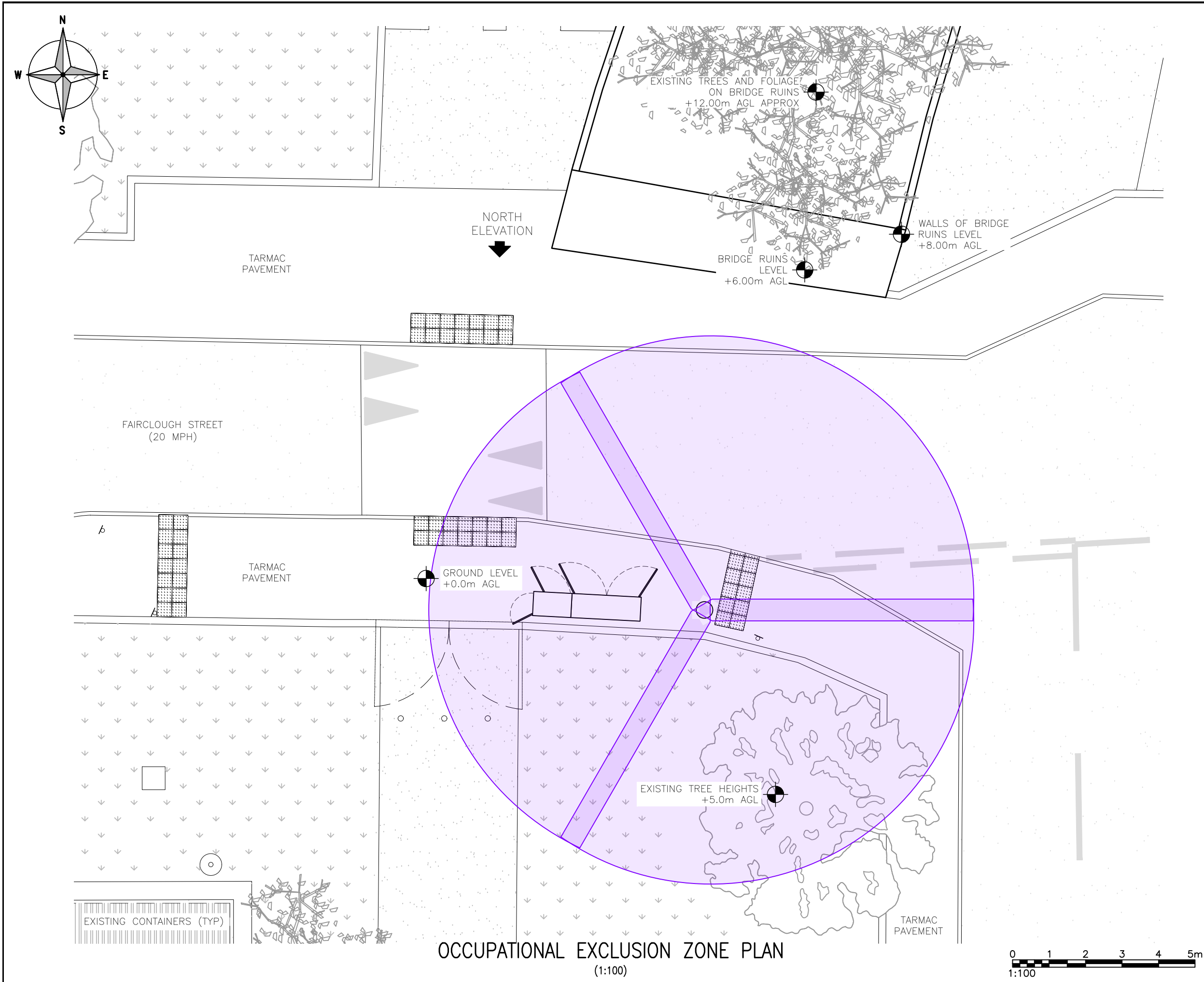


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| Cell Name               | Opt. |
| NATIONAL CYCLING CENTRE | A    |

| Cell ID No  |   |     |       |      |
|-------------|---|-----|-------|------|
| CSID        | — | VF  | ✓     | VMO2 |
| 307502      | — |     | 23568 |      |
| Project No. | — | N/A | —     | N/A  |
| 00          | — |     | —     |      |

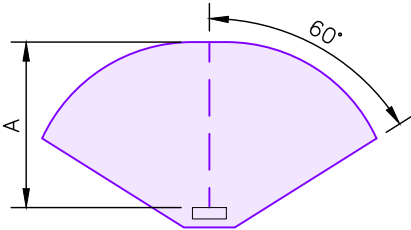
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|----------------------------------------|
| Site Address / Contact Details         |
| STUART STREET<br>MANCHESTER<br>M11 4TE |

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|-------------------|----------------|----------------------|
| Drawing Title:    | EQUIPMENT PLAN |                      |
| Purpose of issue: | PLANNING       | Dwg Rev:             |
| Drawing Number:   | 401            | A                    |
| Surveyed By:      | RH             | Original Sheet Size: |
| Drawn:            | CAS            | Checked:             |
| Date:             | 30.01.25       | Date:                |
|                   |                | 30.01.25             |
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| ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE |                |          |
| N.G.R                                           | E:387423       | N:398926 |
| <u>ICNIRP_ZONE_INFORMATION</u>                  |                |          |
| DOCUMENT REF.                                   | SDN0008 (VM02) | v5.1     |
| ICNIRP DOCUMENT SECTION                         | 5.1            |          |
| ICNIRP CONFIG CAPACITY                          | HIGH           |          |
| 700-3700                                        |                |          |

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|--------------------------------------|-----------|-----|
| UNILATERAL                           | SECTOR(S) | ALL |
| <div></div> OCCUPATIONAL ICNIRP ZONE |           |     |
| OCCUPATIONAL EXCL. ZONE (A)          | 7.20m     |     |
| OCCUPATIONAL BUILD HGT. (B)          | 3.10m     |     |



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|-----|----------------|-----|----|----------|
| A   | PLANNING ISSUE | CAS | MG | 30.01.25 |
| REV | MODIFICATION   | BY  | CH | DATE     |



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e-mail: info@whptelecoms.com



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| Cell Name               |     | Opt.  |
| NATIONAL CYCLING CENTRE |     | A     |
| Cell ID No              |     |       |
| CSID                    | VF  | VM02  |
| 307502                  | —   | 23568 |
| Project No.             | N/A | N/A   |
| 00                      | —   | —     |

Site Address / Contact Details

STUART STREET  
MANCHESTER  
M11 4TE

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| Purpose of issue:                               | PLANNING | Dwg Rev:                   |
| Drawing Number:                                 | 450      | A                          |
| Surveyed By:                                    | RH       | Original Sheet Size:<br>A3 |
| Drawn:                                          | CAS      | Checked:                   |
| Date:                                           | 30.01.25 | MG                         |
| Date:                                           | 30.01.25 | A                          |

