MANCHESTER CITY COUNCIL
**Planning**
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PO Box 532 Town Hall
Manchester M60 2LA

# Application for a non-material amendment following a grant of planning permission.

## Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | Owens Park |
| Address line 1 | |
| Address line 2 | |
| Address line 3 | |
| Town/city | Fallowfield |
| Postcode | M14 6HD |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 385677 |
| Northing (y) | 394199 |

Description

Owens Park (Phase 1), Fallowfield, Manchester

## 2. Applicant Details

| | |
|---|---|
| Title | |
| First name | |
| Surname | C/o agent |
| Company name | University of Manchester |
| Address line 1 | C/o agent |
| Address line 2 | |
| Address line 3 | |
| Town/city | |

## 2. Applicant Details

| | |
|---|---|
| Country | |
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant? ◉ Yes ○ No

## 3. Agent Details

| | |
|---|---|
| Title | Miss |
| First name | Rosanna |
| Surname | Cohen |
| Company name | Nexus Planning |
| Address line 1 | Eastgate |
| Address line 2 | 2 Castle Street |
| Address line 3 | Castlefield |
| Town/city | Manchester |
| Country | |
| Postcode | M34LZ |
| Primary number | 01618196570 |
| Secondary number | |
| Fax number | |
| Email | r.cohen@nexusplanning.co.uk |

## 4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? ◉ Yes ○ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? ○ Yes ○ No ◉ Not Applicable

## 5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Full planning application for development comprising the erection of buildings between two and six storeys in height to form: student accommodation (2313 bedrooms ), wardens accommodation, kitchen and maintenance facility, student facilities, energy centres and associated parking, landscaping, boundary treatments and other infrastructure works following demolition of The Limes and Oak House Halls of residence and associated buildings; and, Outline application with all matters reserved for development comprising the provision of student accommodation (896 bedrooms), retail floorspace (for A1,A2,A3 use class to a maximum of 1400m2 Gross Internal Area), Doctors Surgery ( maximum floorspace 200m2 Gross Internal Area), and student facilities, in buildings to a maximum height of 15.1 metres following the demolition of Owens Park Halls of residence and associated buildings

## 5. Description of Your Proposal

Reference number: 110184/FO/2015/S1

Date of decision 11/12/2015

What was the original application type? FullPlanningPermission

For the purpose of calculating fees, which of the following best describes the original application type?

- ○ Householder development: Development to an existing dwelling-house or development within its curtilage
- ◉ Other: anything not covered by the above category

## 6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Please see enclosed Covering Letter

Are you intending to substitute amended plans or drawings? ◉ Yes ○ No

**If yes please complete the following**

Old plan/drawing numbers

Please see submitted Planning Application Drawing Amendment Index

New plan/drawing numbers

Please see submitted Planning Application Drawing Amendment Index

Please state why you wish to make this amendment

Please see enclosed Covering Letter

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ◉ The agent
- ○ The applicant
- ○ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ◉ Yes ○ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

Title Mr

First name Rob

Surname Griffin

Reference

Date (Must be pre-application submission)

01/03/2019

Details of the pre-application advice received

A meeting was held with principal planning officer Rob Griffin to agree in principle the submission of the proposed amendments under S96A.

## 9. Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**
**(a) a member of staff**
**(b) an elected member**
**(c) related to a member of staff**
**(d) related to an elected member**

It is an important principle of decision-making that the process is open and transparent. ○ Yes ◉ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

Date (cannot be pre-application) 09/04/2019