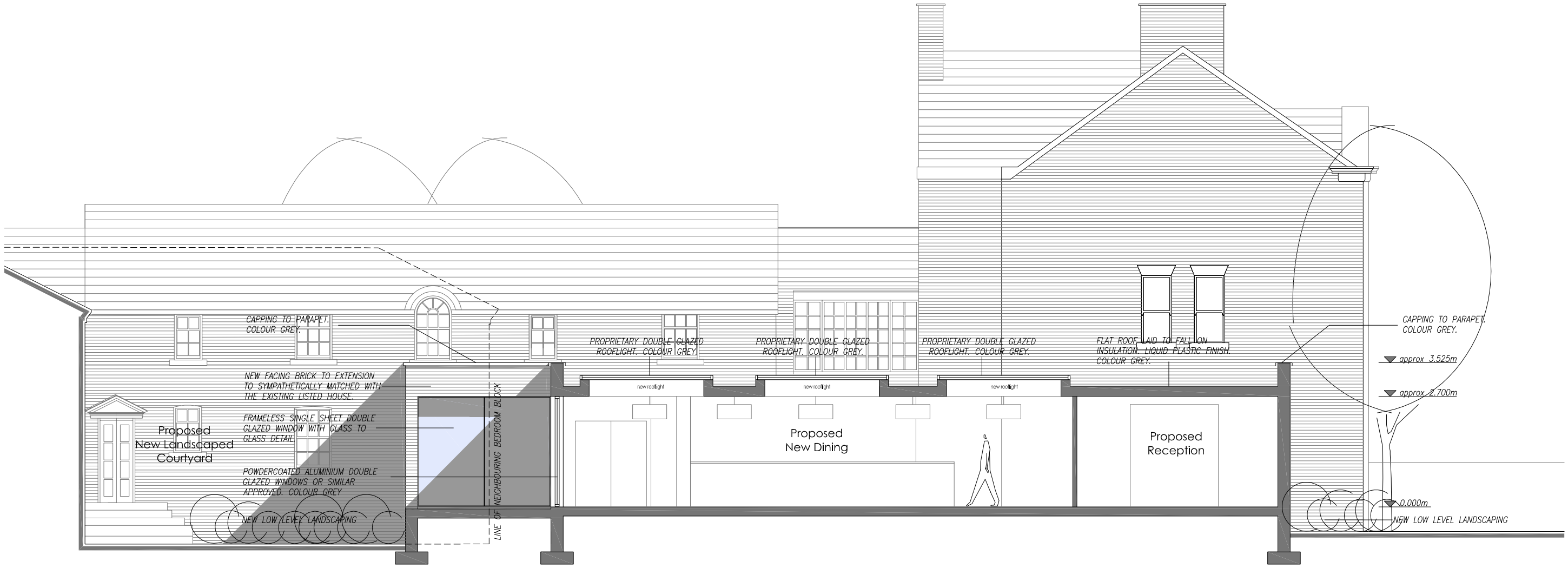
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REV.	DETAILS	BY	DATE
P1.1	NOTES UPDATED.	AJS	22.04.16
P1.2	DRAWING UPDATED FOLLOWING HERITAGE & PLANNING COMMENTS .	AJS	29.04.16
P1.3	DRAWING UPDATED FOLLOWING CONSERVATION OFFICER COMMENTS.	AJS	16.05.16
P1.4	DRAWING UPDATED FOLLOWING CONSERVATION OFFICER COMMENTS.	AJS	05.07.16



Proposed Section A-A

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PURPOSE OF ISSUE:
PLANNING

PROJECT:
ETROP GRANGE HOTEL

DRAWING TITLE:
PROPOSED SECTION A-A

PROJECT ID:	ORIGINATOR:	ZONE:	LEVEL:	TYPE:	ROLE:	NUMBER:
2016.02 -	EDG -	ZZ -	Z1 -	DR -	A -	3010

DATE:	SCALE:	DRAWN BY:	STATUS:	REVISION
14.04.2016 -	1:100 @ A3 -	AJS -	S2 -	P1.4