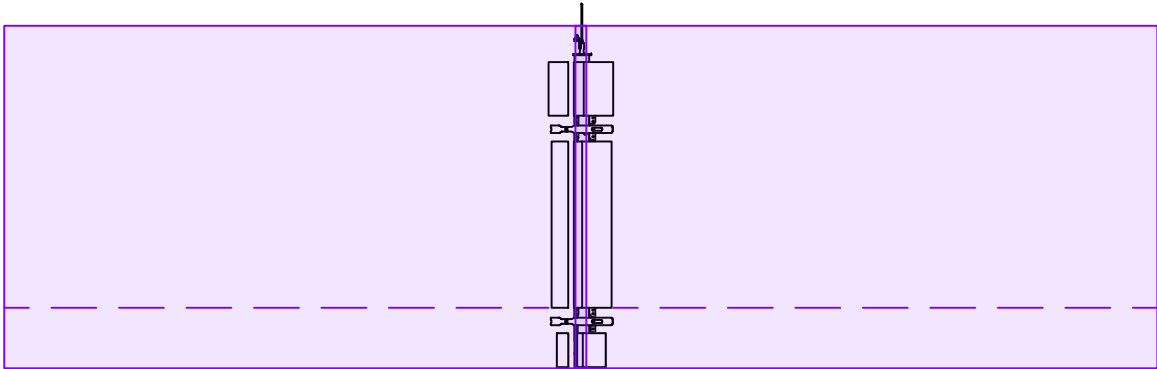
These drawings comply with VMO2 Standard ICNIRP guidelines,  
Designed in accordance with Cornerstone documents: SDN0007 & SDN0008 v5.1

Notes

TOP OF PROPOSED ANTENNAS +19.75m AGL

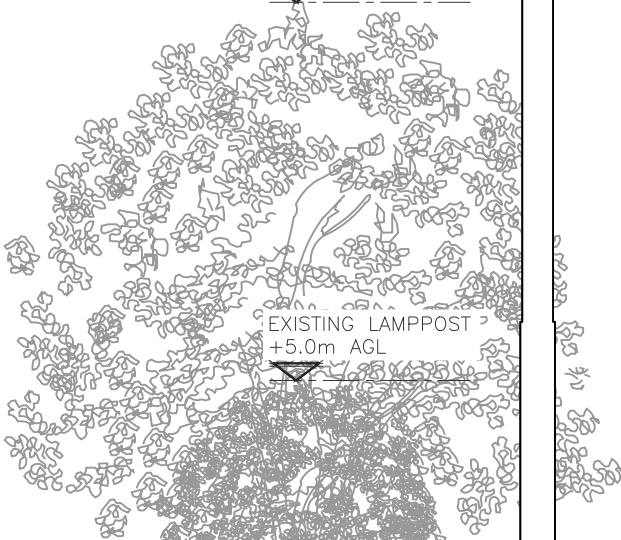
TOP OF PROPOSED ANTENNAS +18.70m AGL

U/S OF PROPOSED ANTENNAS +16.50m AGL



STANDING HEIGHT +13.4m AGL

TOP OF TREES  
+10.00m AGL APPROX



EXISTING LAMPPOST  
+5.0m AGL

TOP OF TREES  
+7.00m AGL APPROX

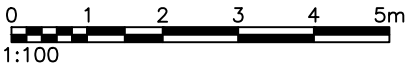
EXISTING LAMPPOST  
+7.0m AGL



EXISTING 2.2m HIGH  
METAL PALISADE FENCING

G.L.

OCCUPATIONAL EXCLUSION ZONE ELEVATION  
(1:100)



These drawings comply with VMO2 Standard ICNIRP guidelines,  
Designed in accordance with Cornerstone documents: SDN0007 & SDN0008 v5.1

Notes

ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

N.G.R | E: 387423 N: 398926

ICNIRP ZONE INFORMATION

DOCUMENT REF. | SDN0008 (VM02) | v5.1

ICNIRP DOCUMENT SECTION | 5.1

ICNIRP CONFIG CAPACITY | HIGH

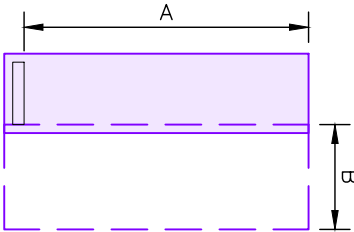
700-3700

UNILATERAL | SECTOR(S) | ALL

OCCUPATIONAL ICNIRP ZONE

OCCUPATIONAL EXCL. ZONE (A) | 7.20m

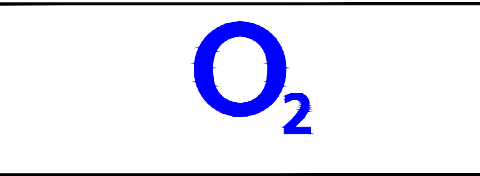
OCCUPATIONAL BUILD HGT. (B) | 3.10m



|     |                |     |    |          |
|-----|----------------|-----|----|----------|
| A   | PLANNING ISSUE | CAS | MG | 30.01.25 |
| REV | MODIFICATION   | BY  | CH | DATE     |



**WHP Telecoms Ltd**  
Faraday Court  
401 Faraday Street  
Birchwood Park  
Warrington WA3 6GA  
Tel: 01925 424100 Fax: 01925 424101  
e-mail: info@whptelecoms.com

