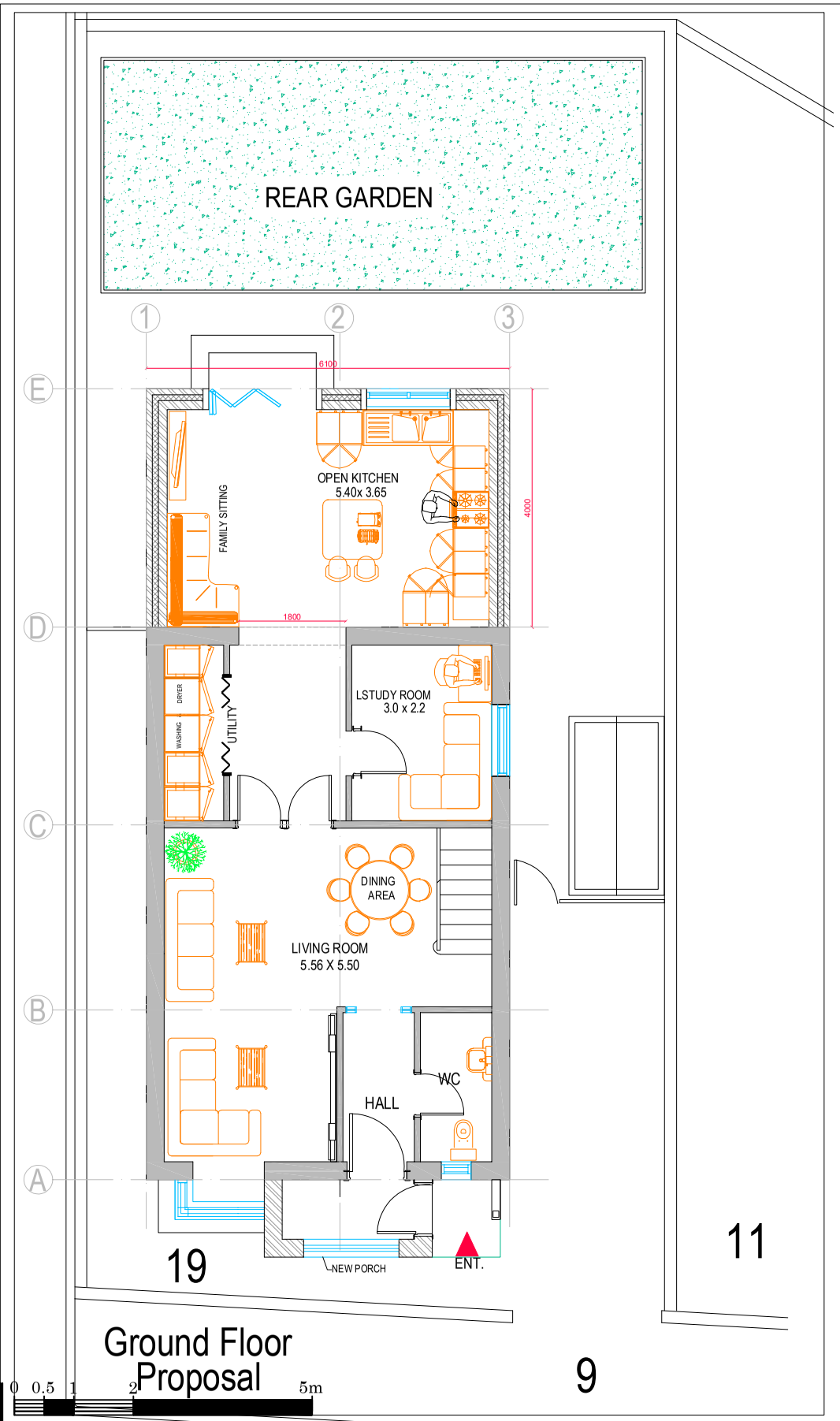
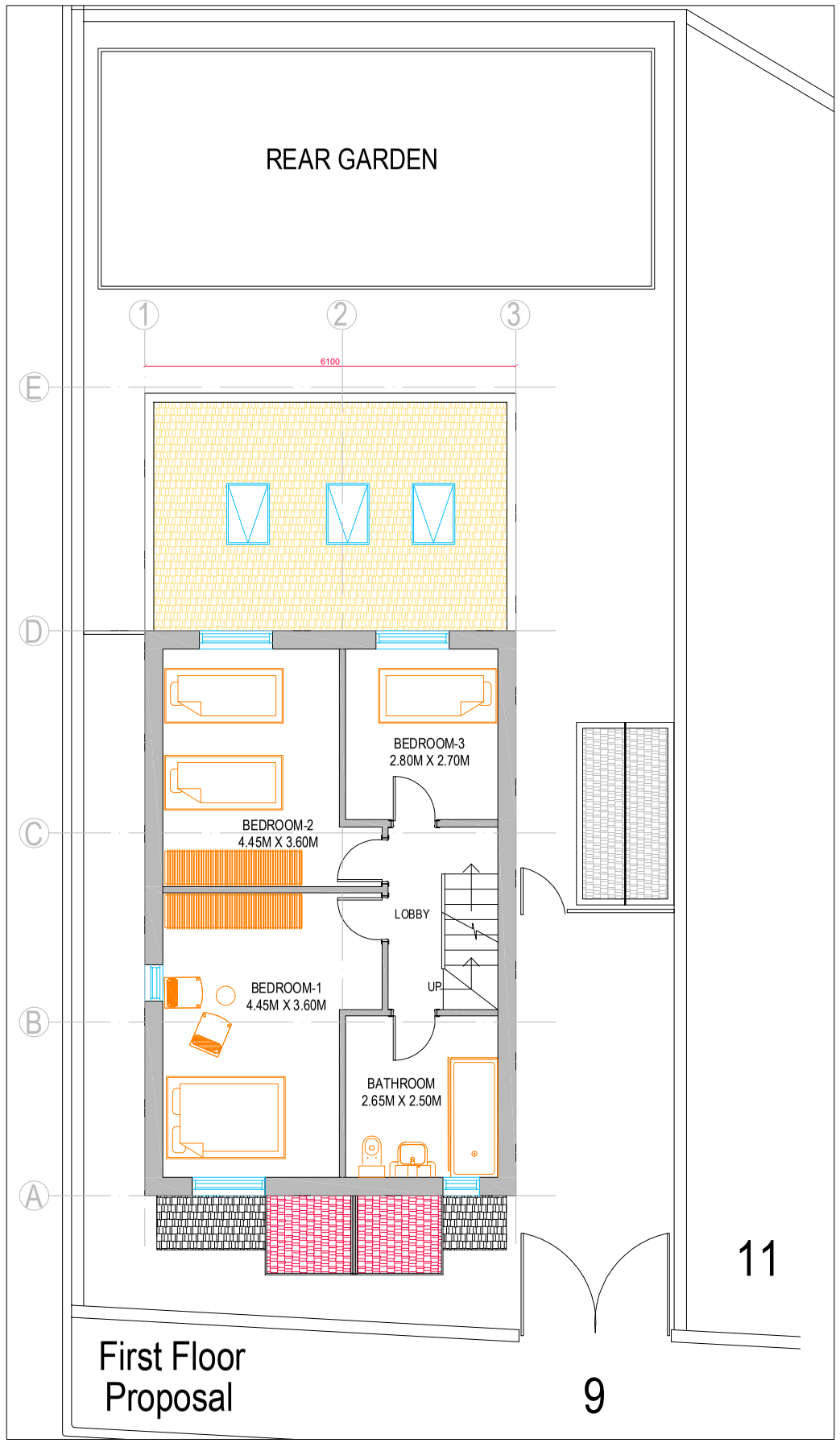
