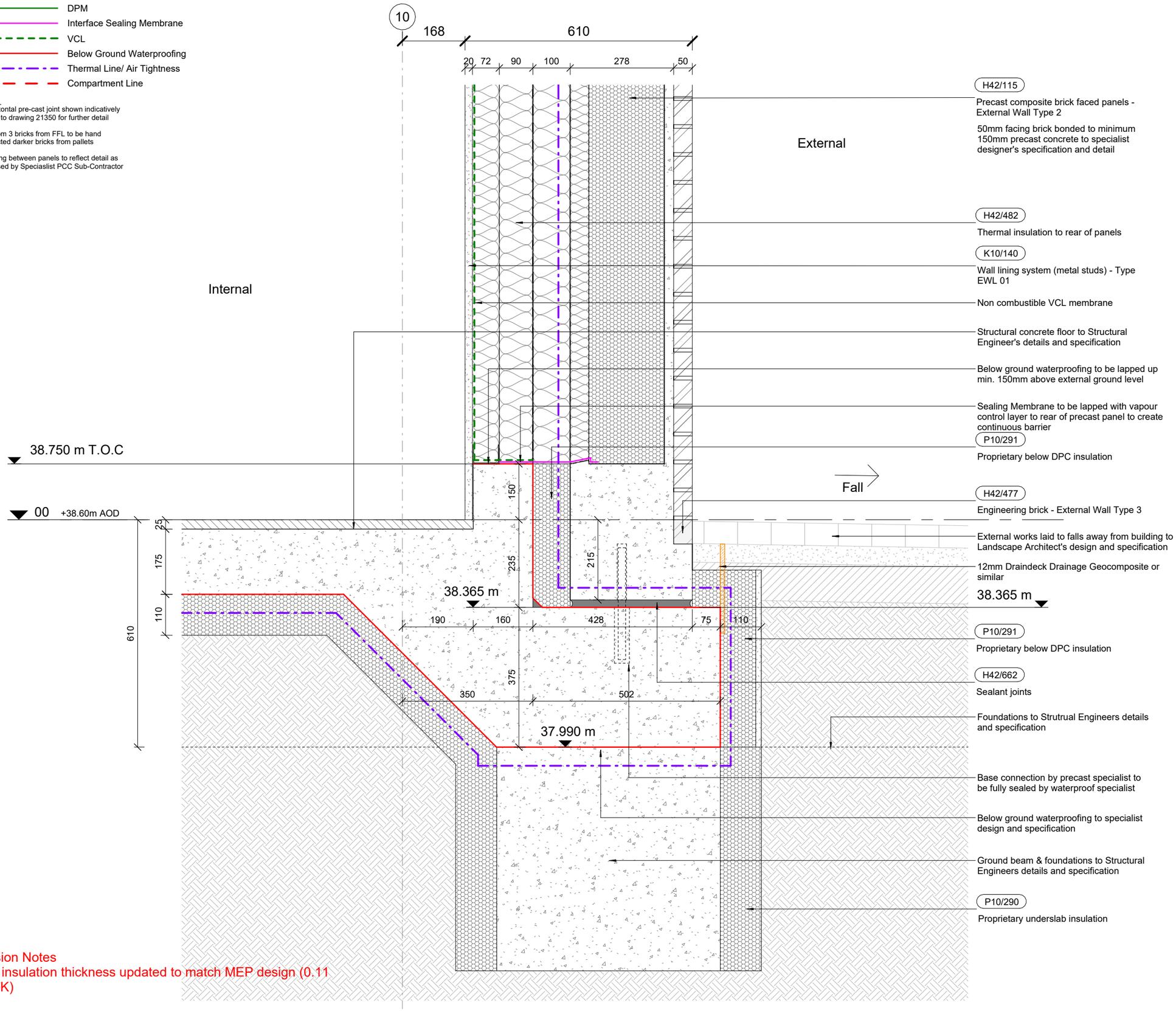
## LEGEND

- DPM
- Interface Sealing Membrane
- VCL
- Below Ground Waterproofing
- Thermal Line/ Air Tightness
- Compartment Line

Note
Horizontal pre-cast joint shown indicatively refer to drawing 21350 for further detail

Bottom 3 bricks from FFL to be hand selected darker bricks from pallets

sealing between panels to reflect detail as advised by Speciaslist PCC Sub-Contractor




Revision Notes
Floor insulation thickness updated to match MEP design (0.11 W/m²K)


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**DO NOT SCALE FROM THIS DRAWING**

The contractor shall check and verify all dimensions on site and report any discrepancies in writing to Sheppard Robson before proceeding work

**FOR ELECTRONIC DATA ISSUE**

Electronic Data / drawings are issued as "read only" and should not be interrogated for measurement. All dimensions and levels should read, only from those values stated in text on the drawing.

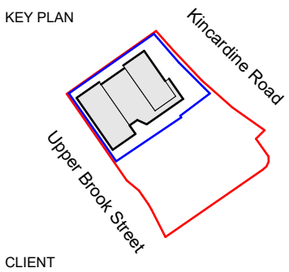

NOTES
Drawings are design intent & coordination only, refer to specialist subcontractors packages for full information. All subcontractor to subcontractor interfaces and compatibility remain the responsibility of the main contractor and subcontractors.
All to be read in conjunction with facade engineers specification

All brick returns to be formed with pistol bricks. No mitred bricks joints will be acceptable

REVISIONS

| REV. | DATE | AMENDMENT |
|---|---|---|
| P03 | 05/07/2024 | Issued for Stage 3 Submission |
| P04 | 16/08/2024 | Stage 4 Interim Issue |
| P05 | 09/12/2024 | WS4 Technical Development - Subcontractor design input |
| P06 | 31/01/2025 | Interim WS4 issue |
| P07 | 04/02/2025 | ASite file upload error - replacement files |
| P08 | 20/02/2025 | WS4 issue |
| P09 | 12/03/2025 | WS4 - Drawing Updates |

KEY PLAN




CLIENT
McLAREN PROPERTY

A3

SHEPPARD ROBSON


77 Parkway Camden Town London NW1 7PU
T: +44 (0)20 7504 1700 E: enquiries@sheppardrobson.co.uk


PROJECT
**Upper Brook Street PBSA - McLaren**
DESCRIPTION
**Typical Base Section**
**Brick Slab Edge Detail**
STAGE
**Stage 4**

| SR NO. | SCALE@A3 | DATE |
|---|---|---|
| 6601 | 1 : 10 | 12/03/2025 |

| ORIGINATOR | CHECKED | AUTHORISED |
|---|---|---|
| RA | MT | MT |

| REV. | STATUS | PURPOSE FOR ISSUE |
|---|---|---|
| P09 | S4 | For Approval |

DRAWING NO.
**MAUBS-SRA-XX-XX-DR-AR-21620**