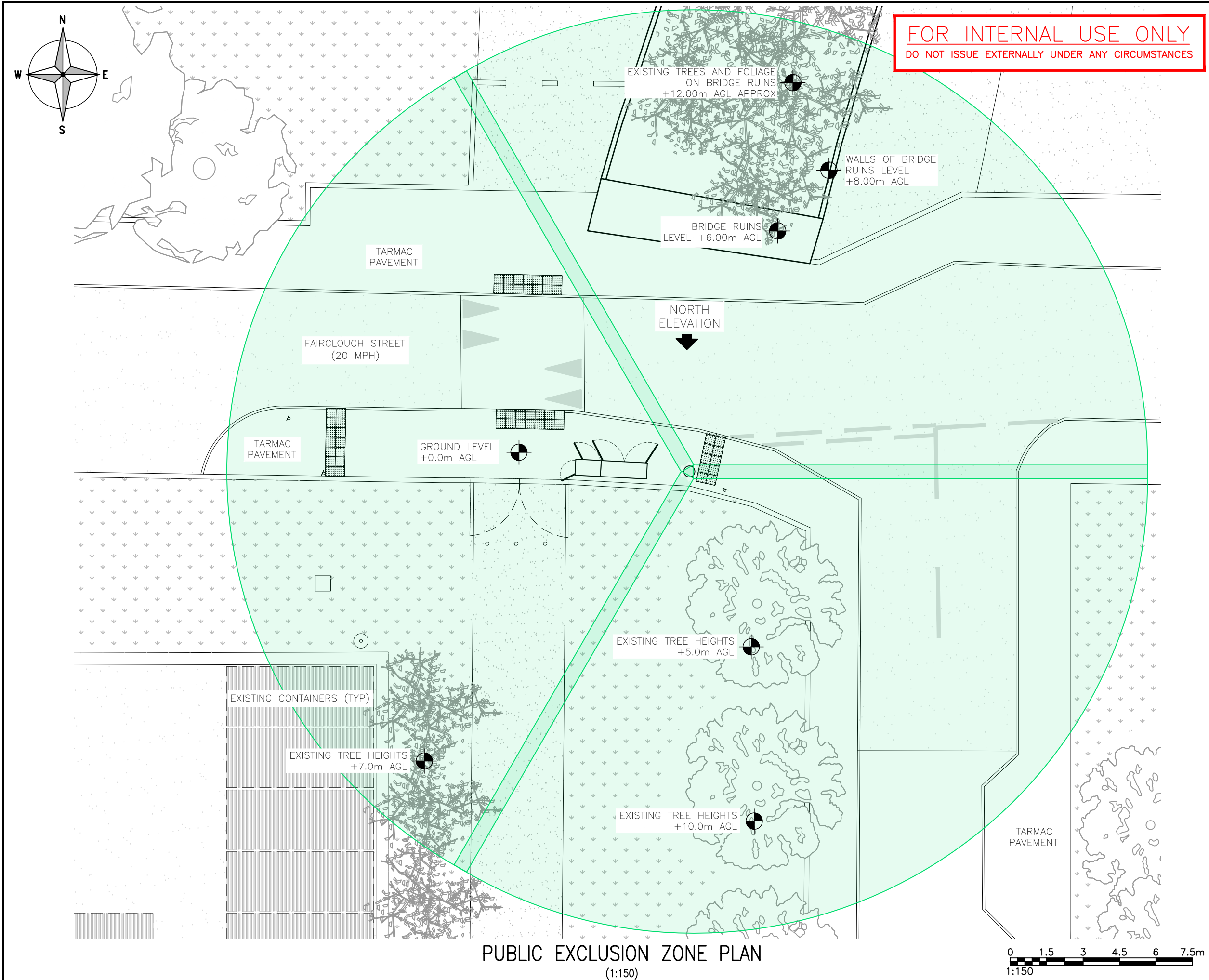


|                         |      |
|-------------------------|------|
| Cell Name               | Opt. |
| NATIONAL CYCLING CENTRE | A    |

| Cell ID No  |   |     |   |       |
|-------------|---|-----|---|-------|
| CSID        | — | VF  | ✓ | VMO2  |
| 307502      | — |     |   | 23568 |
| Project No. | — | N/A | — | N/A   |
| 00          | — |     |   | —     |

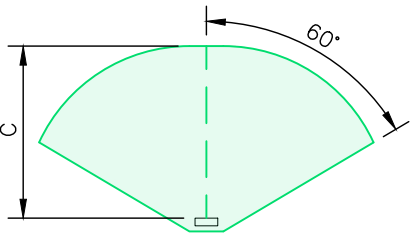
|                                        |
|----------------------------------------|
| Site Address / Contact Details         |
| STUART STREET<br>MANCHESTER<br>M11 4TE |

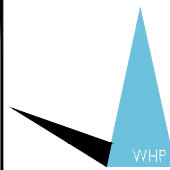
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|-------------------|----------|------------------------------------|----------|--|----------------|
| Drawing Title:    |          | VM02 OCCUPATIONAL ICNIRP ELEVATION |          |  |                |
| Purpose of issue: |          | PLANNING                           |          |  | Dwg<br>Rev:    |
| Drawing Number:   |          | 451                                |          |  | A              |
| Surveyed By:      |          | Original Sheet Size:               |          |  | Pack<br>Issue: |
| RH                |          | A3                                 |          |  |                |
| Drawn:            | Date:    | Checked:                           | Date:    |  | A              |
| CAS               | 30.01.25 | MG                                 | 30.01.25 |  |                |



PUBLIC EXCLUSION ZONE PLAN  
(1:150)

FOR INTERNAL USE ONLY  
DO NOT ISSUE EXTERNALLY UNDER ANY CIRCUMSTANCES

|                                                                                     |                |                    |      |           |             |
|-------------------------------------------------------------------------------------|----------------|--------------------|------|-----------|-------------|
| ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE                                     |                |                    |      |           |             |
| N.G.R                                                                               |                | E: 387423          |      | N: 398926 |             |
| ICNIRP_ZONE_INFORMATION                                                             |                |                    |      |           |             |
| DOCUMENT REF.                                                                       |                | SDN0008 (VM02)     |      | v5.1      |             |
| ICNIRP_DOCUMENT_SECTION                                                             |                |                    | 5.1  |           |             |
| ICNIRP_CONFIG_CAPACITY                                                              |                |                    | HIGH |           |             |
| 700-3700                                                                            |                |                    |      |           |             |
|                                                                                     |                |                    |      |           |             |
| UNILATERAL                                                                          |                | SECTOR(S)          |      | ALL       |             |
| <div></div>                                                                         |                | PUBLIC ICNIRP_ZONE |      |           |             |
| PUBLIC_EXCL_ZONE_(C)                                                                |                |                    |      | 18.70m    |             |
| PUBLIC_BUILD_HGT._(D)                                                               |                |                    |      | 8.38m     |             |
| ANGLE_(Z)                                                                           |                |                    |      | 18°       |             |
|  |                |                    |      |           |             |
| A                                                                                   | PLANNING_ISSUE |                    |      | CAS       | MG 30.01.25 |
| REV                                                                                 | MODIFICATION   |                    |      | BY        | CH DATE     |



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e-mail: info@whptelecoms.com

