Planning

MANCHESTER CITY COUNCIL

P O Box 463, Town Hall Extensio
Manchester M60 3N
Phone: 0161 234 4516 Fax: 0161 234 450
Email: planning@manchester.gov.u

086798471

PART 1 OF 2 PAGES

Application for listed building consent for alterations, extension or demolition of a listed building.

Planning (Listed Buildings and Conservation Areas) Act 1990

ublication of planning applications on council web sites
ease note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application forr
id in supporting documents may be published on the council's website.
any other information that is provided as part of the application which falls within the definition of personal data under the Data Protection
ct and is not to be published on the council's website, please contact the council's planning department.

1. Applicant Name, Address and Contact Details

Title:	
First name:	
Surname:	
Company name:	Barclays Bank Plc
Street address:	One Churchill Place
	Canary Wharf
Town/City	London
County:	
Country:	England
Postcode:	E14 5HP

	Country Code	National Number	Extension Number
Telephone number:			
Mobile number:			
Fax number:			
Email address:			

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

2. Agent Name, Address and Contact Details

Title:	Miss
First Name:	Lauren
Surname:	Cook
Company name:	Stride Treglown Limited
Street address:	Promenade House
	The Promenade
	Clifton Down
Town/City	Bristol
County:	
Country:	England
Postcode:	BS8 3NE

	Country Code	National Number	Extension Number
Telephone number:		01179 915 365	
Mobile number:			
Fax number:			
Email address:			

laurencook@stridetreglown.com

3. Description of Proposed Works

Please describe the proposals to alter, extend or demolish the listed building(s):

Installation of one internally illuminated fascia sign and one internally illuminated projecting sign

Has the work already started without planning permission? ( ) Yes (•) No

Site Address Details

Full postal address of the site (including full postcode where available)

House:
17
Suffix:
House name:
Mansfield Chambers
Street address:
St Anns Square
Town/City:
MANCHESTER
County:
Postcode:
M2 7EF

Description of location or a grid reference
(must be completed if postcode is not known):

Easting:
383543
Northing:
398443

Description:

Related Proposals

Are there any current applications, previous proposals or demolitions for the site? ○ Yes ◉ No

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal? ○ Yes ◉ No

Council Employee / Member

Is the applicant or agent related to any member of staff or elected member of the council? ○ Yes ◉ No

Materials

Please provide a description of existing and proposed materials and finishes to be used in the build (demolition excluded).

Others - add description

Other
Signage

Description of *existing* materials and finishes:

Refer to L21 - Existing Plan

Description of *proposed* materials and finishes:

Refer to L31 - Proposed Plan, Signage Detailed Drawings and Design and Access Statement

Are you supplying additional information on submitted drawings or plans? ◉ Yes ○ No

If Yes, please state plan(s)/drawing(s) references:

L21 - Elevation Existing
L31 - Elevation Proposed
Individual 400
Projecting Sign details
Design and Access Statement

Demolition

Does the proposal include total or partial demolition of a listed building? ○ Yes ◉ No

11. Listed building alterations

Do the proposed works include alterations to a listed building?	(•) Yes ( ) No
If Yes, will there be works to the interior of the building?	( ) Yes (•) No
Will there be works to the exterior of the building?	(•) Yes ( ) No
Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?	( ) Yes (•) No
Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?	( ) Yes (•) No

If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s).

State references for these plan(s)/drawing(s):

L21 Elevation Existing
L31 Elevation Proposed

12. Listed Building Grading

If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? ( ) Don't know ( ) Grade I ( ) Grade II* (•) Grade II

Is it an ecclesiastical building? ( ) Don't know ( ) Yes (•) No

13. Immunity from Listing

Has a Certificate of Immunity from listing been sought in respect of this building? ( ) Yes (•) No

14. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? (•) Yes ( ) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

(•) The agent ( ) The applicant ( ) Other person

15. Certificates (Certificate B)

Certificate Of Ownership - Certificate B
Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* of any part of the land or building to which this application relates.

Notice recipient		Date notice served
Name:	Mansfield Chambers Limited	29/05/2008
Number:	78 Suffix:	
Street:	Ashley Road	
Locality:	Altrincham	
Town:	Cheshire	
Postcode:	WA14 2UF	

Title: Ms First name: Lauren Surname: Cook

Person role: Agent Declaration date: 30/05/2008 [X] Declaration made

16. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. [X]

Date 30/05/2008