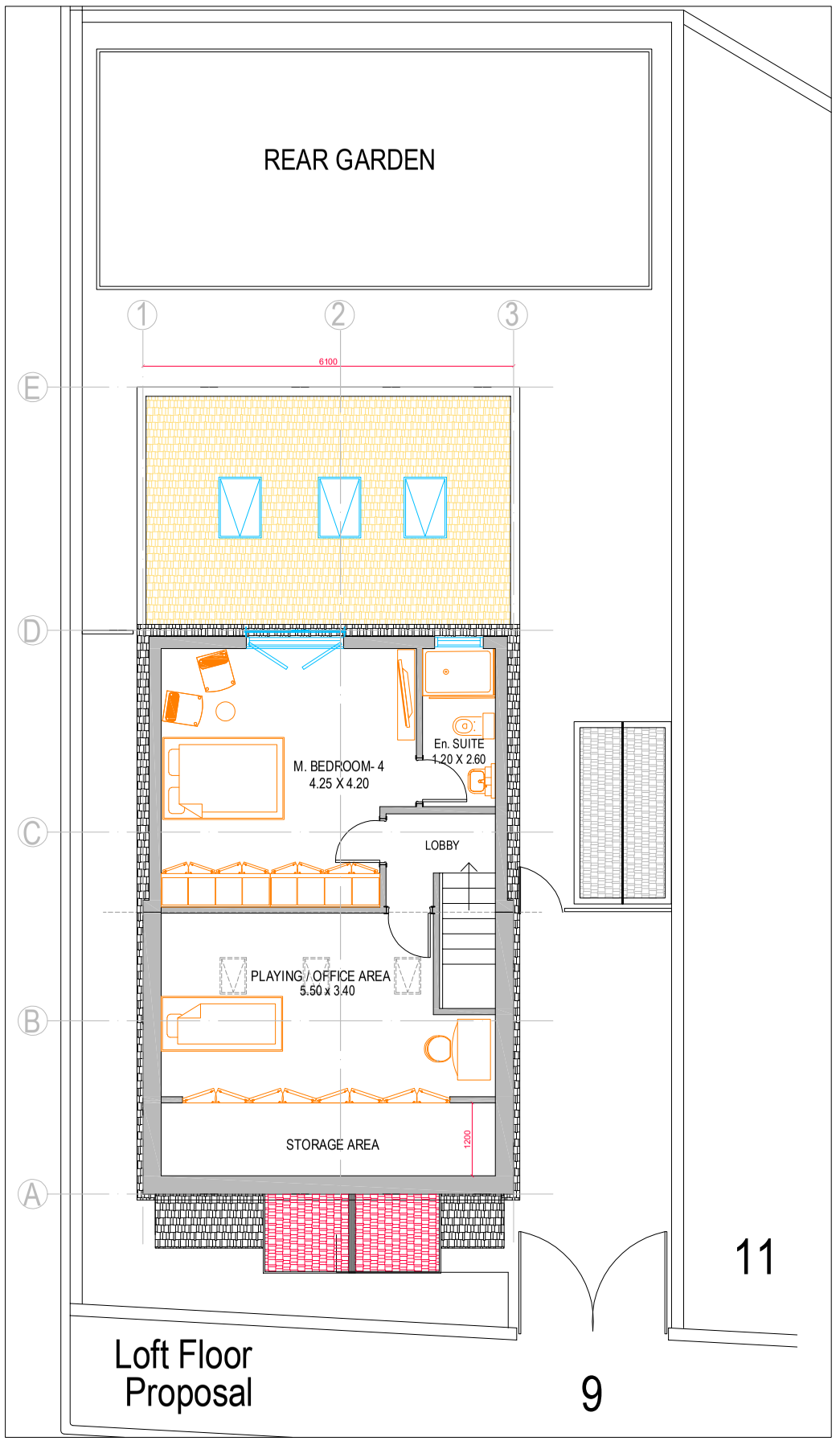