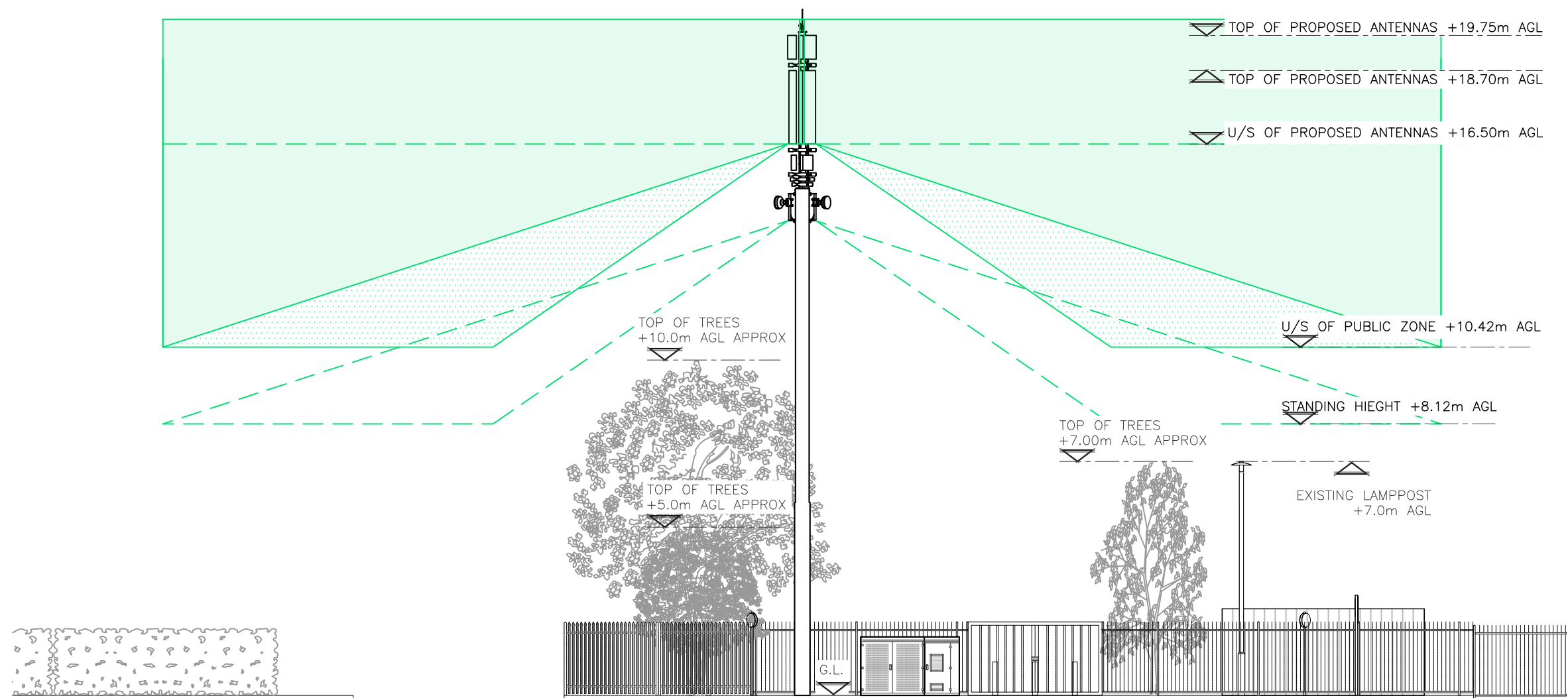


|                                           |                   |                            |                   |      |                |
|-------------------------------------------|-------------------|----------------------------|-------------------|------|----------------|
| Cell Name                                 |                   |                            |                   |      | Opt.           |
| NATIONAL CYCLING CENTRE                   |                   |                            |                   |      | A              |
| Cell ID No                                |                   |                            |                   |      |                |
| CSID                                      | —                 | VF                         | ✓                 | VMO2 |                |
| 307502                                    | —                 |                            | 23568             |      |                |
| Project No.                               | —                 | N/A                        | —                 | N/A  |                |
| 00                                        | —                 |                            | —                 |      |                |
| Site Address / Contact Details            |                   |                            |                   |      |                |
| STUART STREET<br>MANCHESTER<br>M11 4TE    |                   |                            |                   |      |                |
| Drawing Title:<br>VM02 PUBLIC ICNIRP PLAN |                   |                            |                   |      |                |
| Purpose of issue:<br>PLANNING             |                   |                            |                   |      | Dwg<br>Rev:    |
| Drawing Number:<br>452                    |                   |                            |                   |      | A              |
| Surveyed By:<br>RH                        |                   | Original Sheet Size:<br>A3 |                   |      | Pack<br>Issue: |
| Drawn:<br>CAS                             | Date:<br>30.01.25 | Checked:<br>MG             | Date:<br>30.01.25 | A    |                |

These drawings comply with VMO2 Standard ICNIRP guidelines,  
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Notes

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PUBLIC EXCLUSION ZONE ELEVATION  
(1:150)

These drawings comply with VMO2 Standard ICNIRP guidelines,  
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Notes

|                                                                                                                                                                                                                      |                |                   |                            |                |             |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|----------------------------|----------------|-------------|-------------------|
| ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE                                                                                                                                                                      |                |                   |                            |                |             |                   |
| N.G.R                                                                                                                                                                                                                |                | E: 387423         |                            | N: 398926      |             |                   |
| ICNIRP_ZONE INFORMATION                                                                                                                                                                                              |                |                   |                            |                |             |                   |
| DOCUMENT REF.                                                                                                                                                                                                        |                | SDN0008 (VM02)    |                            | v5.1           |             |                   |
| ICNIRP DOCUMENT SECTION                                                                                                                                                                                              |                |                   | 5.1                        |                |             |                   |
| ICNIRP CONFIG CAPACITY                                                                                                                                                                                               |                |                   | HIGH                       |                |             |                   |
| 700-3700                                                                                                                                                                                                             |                |                   |                            |                |             |                   |
|                                                                                                                                                                                                                      |                |                   |                            |                |             |                   |
| UNILATERAL                                                                                                                                                                                                           |                | SECTOR(S)         |                            | ALL            |             |                   |
| <div>PUBLIC ICNIRP_ZONE</div>                                                                                                                                                                                        |                |                   |                            |                |             |                   |
| PUBLIC EXCL. ZONE (C)                                                                                                                                                                                                |                |                   | 18.70m                     |                |             |                   |
| PUBLIC BUILD HGT. (D)                                                                                                                                                                                                |                |                   | 8.38m                      |                |             |                   |
| ANGLE (Z)                                                                                                                                                                                                            |                |                   |                            | 18°            |             |                   |
| <div></div>                                                                                                                                                                                                          |                |                   |                            |                |             |                   |
| A                                                                                                                                                                                                                    | PLANNING ISSUE |                   |                            | CAS            | MG          | 30.01.25          |
| REV                                                                                                                                                                                                                  | MODIFICATION   |                   |                            | BY             | CH          | DATE              |
| <div><div></div><div><b>WHP Telecoms Ltd</b><br/>Faraday Court<br/>401 Faraday Street<br/>Birchwood Park<br/>Warrington WA3 6GA<br/>Tel: 01925 424100 Fax: 01925 424101<br/>e-mail: info@whptelecoms.com</div></div> |                |                   |                            |                |             |                   |
| <div>O<sub>2</sub></div>                                                                                                                                                                                             |                |                   |                            |                |             |                   |
| Cell Name                                                                                                                                                                                                            |                |                   |                            |                |             | Opt.              |
| NATIONAL CYCLING CENTRE                                                                                                                                                                                              |                |                   |                            |                |             | A                 |
| Cell ID No                                                                                                                                                                                                           |                |                   |                            |                |             |                   |
| CSID                                                                                                                                                                                                                 |                | —                 | VF                         | ✓              | VMO2        |                   |
| 307502                                                                                                                                                                                                               |                | —                 |                            | 23568          |             |                   |
| Project No.                                                                                                                                                                                                          |                | —                 | N/A                        | —              | N/A         |                   |
| 00                                                                                                                                                                                                                   |                | —                 |                            | —              |             |                   |
| Site Address / Contact Details                                                                                                                                                                                       |                |                   |                            |                |             |                   |
| STUART STREET<br>MANCHESTER<br>M11 4TE                                                                                                                                                                               |                |                   |                            |                |             |                   |
| Drawing Title:<br>VM02 PUBLIC ICNIRP ELEVATION                                                                                                                                                                       |                |                   |                            |                |             |                   |
| Purpose of issue:<br>PLANNING                                                                                                                                                                                        |                |                   |                            |                |             | Dwg Rev:          |
| Drawing Number:<br>453                                                                                                                                                                                               |                |                   |                            |                |             | A                 |
| Surveyed By:<br>RH                                                                                                                                                                                                   |                |                   | Original Sheet Size:<br>A3 |                | Pack Issue: |                   |
| Drawn:<br>CAS                                                                                                                                                                                                        |                | Date:<br>30.01.25 |                            | Checked:<br>MG |             | Date:<br>30.01.25 |
|                                                                                                                                                                                                                      |                |                   |                            |                |             | A                 |

