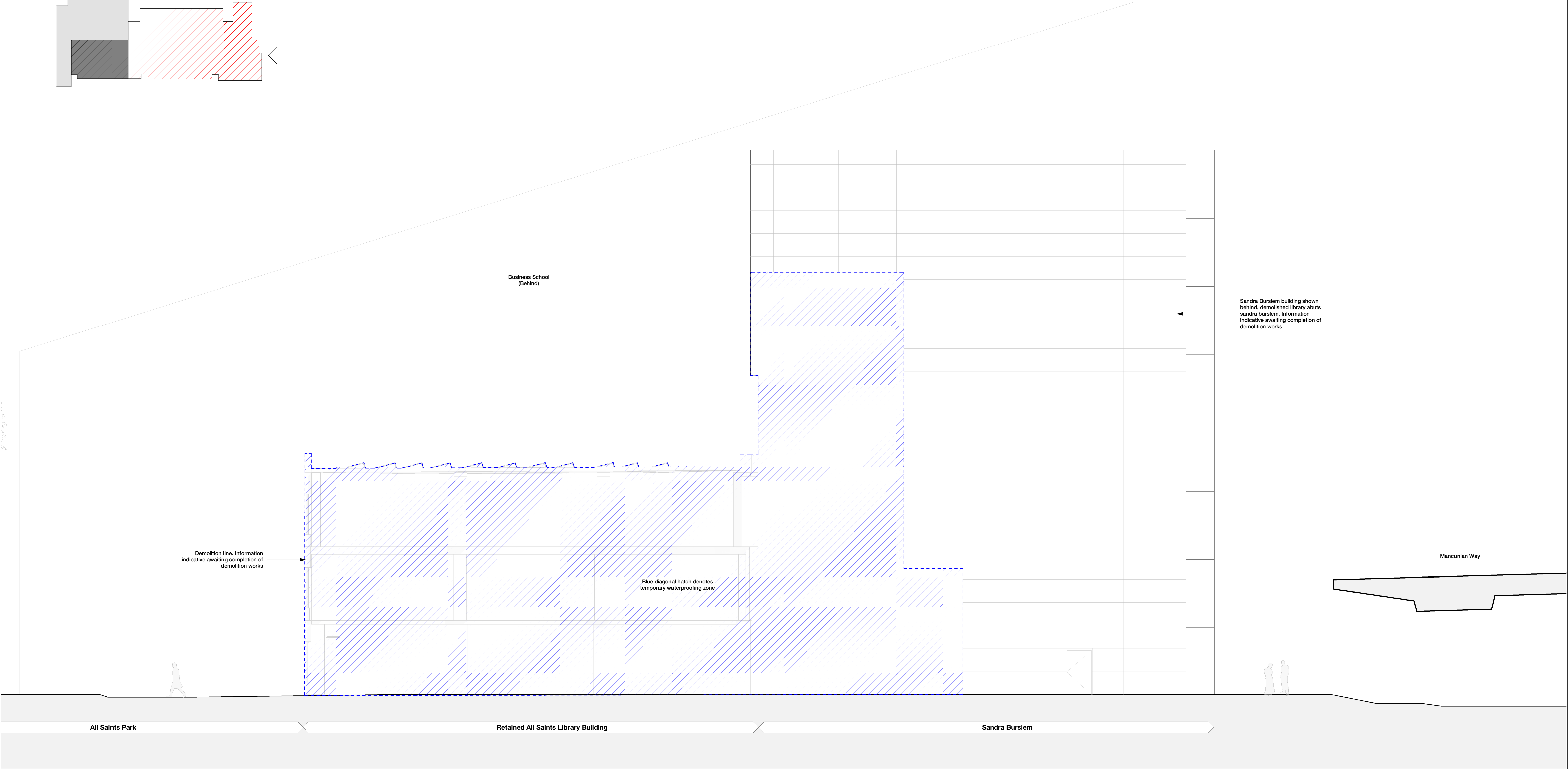




|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |            |                             |            |                  |                                                         |                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-----------------------------|------------|------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Status codes:<br><br>S1 - Suitable for<br>S2 - Suitable for<br>S3 - Suitable for Review &<br>S4 - Suitable for Review &<br>S5 - Suitable for Review &<br>An - Approved & Accepted as Stage | Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description     | Date       |                             |            |                  |                                                         |                                                                                           |
|                                                                                                                                                                                            | P1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | For Information | 09/09/2025 |                             |            |                  |                                                         |                                                                                           |
|                                                                                                                                                                                            | Copyright Hawkins\Brown Architects<br>No implied licence exists. This drawing should not be used to calculate areas for the purposes of valuation. Do not scale this drawing. All dimensions to be checked on the site by the contractor and such dimensions to be their responsibility. All work must comply with relevant British Standards and Building Regulations requirements. Drawing errors and omissions to be reported to the architect. To be read in conjunction with Architect's specification and other consultant information. |                 |            |                             |            |                  |                                                         |                                                                                           |
|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |            | Scale @ A1                  | Date       | Job Number       | Project                                                 | 26-28 Hilton Street<br>Manchester M1 2EH<br><br>mail@hawkinsbrown.com<br>hawkinsbrown.com |
|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |            | 1 : 100                     | 09/09/2025 | 250082           | Manchester Metropolitan<br>University Teaching Building |                                                                                           |
|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |            | Drawn By                    | Checked By | Status           | All Saints Campus<br>Manchester, M15 6BH                |                                                                                           |
|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |            | AG                          | NB         | S2               |                                                         |                                                                                           |
|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |            | Drawing No.                 | Rev        | Purpose of Issue | Drawing                                                 |                                                                                           |
|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |            | 1350B-HBA-XX-ZZ-DR-A-080107 | P1         | For Information  | Proposed Demolition Elevation - Temporary Waterproofing |                                                                                           |

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