**KRIS CONSTRUCTION**

**ADDRESS/**
**641 Princess Road**
**Manchester**
**M20 1HH**
**CALL / EMAIL/**
**0161 388 7551**
**07541 391 104**
**info@krisconstruction.co.uk**


STANDARD FOR SHEET NUMBERING

| discipline | | type of drawing | | serial numbers |
|---|---|---|---|---|
| G | GENERAL | 0 | General | the final two digits from (01 to 99) represent the drawing serial numbers |
| V | SURVEY/MAPPING | 1 | Plans | |
| L | LANDSCAPE | 2 | Elevations | |
| A | ARCHITECTURAL | 3 | Sections | |
| I | INTERIORS | 4 | Large Scale Views | |
| S | STRUCTURAL | 5 | Details | |
| M | MECHANICAL | 6 | schedules & Diagrams | |
| P | DRAINAGE/PLUMPING | 7 | User Defined | |
| F | FIRE PROTECTION | 8 | User Defined | |
| E | ELECTRICAL | 9 | 3D Representations | |
| X | OTHER DISCIPLINES | | | |
| Z | SHOP DRAWINGS | | | |

| No. | Revision | Date | D | C |
|---|---|---|---|---|
| 1– | Client permission | 11–2024 | | –01 |
| 2– | Building permission | 12–2024 | | –02 |
| 3– | Re – Building permission | 01–2025 | | –03 |

## Notes:

1. DO NOT SCALE FROM THIS DRAWING.
2. ALL DIMENSIONS ARE IN MILLIMETER AND LEVELS IN METERS UNLESS INDICATED OTHERWISE.
3. ALL DIMENSIONS AND LEVELS ARE TO BE CONFIRMED AND ANY DISCREPANCIES OR ERRORS REPORTED TO THE ENGINEER PRIOR TO COMMENCEMENT OF WORK.
4. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH THE CURRENT ISSUE OF ALL ASSOCIATED ARCHITECTURAL,STRUCTURAL AND BUILDING SERVICES DRAWINGS, THE SPECIFICATION AND OTHER CONTRACT DOCUMENTS AND DRAWINGS.
5. ALL LEVELS ARE TAKEN FROM THE ROAD LEVEL WHICH CONSIDERED ±0.00
   F.F.L. = FINISH FLOOR LEVEL  P.F.L = PARAPET FINSH LEVEL
   S.S.L = STRUCTURE SLAB LEVEL  T.O.P = TOP OF CONCRETE LEVEL
6. SAMPLE OF ALL MATERIALS, FIXTURES AND COLOUR SCHEMES TO BE SUBMITTED FOR THE APPROVAL OF THE ARCHITECT BEFORE EXECUTION.

Client:

MR. SHOAIB

Location:

**9 Bloomfield Dr,**
**Cheetham Hill, Manchester**
**M8 8ER**

Job Title:

REAR EXTENSION
&
LOFT CONVERSION

Drg. Title :

Proposal Floors Plan

| | |
|---|---|
| Scale : 1 / 100 @ A3 | Drawn by : AYM. |
| Date : June 2025 | Checked by : |
| Drg. No : **A101** | |