TEF RF CODE: 1A

| PROPOSED ANTENNA SCHEDULE |                  |          |                                                    |          |                 |                            |               |      |                |              |                                  |            |                                                           |                                                |           |                                              |                                                         |                   |                   |                   |                                                          |           |          |                   |
|---------------------------|------------------|----------|----------------------------------------------------|----------|-----------------|----------------------------|---------------|------|----------------|--------------|----------------------------------|------------|-----------------------------------------------------------|------------------------------------------------|-----------|----------------------------------------------|---------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-----------|----------|-------------------|
| PROPOSED ANTENNAS         | OPERATOR         | FUNCTION | FEEDER/DC/FIBRE                                    |          |                 |                            |               |      |                |              | RRU's/BIAS T's/JUMPERS/COMBINERS |            |                                                           |                                                |           | ANTENNAS                                     |                                                         |                   |                   |                   |                                                          |           |          |                   |
|                           |                  |          | LENGTH(m) & DIAMETER<br>(SEE GUIDANCE NOTES BELOW) |          |                 | TYPE<br>(COAX OR DC/FIBRE) | FEEDERS QTY   |      | FIBRE QUANTITY | FIBRE LENGTH | ERS/<br>RRU QUANTITY             | BIAS T QTY | RRU LOCATION<br>(HIGH LEVEL=HL)<br><br>(ENLOSURE LEVEL=E) | COMBINERS<br>(LOW LEVEL IN CABINET, CABIN ETC) | ANT. REF. | ANTENNA MANUFACTURERS PART No.               | BRG°                                                    | HEIGHT TO TOP (m) | HEIGHT TO U/S (m) | HEIGHT TO C/L (m) | LOCATION<br>(POLE MOUNTED, HEADFRAME, WITHIN SHROUD ETC) | STATUS    | COMMENTS |                   |
|                           |                  |          | MF1                                                | MF(J1)   | TOTAL           |                            | EX'TNG        | PROP |                |              |                                  |            |                                                           |                                                |           |                                              |                                                         |                   |                   |                   |                                                          |           |          |                   |
| SEC 1                     | PROPOSED ANTENNA | TEF      | 1L08/X09                                           | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              | 2            | 4m                               | 1          | 1                                                         | E                                              | —         | A1a                                          | SUA—7<br>HUAWEI<br>A144522R02v06<br>CFTBBUUZZ4X4X21—H30 | 0°                | 18.70             | 16.50             | 17.60                                                    | HEADFRAME | NEW      | —                 |
|                           |                  | TEF      | 1GU9/X7                                            | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              | 2            | 4m                               | 1          | —                                                         | E                                              | —         | A1b                                          |                                                         |                   |                   |                   |                                                          |           |          | X21 4—WAY WORKING |
|                           |                  | TEF      | 1X21                                               | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              | 1            | 4m                               | 1          | —                                                         | E                                              | —         | A1c                                          |                                                         |                   |                   |                   |                                                          |           |          | —                 |
|                           |                  | TEF      | 1X21                                               | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              |              | 4m                               | —          | —                                                         | —                                              | A1d       | —                                            |                                                         |                   |                   |                   |                                                          |           |          |                   |
|                           |                  | TEF      | SPARE                                              | —        | —               | —                          | —             | —    | —              | —            | —                                | —          | —                                                         | —                                              | —         | A1e                                          |                                                         |                   |                   |                   |                                                          |           |          | —                 |
|                           |                  | TEF      | 1T23                                               | —        | 8No.<br>1⁄2"=2m | —                          | DC/FIBRE      | —    | —              | 1            | 30m                              | 1          | —                                                         | HL                                             | —         | A1f                                          |                                                         |                   |                   |                   |                                                          |           |          | T23 8—WAY WORKING |
|                           |                  | TEF      | SPARE                                              | —        | —               | —                          | —             | —    | —              | —            | —                                | —          | —                                                         | —                                              | —         | A1g                                          |                                                         |                   |                   |                   |                                                          |           |          | —                 |
| PROPOSED ANTENNA          | TEF              | 1NR37    | —                                                  | —        | —               | DC/FIBRE                   | —             | —    | 2              | 30m          | —                                | —          | HL (MIMO)                                                 | —                                              | B1        | ERICSSON AIR 3268 ANTENNA Q CODE: MMA—E_3628 | 0°                                                      | 19.75             | 19.04             | 19.40             | HEADFRAME                                                | NEW       | —        |                   |
| SEC 2                     | PROPOSED ANTENNA | TEF      | 2L08/X09                                           | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              | 2            | 4m                               | 1          | 1                                                         | E                                              | —         | A2a                                          | SUA—7<br>HUAWEI<br>A144522R02v06<br>CFTBBUUZZ4X4X21—H30 | 120°              | 18.70             | 16.50             | 17.60                                                    | HEADFRAME | NEW      | —                 |
|                           |                  | TEF      | 2GU9/X7                                            | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              | 2            | 4m                               | 1          | —                                                         | E                                              | —         | A2b                                          |                                                         |                   |                   |                   |                                                          |           |          | X21 4—WAY WORKING |
|                           |                  | TEF      | 2X21                                               | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              | 1            | 4m                               | 1          | —                                                         | E                                              | —         | A2c                                          |                                                         |                   |                   |                   |                                                          |           |          | —                 |
|                           |                  | TEF      | 2X21                                               | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              |              | 4m                               | —          | —                                                         | —                                              | A2d       | T23 8—WAY WORKING                            |                                                         |                   |                   |                   |                                                          |           |          |                   |
|                           |                  | TEF      | SPARE                                              | —        | —               | —                          | —             | —    | —              | —            | —                                | —          | —                                                         | —                                              | —         | A2e                                          |                                                         |                   |                   |                   |                                                          |           |          | —                 |
|                           |                  | TEF      | 2T23                                               | —        | 8No.<br>1⁄2"=2m | —                          | DC/FIBRE      | —    | —              | 1            | 30m                              | 1          | —                                                         | HL                                             | —         | A2f                                          |                                                         |                   |                   |                   |                                                          |           |          | —                 |
|                           |                  | TEF      | SPARE                                              | —        | —               | —                          | —             | —    | —              | —            | —                                | —          | —                                                         | —                                              | —         | A2g                                          |                                                         |                   |                   |                   |                                                          |           |          | —                 |
| PROPOSED ANTENNA          | TEF              | 2NR37    | —                                                  | —        | —               | DC/FIBRE                   | —             | —    | 2              | 30m          | —                                | —          | HL (MIMO)                                                 | —                                              | B2        | ERICSSON AIR 3268 ANTENNA Q CODE: MMA—E_3628 | 120°                                                    | 19.75             | 19.04             | 19.40             | HEADFRAME                                                | NEW       | —        |                   |
| SEC 3                     | PROPOSED ANTENNA | TEF      | 3L08/X09                                           | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              | 2            | 4m                               | 1          | 1                                                         | E                                              | —         | A3a                                          | SUA—7<br>HUAWEI<br>A144522R02v06<br>CFTBBUUZZ4X4X21—H30 | 240°              | 18.70             | 16.50             | 17.60                                                    | HEADFRAME | NEW      | —                 |
|                           |                  | TEF      | 3GU9/X7                                            | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              | 2            | 4m                               | 1          | —                                                         | E                                              | —         | A3b                                          |                                                         |                   |                   |                   |                                                          |           |          | X21 4—WAY WORKING |
|                           |                  | TEF      | 3X21                                               | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              | 1            | 4m                               | 1          | —                                                         | E                                              | —         | A3c                                          |                                                         |                   |                   |                   |                                                          |           |          | —                 |
|                           |                  | TEF      | 3X21                                               | 7⁄8"=17m | 1⁄2"=5m         | 22m                        | DC/FIBRE/COAX | —    | 2              |              | 4m                               | —          | —                                                         | —                                              | A3d       | T23 8—WAY WORKING                            |                                                         |                   |                   |                   |                                                          |           |          |                   |
|                           |                  | TEF      | SPARE                                              | —        | —               | —                          | —             | —    | —              | —            | —                                | —          | —                                                         | —                                              | —         | A3e                                          |                                                         |                   |                   |                   |                                                          |           |          | —                 |
|                           |                  | TEF      | 3T23                                               | —        | 8No.<br>1⁄2"=2m | —                          | DC/FIBRE      | —    | —              | 1            | 30m                              | 1          | —                                                         | HL                                             | —         | A3f                                          |                                                         |                   |                   |                   |                                                          |           |          | —                 |
|                           |                  | TEF      | SPARE                                              | —        | —               | —                          | —             | —    | —              | —            | —                                | —          | —                                                         | —                                              | —         | A3g                                          |                                                         |                   |                   |                   |                                                          |           |          | —                 |
| PROPOSED ANTENNA          | TEF              | 3NR37    | —                                                  | —        | —               | DC/FIBRE                   | —             | —    | 2              | 30m          | —                                | —          | HL (MIMO)                                                 | —                                              | B3        | ERICSSON AIR 3268 ANTENNA Q CODE: MMA—E_3628 | 240°                                                    | 19.75             | 19.04             | 19.40             | HEADFRAME                                                | NEW       | —        |                   |

