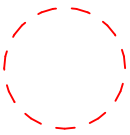




1 Level 2 - Proposed  
1 : 50

| Area Schedule - Second Floor |       |                     |
|------------------------------|-------|---------------------|
| Name                         | Area  | Comments            |
| 2A                           | 45 m² | 1 Bedroom, 1 Person |
| 2B                           | 61 m² | 2 Bedroom, 3 Person |
| 2C                           | 61 m² | 2 Bedroom, 3 Person |
| 2D                           | 61 m² | 2 Bedroom, 3 Person |

 New / altered external doors and windows

1 Correct Area 25/06/2025 CB  
No. Description Date Initial

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                |                            |     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|----------------------------|-----|--|--|
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                | Faldas Hotel               |     |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                | Proposed Second Floor Plan |     |  |  |
| STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                | DESIGN                     |     |  |  |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DATE       | SCALE (@ A1)   |                            |     |  |  |
| MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 18/06/2025 | As indicated   |                            |     |  |  |
| PROJECT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | DRAWING NUMBER |                            | REV |  |  |
| GSS23157.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 003C           |                            | 1   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                |                            |     |  |  |
| www.goldsketch.co.uk info@goldsketch.co.uk 0161 792 9595                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                |                            |     |  |  |
| <p>NOTES</p> <p>© COPYRIGHT - ALL RIGHTS RESERVED.<br/>THIS DRAWING SHALL NOT BE REPRODUCED WITHOUT PRIOR WRITTEN CONSENT.<br/>DRAWING TO BE USED FOR THE STATUS INDICATED ONLY.<br/>ALL DIMENSIONS AND SETTING OUT SHALL BE CHECKED AND CONFIRMED ON SITE. ANY DISCREPANCIES TO BE REPORTED TO THE<br/>DESIGNER IMMEDIATELY. THE CONSULTANT'S LIABILITY IS LIMITED TO THE DESIGN AND CONSTRUCTION OF THE WORK. ALL WORK AND MATERIALS TO BE IN ACCORDANCE WITH CURRENT BUILDING<br/>REGULATIONS, RELEVANT CODES OF PRACTICE AND BRITISH STANDARDS. ALL DIMENSIONS ON THIS DRAWING ARE IN MILLIMETRES UNLESS<br/>OTHERWISE STATED.</p> |            |                |                            |     |  |  |

