MANCHESTER CITY COUNCIL
Planning
Telephone: 0161 234 4516
planning@manchester.gov.uk
PO Box 532 Town Hall
Manchester M60 2LA

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Bridge College

Address Line 1

Whitworth Street

Address Line 2

Bradford

Address Line 3

Manchester

Town/city

Manchester

Postcode

M11 2GR

Description of site location must be completed if postcode is not known:

Easting (x)

387298

Northing (y)

397374

Description

Applicant Details

Name/Company

Title

First name

Paul

Surname

Jarvis

Company Name

Together Trust

Address

Address line 1

School's Hill

Address line 2

Address line 3

Town/City

Cheadle

County

Cheshire

Country

Postcode

SK8 1JE

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Mr

First name

Michael

Surname

Shepherd

Company Name

Walker Simpson Architects

Address

Address line 1

75

Address line 2

Atlantic Business Centre

Address line 3

Atlantic Street

Town/City

Altrincham

County

Country

United Kingdom

Postcode

WA14 5NQ

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Extension to and remodelling of administrative suite to provide classrooms, extension to entrance, re-roofing works and provision of mini-bus arrival drop off, car and mini-bus parking and provision of additional overspill and events parking.

Reference number

142222/FO/2025

Date of decision (date must be pre-application submission)

03/10/2025

Please state the condition number(s) to which this application relates

Condition number(s)

3

Has the development already started?

◯ Yes
⊘ No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

◯ Yes
⊘ No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Covering Letter - WSA_0396_MS_PL26
Construction Management Plan - Construction Management Plan Rev C_Bridge College_Ref 142222_FO_2025

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- [x] Yes
- [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [x] The agent
- [ ] The applicant
- [ ] Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [x] Yes
- [ ] No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference

Telephone conversation

Date (must be pre-application submission)

07/10/2025

Details of the pre-application advice received

Advice regarding inclusion of a dilapidations survey.

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☑ I / We agree to the outlined declaration

Signed

Joanne Walker

Date

16/10/2025