| OPERATOR & FUNCTION LEGEND |                             |  | FEEDER/FIBRE LEGEND |                                                        |  |  | BIAS T's/MHA's/RRU's/JUMPER/COMBINERS LEGEND |                                             |  |  | ANTENNA LEGEND |                               |  |  |
|----------------------------|-----------------------------|--|---------------------|--------------------------------------------------------|--|--|----------------------------------------------|---------------------------------------------|--|--|----------------|-------------------------------|--|--|
| TEF =                      | TELEFONICA                  |  | MF1 =               | MAIN FEEDER LENGTH (INCLUDING PRE-RIGGED IN SF COLUMN) |  |  | BIAS T =                                     | No. OF BIAS T's FOR GIVEN TECHNOLOGY        |  |  | A =            | DESIGNATION (A–Z)             |  |  |
| VF =                       | VODAFONE                    |  | MF(J1) =            | MAIN FEEDER JUMPER 1 LENGTH (LOW LEVEL COMBINERS)      |  |  | MHA =                                        | No. OF MHA's FOR GIVEN TECHNOLOGY           |  |  | 1 =            | SECTOR (1–6)                  |  |  |
| 1 =                        | SECTOR (2,3 etc)            |  | MF(J2) =            | MAIN FEEDER JUMPER 2 LENGTH (HIGH LEVEL COMBINERS)     |  |  | MHA JUMPER =                                 | JUMPER LENGTH BETWEEN MHA & MAIN FEEDER     |  |  | b =            | PORT REFERENCE (a–z)          |  |  |
| U =                        | UMTS (G=GSM) (L=LTE)        |  | TOTAL =             | TOTAL FEEDER LENGTH                                    |  |  | RRU =                                        | No. OF RRU's FOR GIVEN TECHNOLOGY (ERS/RRH) |  |  | BRG° =         | REQUIRED BEARING IN DEGREES   |  |  |
| 21 =                       | 2100 BAND (09=0900,18=1800) |  | TYPE =              | COAX, FIBRE OR HYBRID                                  |  |  | RRU JUMPER =                                 | JUMPER LENGTH BETWEEN RRU & MAIN FEEDER     |  |  | STATUS =       | EITHER NEW, REMAIN, OR REMOVE |  |  |

ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

N.G.R | E:387423 N:398926

NOTES:

A

PLANNING ISSUE

CAS

MG

30.01.25

REV

MODIFICATION

BY

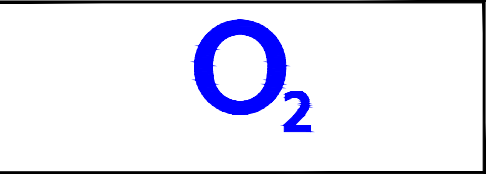
CH

DATE

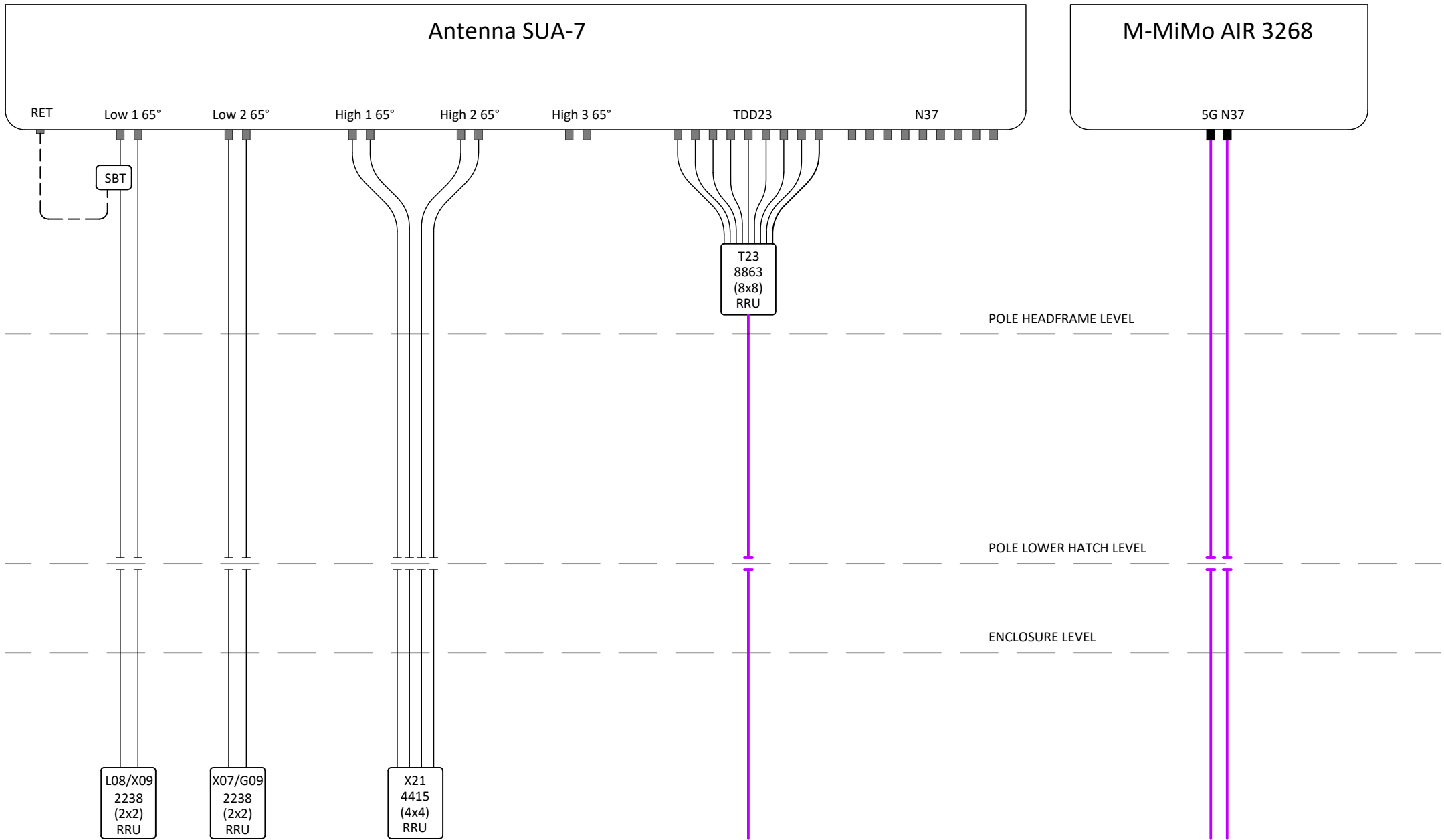


WHP Telecoms Ltd

Faraday Court  
401 Faraday Street  
Birchwood Park  
Warrington WA3 6GA  
Tel: 01925 424100 Fax: 01925 424101  
e-mail: info@whptelecoms.com



