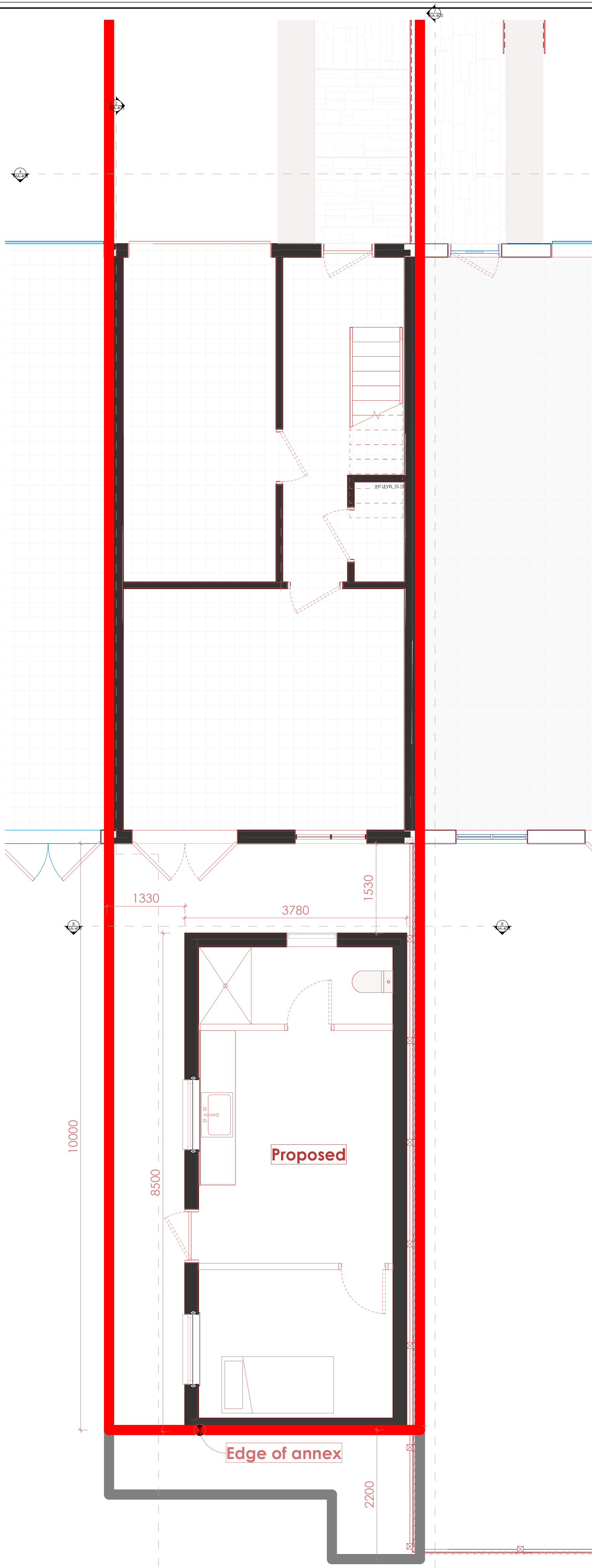




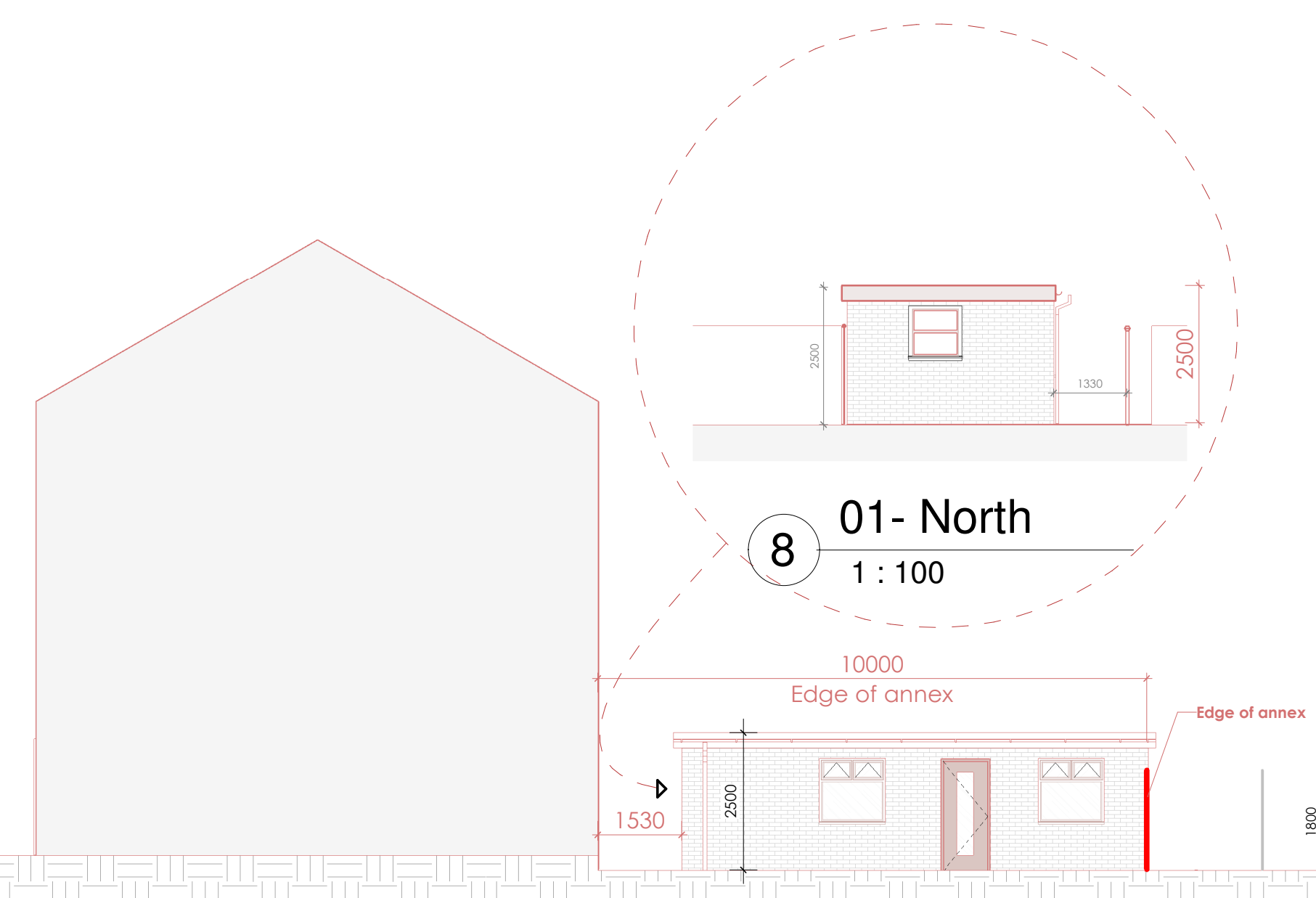
1 Proposed Floor Plan  
1 : 50



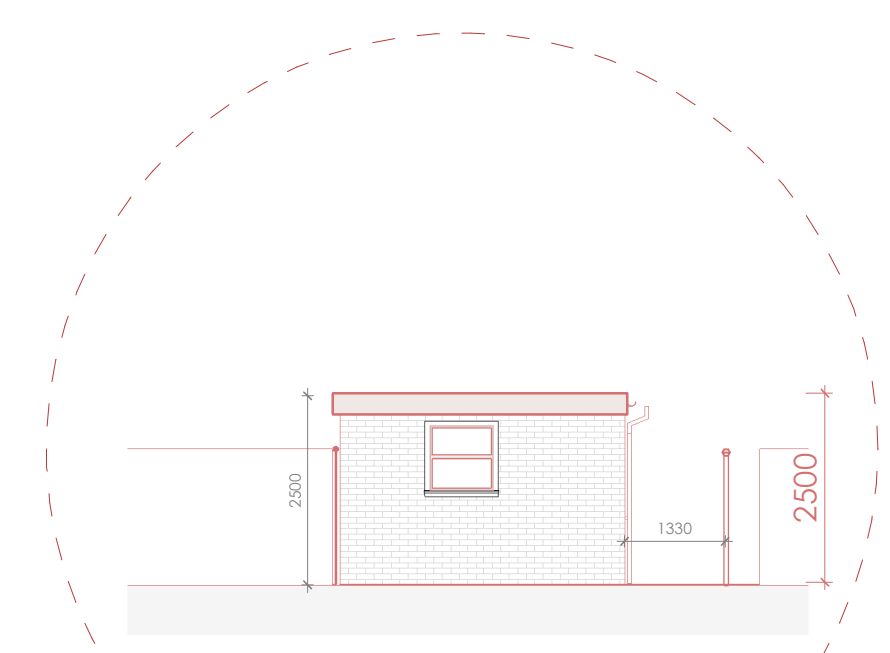
4 NORTH ELEVATION  
1 : 100



3 SOUTH ELEVATION  
1 : 100



2 WEST ELEVATION  
1 : 100



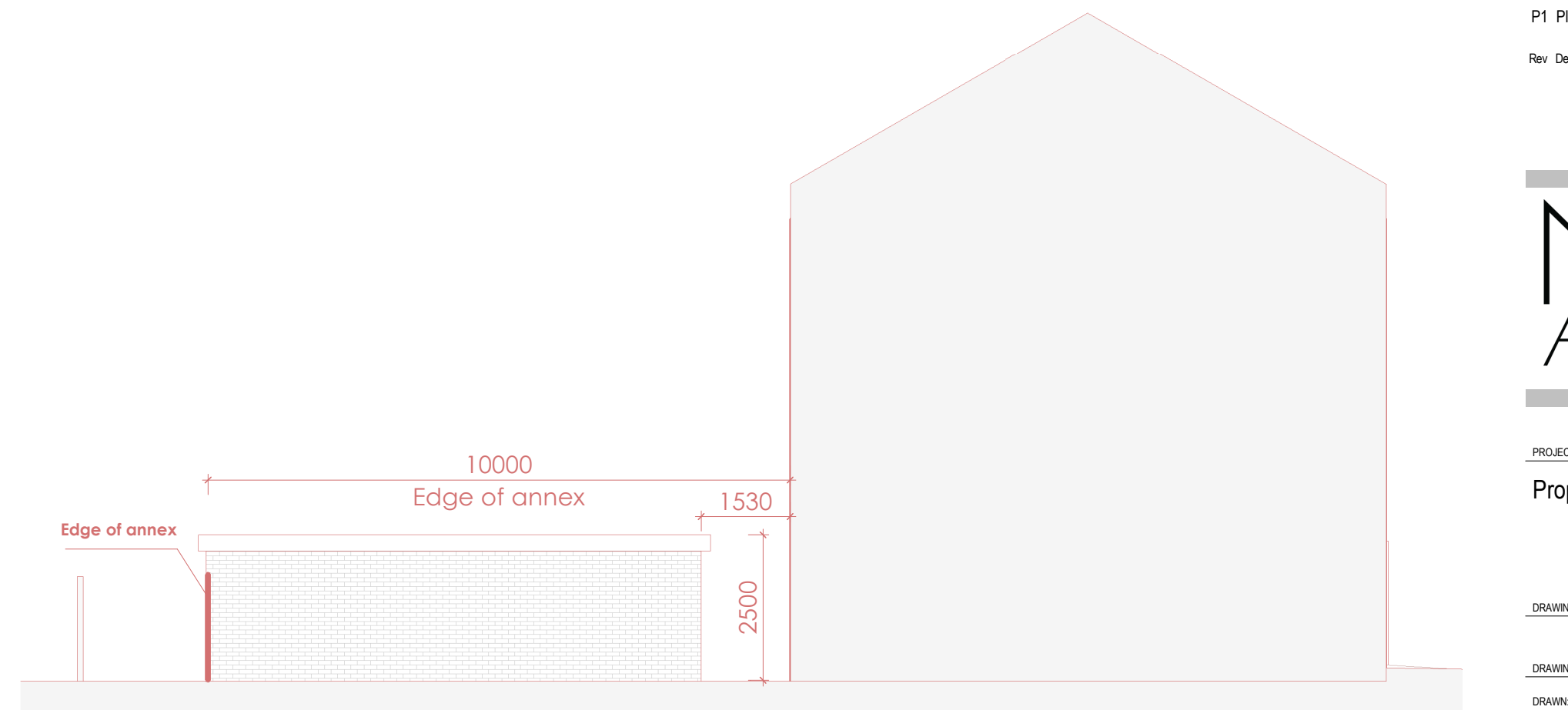
8 01- North  
1 : 100



5 LOCATION PLAN  
1 : 1250



6 SITE PLAN  
1 : 500



7 EAST ELEVATION  
1 : 100

- GENERAL NOTES
1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS NOTED OTHERWISE.
