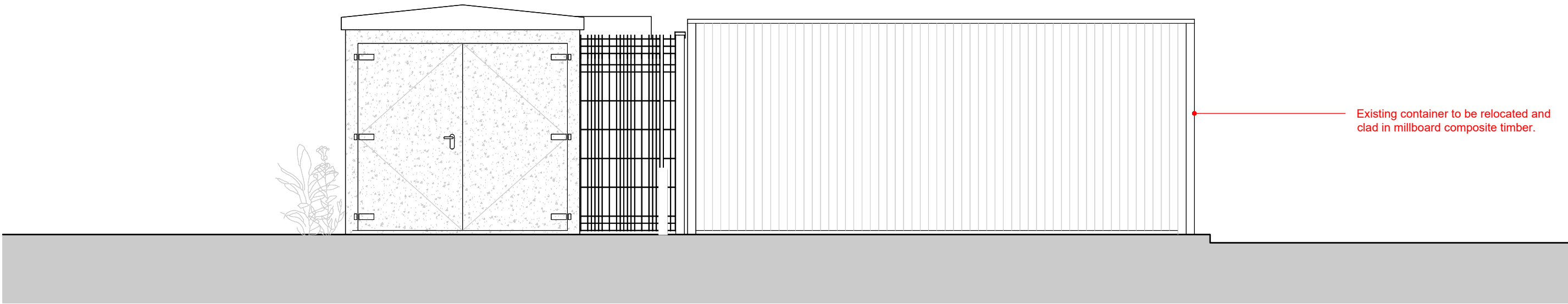


|          |                                                                                                                                                                                                                                                                                                                                                                                                    |          |    |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|
| NB       | Do not scale off this drawing. All dimensions to be checked on site prior to manufacture and construction. This drawing is the property of JH. Architects and should not be reproduced without permission. All discrepancies to be brought to the attention of the architect immediately. This drawing to be read in conjunction with the specification / bill of quantities and related drawings. |          |    |
| REVISION |                                                                                                                                                                                                                                                                                                                                                                                                    |          |    |
| -        | FIRST ISSUE                                                                                                                                                                                                                                                                                                                                                                                        | 13.03.25 | SK |
| B        | FENCE TREATMENT AMMENDED                                                                                                                                                                                                                                                                                                                                                                           | 06.05.25 | SK |



ELEVATION A



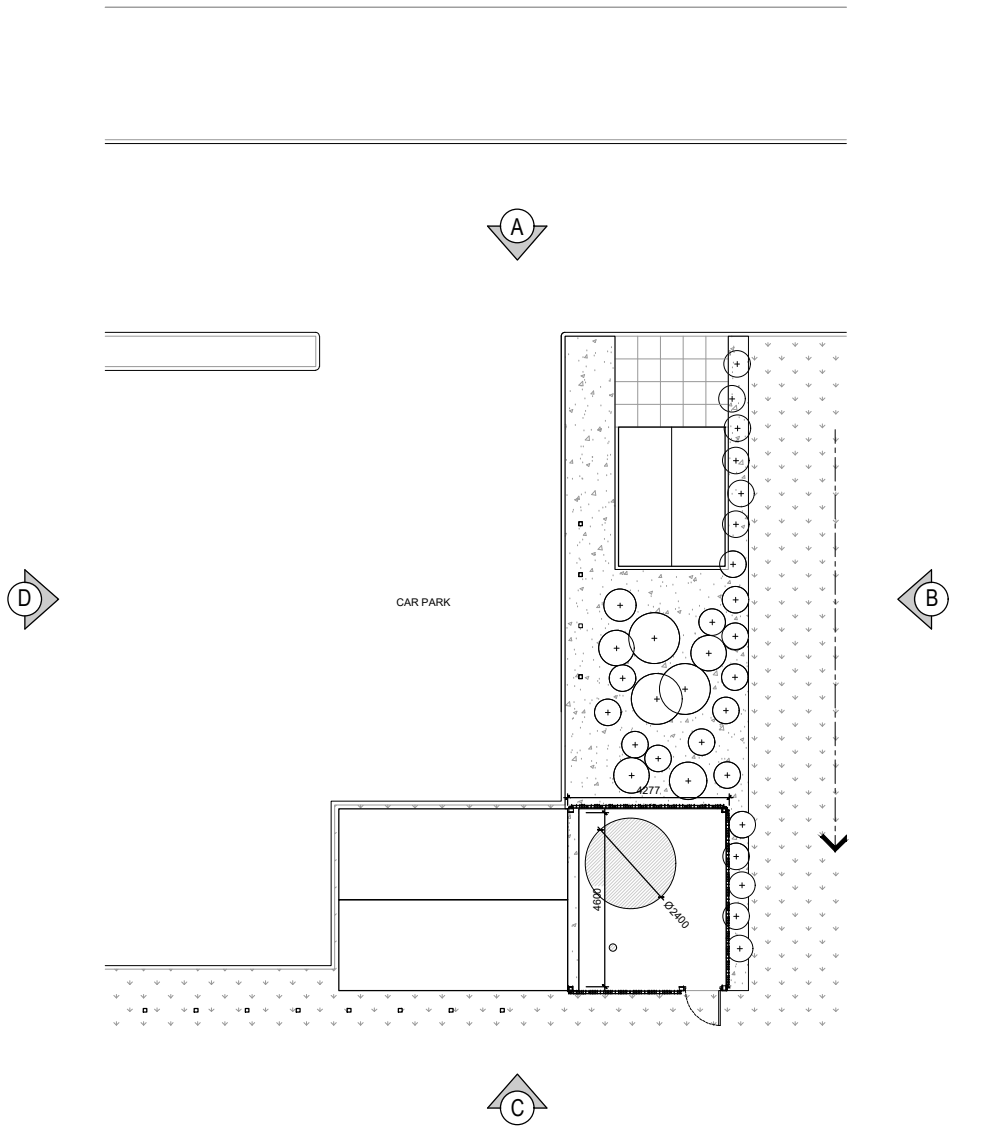
ELEVATION B



ELEVATION C



ELEVATION D



PART SITE PLAN

|         |                          |  |  |
|---------|--------------------------|--|--|
| CLIENT  | LANCASHIRE COUNTY BOARD  |  |  |
| PROJECT | HOUGH END PLAYING FIELDS |  |  |
| TITLE   | PROPOSED ELEVATIONS      |  |  |
| JOB NO. | LCB01                    |  |  |
| DWG NO. | AV.01                    |  |  |
| SCALE   | 1:50 @ A2                |  |  |
| DRAWN   | SK                       |  |  |

46 MANCHESTER ROAD  
CHORLTON  
MANCHESTER  
M21 9PH  
  
info@justharchitects.co.uk  
T +44(0)161 237 5500

**JH.A**

**RIBA**  
Chartered Practice

**arb**  
Architects  
Bristol