|                                         |                   |                            |                   |             |  |  |  |  |
|-----------------------------------------|-------------------|----------------------------|-------------------|-------------|--|--|--|--|
| Cell Name                               |                   |                            |                   | Opt.        |  |  |  |  |
| NATIONAL CYCLING CENTRE                 |                   |                            |                   | A           |  |  |  |  |
| Cell ID No                              |                   |                            |                   |             |  |  |  |  |
| CSID                                    | —                 | VF                         | ✓                 | VM02        |  |  |  |  |
| 307502                                  | —                 |                            | 23568             |             |  |  |  |  |
| Project No.                             | —                 | N/A                        | —                 | N/A         |  |  |  |  |
| 00                                      | —                 |                            | —                 |             |  |  |  |  |
| Site Address / Contact Details          |                   |                            |                   |             |  |  |  |  |
| STUART STREET<br>MANCHESTER<br>M11 4TE  |                   |                            |                   |             |  |  |  |  |
| Drawing Title:<br>VM02 ANTENNA SCHEDULE |                   |                            |                   |             |  |  |  |  |
| Purpose of issue:<br>PLANNING           |                   |                            |                   | Dwg Rev:    |  |  |  |  |
| Drawing Number:<br>550                  |                   |                            |                   | A           |  |  |  |  |
| Surveyed By:<br>RH                      |                   | Original Sheet Size:<br>A3 |                   | Pack Issue: |  |  |  |  |
| Drawn:<br>CAS                           | Date:<br>30.01.25 | Checked:<br>MG             | Date:<br>30.01.25 | A           |  |  |  |  |



ANTENNA AND RF SYSTEM DESIGN SCHEMATIC  
(NTS)

ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

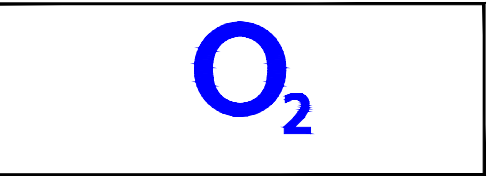
N.G.R | E: 387423 | N: 398926

NOTES:

|     |                |     |    |          |
|-----|----------------|-----|----|----------|
| A   | PLANNING ISSUE | CAS | MG | 30.01.25 |
| REV | MODIFICATION   | BY  | CH | DATE     |



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|                         |      |
|-------------------------|------|
| Cell Name               | Opt. |
| NATIONAL CYCLING CENTRE | A    |

| Cell ID No  |   |     |       |      |
|-------------|---|-----|-------|------|
| CSID        | — | VF  | ✓     | VMO2 |
| 307502      | — |     | 23568 |      |
| Project No. | — | N/A | —     | N/A  |
| 00          | — |     | —     |      |

|                                        |
|----------------------------------------|
| Site Address / Contact Details         |
| STUART STREET<br>MANCHESTER<br>M11 4TE |

|                                             |                   |                            |                   |                  |
|---------------------------------------------|-------------------|----------------------------|-------------------|------------------|
| Drawing Title:<br>VM02 R.F SYSTEM SCHEMATIC |                   |                            |                   |                  |
| Purpose of issue:<br>PLANNING               |                   |                            |                   | Dwg Rev:<br>A    |
| Drawing Number:<br>551                      |                   |                            |                   | Pack Issue:<br>A |
| Surveyed By:<br>RH                          |                   | Original Sheet Size:<br>A3 |                   | Pack Issue:<br>A |
| Drawn:<br>CAS                               | Date:<br>30.01.25 | Checked:<br>MG             | Date:<br>30.01.25 | A                |

| SUPPORT STRUCTURE SCHEDULE |          |                 |          |                     |                                           |                                     |                   |        |                      |
|----------------------------|----------|-----------------|----------|---------------------|-------------------------------------------|-------------------------------------|-------------------|--------|----------------------|
| EXISTING/<br>PROPOSED      | OPERATOR | MANUFACTURER    | MODEL    | STRUCTURE<br>HEIGHT | FOUNDATION<br>TYPE<br>(ROOT/PAD/GRILLAGE) | FOUNDATION<br>DIMENSIONS<br>(WxDxH) | COLOUR/<br>FINISH | STATUS | COMMENTS             |
| PROPOSED                   | VM02     | HUTCHINSON ENG. | ORION V2 | 20.0m               | T9 ROOT (12 HOLE)                         | 900ø x 2800mm                       | RAL 7035          | NEW    | ORDERING OPTION OE-1 |

| ENCLOSURE SCHEDULE    |          |              |                            |                       |            |                   |        |                        |
|-----------------------|----------|--------------|----------------------------|-----------------------|------------|-------------------|--------|------------------------|
| EXISTING/<br>PROPOSED | OPERATOR | MANUFACTURER | MODEL                      | DIMENSIONS<br>(WxDxH) | LOCATION   | COLOUR/<br>FINISH | STATUS | COMMENTS               |
| PROPOSED              | VM02     | COMMSCOPE    | YORK CABINET               | 1900x600x1750         | PAVED AREA | RAL6009           | NEW    | ON NEW ROOT FOUNDATION |
| PROPOSED              | VM02     | COMMSCOPE    | SHIRE CABINET              | 1050x600x1750         | PAVED AREA | RAL6009           | NEW    | ON NEW ROOT FOUNDATION |
| PROPOSED              | VM02     | COMMSCOPE    | YORK ROOT                  | 1900x600x465          | PAVED AREA | –                 | NEW    | A-101442               |
| PAVED AREA            | VM02     | COMMSCOPE    | SHIRE ROOT                 | 1050x600x465          | PAVED AREA | –                 | NEW    | A-101443               |
| PROPOSED              | VM02     | COMMSCOPE    | EXPANSION ROOT             | 700x600x370           | PAVED AREA | –                 | NEW    | A-101444               |
| PROPOSED              | VM02     | COMMSCOPE    | EXPANSION ROOT COVER PLATE | 700x600               | PAVED AREA | –                 | NEW    | A-101445               |

