



A

Schwegler 2FN Bat Box - Special Bat Box - Black  
Affixed to building at 4m (minimum 4m) height above ground level.

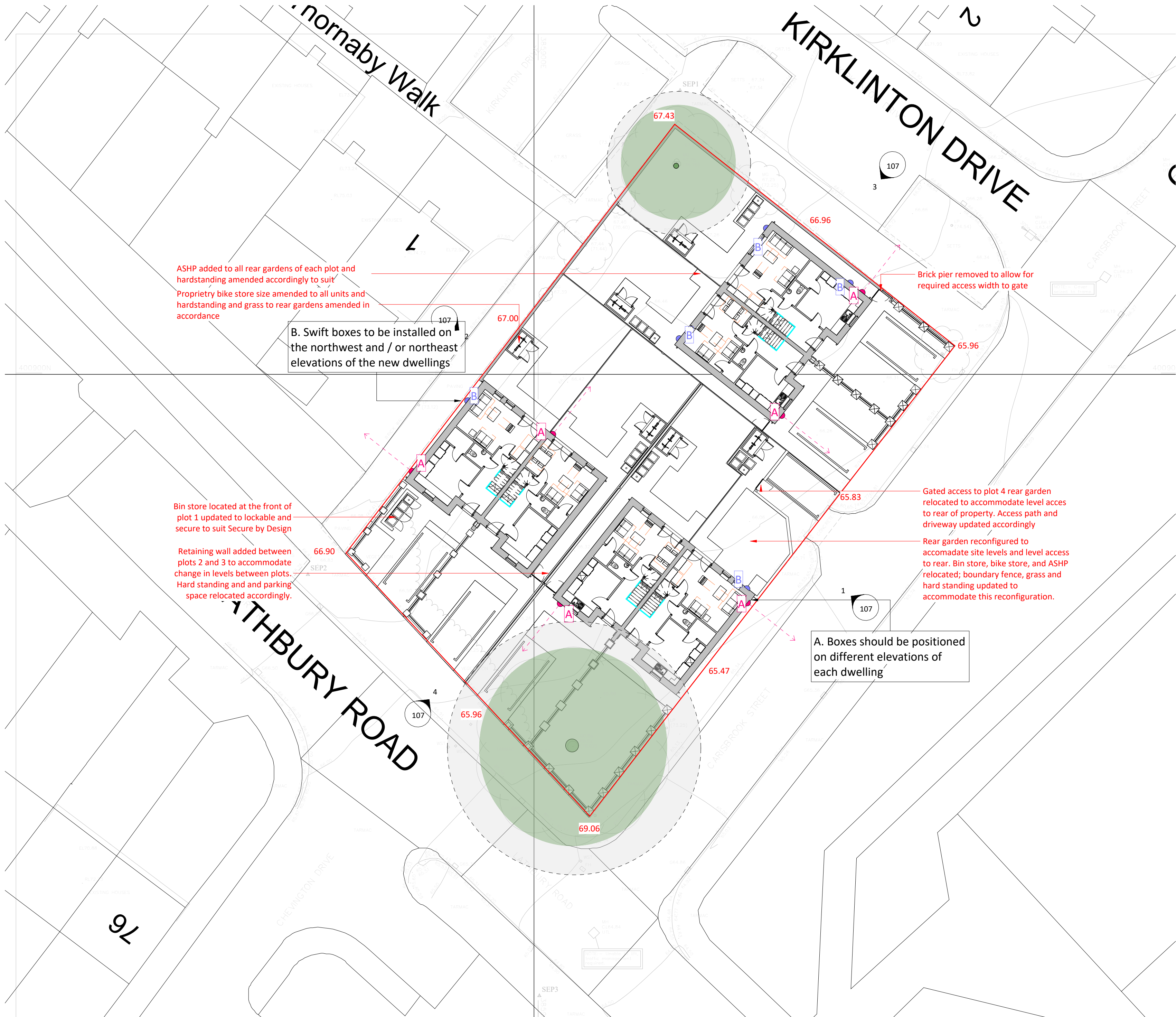
**NOTE:** Boxes should be situated as close to the eaves / top of walls as possible, away from artificial light spill, and not above doors or windows.



B

RSPB Swift nest box - Wooden  
Affixed to building at 5m (minimum 5m) height above ground level.

**NOTE:** Boxes should not be above doors or windows. Swift boxes have been shown to act as a universal nest box.



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Do not scale from this drawing. Do not take measurements from the CAD base. Any discrepancies are to be reported to the architect for clarification.

All dimensions are to be checked on site prior to construction, manufacture of any components and ordering of materials and equipment.

All materials and workmanship to be in accordance with the current British Standards and codes of practice.

| Schedule of Accommodation |            |      |  |
|---------------------------|------------|------|--|
| 3B5P Houses               | 3no.       | 96m2 |  |
| 2B4P Houses               | 3no.       | 83m2 |  |
| <b>TOTAL</b>              | <b>6no</b> |      |  |

Layout subject to confirmation of red line boundary, all statutory approvals including highways, planning and building regulations, relevant surveys and reports such as topographical, ecology, trees, ground investigation and flood risk.

**NOTE:** Recommendations based on LM Ecology Ecological Impact Assessment, Tree Survey and Biodiversity Net Gain Assessment July 2023 and re-issued October 2023

|     |          |     |                                                                                                                                       |
|-----|----------|-----|---------------------------------------------------------------------------------------------------------------------------------------|
| 9   | 13.06.25 | HG  | Boundary treatment details updated to show retaining wall between plot 2 and 3 in line with planning officer comments and site levels |
| 8   | 19.02.25 | HG  | Red annotations added to drawings to denote the changes made to the design as part of the NMA submission as requested by MCC.         |
| 7   | 11.02.25 | HG  | Drawing revised in line with client comments to determine levels and encapsulate all amendments for NMA submission                    |
| 6   | 25.11.24 | HG  | Drawing updated as part of NMA submission and to discharge conditions                                                                 |
| 5   | 11.12.23 | JW  | Drawing package updated to show increased wall depth with 195mm reveal                                                                |
| 4   | 04.12.23 | JW  | Boundary shown between plot 2 and 3 following planning officers comments                                                              |
| 3   | 14.11.23 | JW  | Boundary updated, ASHP labelled on plan and plot 4 carparking moved following planning officers feedback                              |
| 2   | 08.11.23 | JW  | Drawings revised following planners comments on 27.10.23 and clients confirmation of updated layout                                   |
| 1   | 11.10.23 | JW  | Drawings updated in line with planning officer and consultant comments. T1 and T2 (trees) proposed to be retained.                    |
| Rev | Date     | Int | Description                                                                                                                           |

**btp**  
ARCHITECTS

**RIBA**   
Chartered Practice

CLIENT:  
Jigsaw Homes and John Southworth

PROJECT:  
Lathbury Road, Manchester

DESCRIPTION:  
Proposed Bat and Swift Box Locations

| PURPOSE OF ISSUE:            |              |             |             |
|------------------------------|--------------|-------------|-------------|
| Planning                     |              |             |             |
| DRAWN BY:                    | CHECKED      | DATE:       | SCALE @ A1: |
| JW                           | VS           | 24.07.23    | 1 : 200     |
| JOB NO:                      | STATUS CODE: | DRAWING NO: | REV         |
| 3788                         | S2           | 109         | 9           |
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