  2. ELECTRONIC DATA DRAWINGS ISSUED AS READ ONLY AND SHOULD BE INTERROGATED FOR MEASUREMENT. ALL DIMENSIONS AND LEVELS SHOULD BE READ ONLY FROM THOSE VALUES STATED IN TEXT, ON THE DRAWINGS.
  3. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTURAL, CIVIL, STRUCTURAL, MECHANICAL AND ELECTRICAL DRAWINGS AND THEIR CORRESPONDING SPECIFICATIONS.
  4. ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH CURRENT BUILDING REGULATIONS AND ALL RELEVANT BRITISH CODES OF PRACTICE.
  5. ALL CONTRACTORS SHALL BE RESPONSIBLE FOR THE CORRECT SETTING OUT OF THE WORKS ON SITE. CONTRACTOR MUST VISIT THE SITE AND BE RESPONSIBLE FOR TAKING AND CHECKING ALL DIMENSIONS RELATIVE TO THEIR WORK AND PRIOR TO FABRICATION OF MATERIALS.
  6. MUSE ARCHITECTS ARE TO BE ADVISED OF ANY VARIATION BETWEEN DRAWINGS AND SITE CONDITIONS.
  7. COPYRIGHT OF THIS DRAWING IS VESTED IN MUSE ARCHITECTS AND IT MUST NOT BE COPIED OR REPRODUCED WITHOUT WRITTEN CONSENT. FIGURED DIMENSIONS ONLY ARE TO BE TAKEN FROM THIS DRAWING. DO NOT SCALE OFF THIS DRAWING.
  8. IF IN DOUBT ASK



|             |    |          |
|-------------|----|----------|
| P4 Planning | MM | 30/09/25 |
| P3 Planning | MM | 04/09/25 |
| P2 Planning | MM | 09/07/25 |
| P1 Planning | MM | 18/06/25 |

Rev Description By Date

MUSE Architects

PROJECT: 31 Celia St, Manchester M8 5UB  
Proposed Drawings

|                 |            |          |           |
|-----------------|------------|----------|-----------|
| DRAWING TITLE:  |            |          |           |
| Planning        |            |          |           |
| DRAWING STATUS: |            |          |           |
| DRAWN:          | IU         | CHECKED: | MM        |
| APPROVED:       | MM         | DATE:    | 1/10/25   |
| SCALE:          | 111_MA-403 | P4       | REV. (A1) |