| RF EQUIPMENT SCHEDULE |          |              |                            |                       |                   |          |                   |        |                          |
|-----------------------|----------|--------------|----------------------------|-----------------------|-------------------|----------|-------------------|--------|--------------------------|
| EXISTING/<br>PROPOSED | OPERATOR | MANUFACTURER | MODEL                      | DIMENSIONS<br>(WxDxH) | LOCATION          | QUANTITY | COLOUR/<br>FINISH | STATUS | COMMENTS                 |
| PROPOSED              | VM02     | ERICSSON     | BBU 6631                   | 44x483x350            | SHIRE CABINET     | 3        | STANDARD          | NEW    | X07/GU09/L08/X09/X21/L23 |
| PROPOSED              | VM02     | ERICSSON     | BBU 6651                   | 44x483x350            | SHIRE CABINET     | 1        | STANDARD          | NEW    | N37                      |
| PROPOSED              | VM02     | ERICSSON     | ERS 2238                   | 342x240x455           | YORK CABINET      | 3        | STANDARD          | NEW    | X07/GU09 TECHNOLOGY      |
| PROPOSED              | VM02     | ERICSSON     | ERS 2238                   | 342x240x455           | YORK CABINET      | 3        | STANDARD          | NEW    | L08/X09 TECHNOLOGY       |
| PROPOSED              | VM02     | ERICSSON     | ERS 4415                   | 342x131x420           | YORK CABINET      | 3        | STANDARD          | NEW    | X21 TECHNOLOGY           |
| PROPOSED              | VM02     | ERICSSON     | ERS 8863                   | 367x150x410           | SW POLE           | 3        | STANDARD          | NEW    | L23 TECHNOLOGY           |
| PROPOSED              | VM02     | ERICSSON     | GNSS GPS MODULE            | –                     | TOP OF SW POLE    | 1        | STANDARD          | NEW    | –                        |
| PROPOSED              | VM02     | ROSENBERGER  | FAB 102 1639/01            | 3m                    | SW POLE           | 1        | –                 | NEW    | RF CABLE 1/4”            |
| PROPOSED              | VM02     | ROSENBERGER  | TSR951 339/1500            | 25m                   | SW POLE           | 1        | –                 | NEW    | RF INTERCONNECT CABLE    |
| PROPOSED              | VM02     | ROSENBERGER  | GPS0301                    | –                     | YORKSHIRE CABINET | 1        | –                 | NEW    | GNSS RECEIVER            |
| PROPOSED              | VM02     | ROSENBERGER  | DIGITAL INTERCONNECT CABLE | –                     | YORKSHIRE CABINET | 1        | –                 | NEW    | RPM 113 6127/15m         |

| AC POWER SUPPLY SCHEDULE |          |              |               |                         |                         |                         |                         |                         |
|--------------------------|----------|--------------|---------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| EXISTING/<br>PROPOSED    | OPERATOR | MANUFACTURER | MODEL         | SUPPLY TYPE<br>(DNO/LL) | PHASE<br>(SINGLE/THREE) | SUPPLY RATING<br>(AMPS) | EARTHING<br>(TN-C-S/TT) | COMMENTS                |
| PROPOSED                 | VM02     | COMMSCOPE    | SHIRE CABINET | DNO                     | SINGLE                  | 100A                    | TT                      | NEW DNO SUPPLY REQUIRED |

| DC POWER SUPPLY UNIT SCHEDULE |          |              |        |                   |                                            |                        |                       |                              |          |
|-------------------------------|----------|--------------|--------|-------------------|--------------------------------------------|------------------------|-----------------------|------------------------------|----------|
| EXISTING/<br>PROPOSED         | OPERATOR | MANUFACTURER | MODEL  | LOCATION          | AC SUPPLY TO PSU<br>BREAKER SIZE<br>(AMPS) | RECTIFIER<br>SIZE (kW) | RECTIFIER<br>QUANTITY | UPGRADE<br>REQUIRED<br>(Y/N) | COMMENTS |
| PROPOSED                      | VM02     | ELTEK        | FP2 3U | YORKSHIRE CABINET | 2x40A                                      | 4                      | 4                     | N/A                          | –        |

| TRANSMISSION SUPPLY SCHEDULE         |          |        |                           |                                                                                               |                      |                                               |                                                |          |
|--------------------------------------|----------|--------|---------------------------|-----------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------|------------------------------------------------|----------|
| EXISTING/<br>PROPOSED<br>(ENCLOSURE) | OPERATOR |        | TRANSMISSION<br>ENCLOSURE | TRANSMISSION SOLUTION<br>(MICROWAVE ONLY/FIBRE ONLY/<br>MICROWAVE+FIBRE (WITH PROVIDER NAME)) | U SPACE<br>AVAILABLE | CURRENT<br>TRANSMISSION<br>EQUIPMENT LOCATION | PROPOSED<br>TRANSMISSION<br>EQUIPMENT LOCATION | COMMENTS |
|                                      | HOST     | SHARER |                           |                                                                                               |                      |                                               |                                                |          |
| PROPOSED                             | VM02     | N/A    | SHIRE CABINET             | FIBRE ONLY (BT MEAS)                                                                          | 16U                  | –                                             | X                                              | –        |

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N.G.R

E: 387423

N: 398926

REFER TO THE SITE SPECIFIC DRAWING SUBMISSION CHECKLIST (SDN0020) FOR A COMPREHENSIVE LIST AND INSTRUCTION ON WHERE TO FIND ALL ACCOMPANYING DESIGN DOCUMENTATION.

DESIGN DEPENDENCIES

COMPLETED

STATs

✓

13.12.2024

DRA

✓

XX.XX.XXXX

TRIAL HOLE

✓

XX.XX.XXXX

GPR

NO

XX.XX.XXXX

IBD

✓

12.12.2024

DNO QUOTE

✓

XX.XX.XXXX

PANs

✓

12.12.2024

ELECTRICAL CALCS

✓

XX.XX.XXXX

BSF CALCULATOR

NO

XX.XX.XXXX

IDENTIFIED DEPENDENCY

NO

XX.XX.XXXX

GDC

LEVEL

2

NO

XX.XX.XXXX

BOREHOLE REPORT

NO

XX.XX.XXXX

GEOTECH REPORT

NO

XX.XX.XXXX

STRUCTURAL CALCS

NO

XX.XX.XXXX

FOUNDATION CALCS

✓

XX.XX.XXXX

NET RAIL TECH PACK.

NO

XX.XX.XXXX

BUILDING REG's APP.

NO

XX.XX.XXXX

CROWN REDUCTION

NO

XX.XX.XXXX

A

PLANNING ISSUE

CAS

MG

30.01.25

REV

MODIFICATION

BY

CH

DATE



WHP Telecoms Ltd

Faraday Court

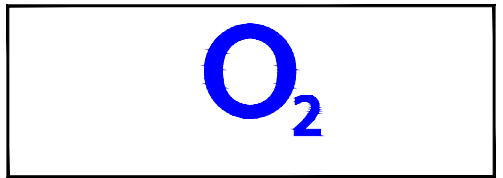
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e-mail: info@whptelecoms.com



Cell Name

Opt.

NATIONAL CYCLING CENTRE

A

Cell ID No

CSID

–

VF

✓

VM02

307502

–

23568

Project No.

–

N/A

–

N/A

00

–

–

Site Address / Contact Details

STUART STREET

MANCHESTER

M11 4TE

Drawing Title:

VM02 EQUIPMENT SCHEDULES

Purpose of issue:

PLANNING

Dwg Rev:

Drawing Number:

552

A

Surveyed By:

RH

Original Sheet Size:

A3

Pack Issue:

Drawn:

CAS

Date:

30.01.25

Checked:

MG

Date:

30.01.25

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