PART 1 Of The Planning Register

# Planning Application Form

086243

Please read the guidance notes which will help you to complete this form.

FOUR COPIES OF THE FORM AND FOUR SETS OF PLANS SHOULD BE SUBMITTED

For official use only
Application No.
Date Received
RECD 26 MAR 2008
INIT | DATE
REJECTED

PART ONE

Send the completed form to Planning, Chief Executive's Regeneration Division, Manchester City Council, PO Box 463, Town Hall, Manchester M60 3NY.

## 1 Name and Address of Applicant and Agent

| Name and Address of Applicant | | Name and Address of Agent (if any) | |
|---|---|---|---|
| Name | WOO SANG | Name | HUMBERS & CHARLES |
| Address | 17-21 GEORGE STREET | Address | STATION HOUSE ADAMS HILL |
| | MANCHESTER | | KNUTSFORD, CHESHIRE |
| Postcode | M1 1HE | Daytime Tel No. | Postcode WA16 6DN Daytime Tel No. 01565 652276 |
| | | | Person to contact DAVID CHARLES |

## 2 Proposed Development

**A** Location or Address of Proposed Development

17. 21 GEORGE STREET
MANCHESTER M1 1HE

**B** Description of Proposed Development (specify the number of units in the case of housing development)

NEW PITCHED ROOF AND RAINWATER OUTLETS.

**C** Size of Site (edge in red on submitted site plan) 1500 M² hectares

**D** Is the proposal for a temporary period? Answer **YES** or **NO** NO If yes, for how long?

**E** Do you own or control any adjoining land? (edge in blue on submitted site plan) Answer **YES** or **NO**

## 3 Type of Application Please tick one box

**A** This is an **outline** application ☐
If so go to Question 4

**B** This is a **reserved** matters application ☐
If so go to Question 4
Outline Application No.
Date of Outline Permission

**C** This is a **full** application for:

(i) Building or engineering operations only ☑

(ii) Change of use **without** any building or engineering operations at present ☐

(iii) Change of use and building or engineering operations ☐

(iv) Mining operations or waste disposal ☐
Please complete additional form

(v) This is an application for **renewal of a temporary permission** ☐
Application No. of existing permission

(vi) This is an application for **removal or variation of a condition** of a previous planning permission ☐
Condition No. Application No.
Now go to Question 5

## 4 Outline Applications and Reserved Matters Applications

If you have ticked A or B in Question 3, please tick the relevant boxes

Do you wish to seek approval for any of the following matters as part of the application? Answer **YES** or **NO**

If yes, please tick the relevant box(es). Definitions of the reserved matters are indicated in the guidance notes enclosed.

Layout ☐ Scale ☐ Appearance ☐ Access ☐ Landscaping ☐

## 5 Roads and Public Rights of Way

A Do you propose to create a new access to a highway? Answer **YES** or **NO** NO

B Do you propose to alter an existing access to a highway? Answer **YES** or **NO** NO

C Do you propose to alter, close or divert a public right of way? (If yes, please show on the submitted plans) Answer **YES** or **NO** NO

## 6 Trees

Do you intend to fell, lop or top any trees as part of the proposed development? Answer **YES or NO** NO

If yes, please show the tree(s) on the plan(s) and describe the work.

## 7 Existing and Previous Uses and Demolition

A Please state existing use of the land/buildings. If vacant, please state last use and date when last used (if known).

CHINESE SUPERMARKET & RESTAURANT

B Are any buildings to be demolished? (If yes, please show these on the submitted plans). Answer **YES** or **NO**

## 8 Further Information

Complete where appropriate

A Type and colour of the materials to be used for the:

roof DOVE GREY PROFILED METAL ROOF CLADDING

exterior walls TERRACOTTA, FLAT METAL WALL CLADDING

B How many vehicle parking spaces will be provided within the site?

New Spaces: NONE Existing Spaces: NONE

C How will surface water be disposed of? (e.g. main drains, watercourses, soakaway)

EX SW. DRAINS

D How will foul sewage be disposed of? (e.g. main sewers, septic tank, cesspool) NO CHANGE

**PART TWO** If your proposal is for industrial or commercial development complete Part 2. If not, go to Question 17.

## 9 Industrial Development

A Describe any processes to be carried on and the end products.

NONE

B What type of plant or machinery will be installed?

NONE

## 10 Related Development

Is the proposal related to any of the following:

A An existing use on or near the site Answer **YES** or **NO** YES

B A larger scheme for which permission is not at present sought Answer **YES** or **NO** NO

If yes, please give details

C Existing premises which are no longer satisfactory Answer **YES** or **NO** YES

If yes, please give details EX ROOF IN VERY POOR CONDITION

## 11 Floorspace

Please specify the total amount of floorspace involved in the proposal.
If more than one use is involved, please specify the extent of each use.

NO CHANGE

## 12 Employment NO CHANGE

A How many new staff will be employed on the site as a result of the proposal?

B How many existing staff are employed on the site?

C How many of the new staff will be transferred from other premises?

Please give the address of the other premises.

## 13 Hours of Working NO CHANGE

Please specify the proposed hours of working/opening.

| | |
|---|---|
| Monday | Thursday |
| Tuesday | Friday |
| Wednesday | Saturday |
| | Sunday |

## 14 Servicing NO CHANGE

What provision will be made for loading and unloading and the turning of vehicles within the site?

The location of such provision should be shown on the plans.

## 15 Vehicular Traffic Flow NO CHANGE

How many vehicles will visit the site during a normal working day? (excluding employee vehicles)

a) Heavy Goods Vehicles: b) Other Vehicles:

## 16 Hazardous Substances

Will the proposal involve the use or storage of any substances of the type and quantity mentioned in Note 16? Answer **YES** or **NO**

If yes, state the substances and quantities.

NO

## 17 Interest in the Site

State the nature of the applicant's interest in the site (e.g. are you the owner, lessee, prospective purchaser etc.)

OWNER

## Please Complete

18 I/We submit this application and attach the necessary plans.

On behalf of WDC PANEL Date 25/3/18

# CERTIFICATE OF OWNERSHIP

## *Certificate A*

TOWN AND COUNTRY PLANNING ACT 1990
TOWN AND COUNTRY PLANNING GENERAL DEVELOPMENT ORDER 1995
CERTIFICATE UNDER ARTICLE 7

I certify that:

1. At the beginning of the period of 21 days ending with the date of the accompanying application nobody except the applicant was the owner of any part of the land to which the application relates.

**2a.** None of the land to which the application relates is, or is part of, an agricultural holding.

**2b.** *I have/the applicant has given notice to every person other than *my/him/her self who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates:

*Delete where inappropriate

Tenant's name

Address at which notice was served

Date on which notice was served

Signed Date 28/3/18

On behalf of Wood Sands

## *Certificate B*

TOWN AND COUNTRY PLANNING ACT 1990
TOWN AND COUNTRY PLANNING GENERAL DEVELOPMENT ORDER 1995
CERTIFICATE UNDER ARTICLE 7

I certify that:

1. *I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of the accompanying application, was the owner of any part of the land to which the application relates, as listed below:

Owner's name

Address at which notice was served

Date on which notice was served

**2a.** None of the land to which the application relates is, or is part of, an agricultural holding.

**2b.** *I have/the applicant has given the required notice to every person other than *my/him/her self who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates:

*Delete where inappropriate

Tenant's name

Address at which notice was served

Date on which notice was served

Signed Date

On behalf of