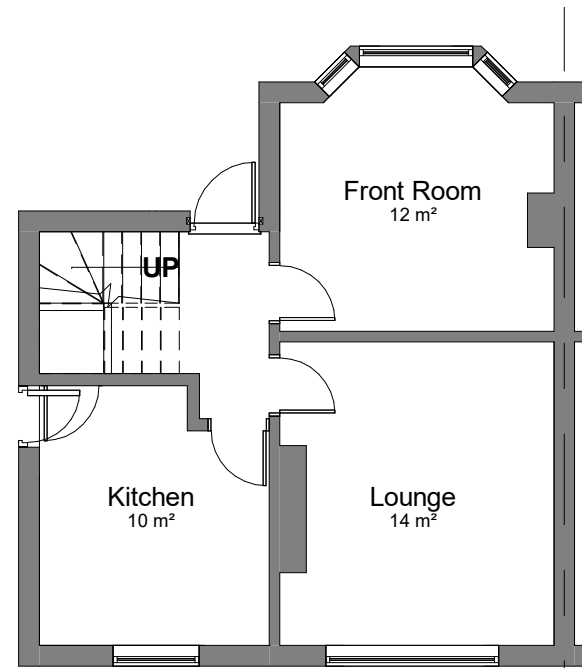
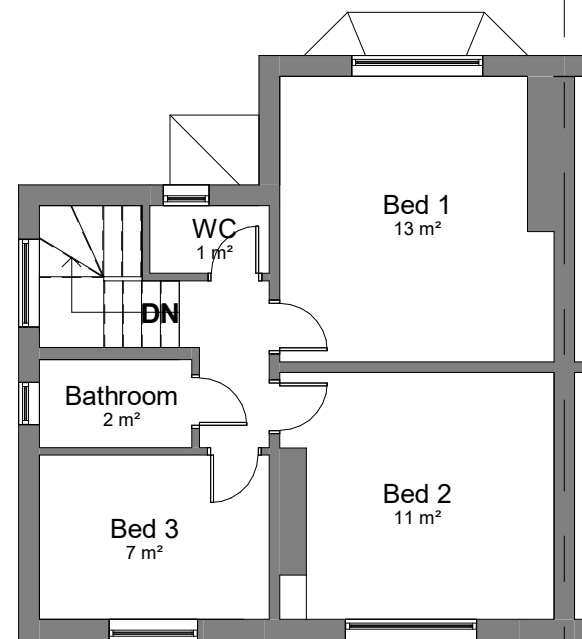




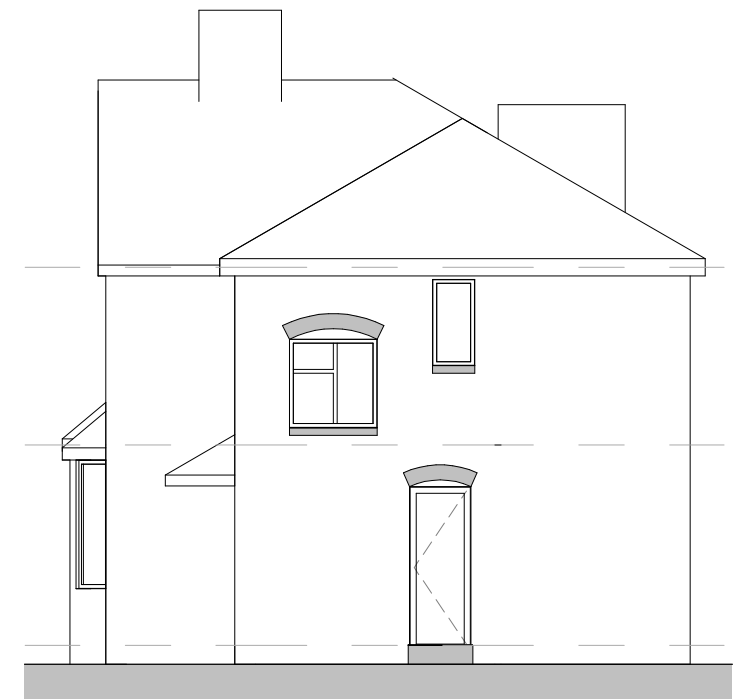
**00-E-Ground Floor**  
1 : 100



**01-E-First Floor**  
1 : 100



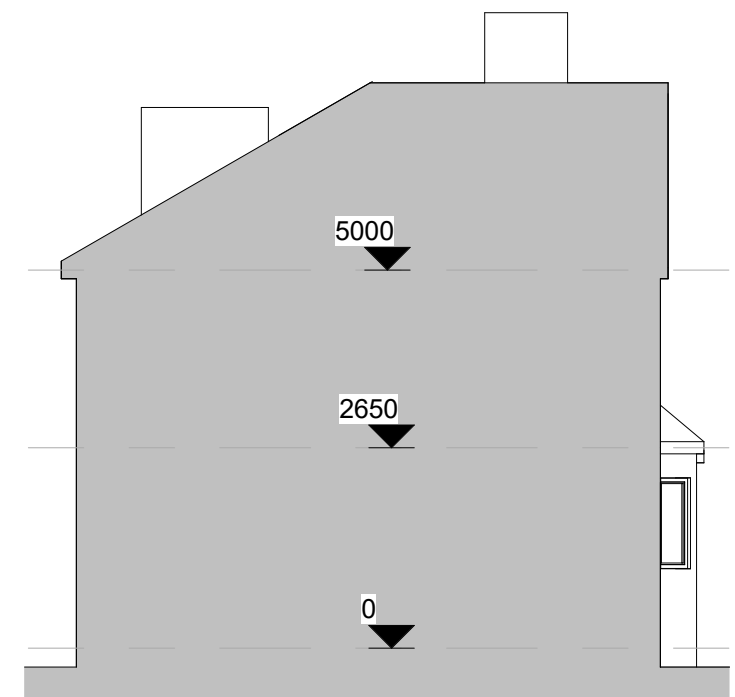
**01-E-Elevation**  
1 : 100



**02-E-Elevation**  
1 : 100



**03-E-Elevation**  
1 : 100



**04-E-Elevation**  
1 : 100

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| No. | Description             | Date       |
|-----|-------------------------|------------|
| P1  | First issue to planning | 29.02.2020 |
|     |                         |            |
|     |                         |            |
|     |                         |            |
|     |                         |            |
|     |                         |            |

|                                                                                          |  |                                     |  |                    |  |               |                        |                         |
|------------------------------------------------------------------------------------------|--|-------------------------------------|--|--------------------|--|---------------|------------------------|-------------------------|
| PROJECT                                                                                  |  | ADDRESS                             |  | CLIENT             |  |               |                        |                         |
| Front double extension + Single storey side extension + Part double/singe rear extension |  | 18 Angleside Avenue Burnage M19 1NU |  | Mr. I Tarbah       |  |               |                        |                         |
| MANCHESTER CITY COUNCIL                                                                  |  | PURPOSE OF ISSUE<br>Planning        |  | SHEET              |  | Existing Plan |                        |                         |
|                                                                                          |  |                                     |  | Date<br>30.01.2020 |  |               | Project number<br>1061 | Scale (@ A3)<br>1 : 100 |
|                                                                                          |  |                                     |  | Drawn by<br>VA     |  |               | DRAWING NUMBER         |                         |
|                                                                                          |  |                                     |  | Checked by<br>VA   |  | A102          | P1                     |                         |