MANCHESTER CITY COUNCIL

**Planning**
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Manchester M60 2LA

# Application to determine if prior approval is required for a proposed: Development by or on behalf of an electronic communications code operator for the purpose of the operator's Electronic Communications Network in, on, over or under land controlled by that operator or in accordance with the electronic communications code.

## The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 16, Class A

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | SW Opposite Chatswort Road |
| Address line 1 | Hyde Road |
| Address line 2 | Gorton |
| Address line 3 | |
| Town/city | Manchester |
| Postcode | M18 8HE |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 388269 |
| Northing (y) | 396166 |

Description

The installation of a 20m slimline column supporting 6 no. antennas, 2 no. transmission dishes, 2 no. equipment cabinets and ancillary development thereto including a GPS module, and 3 no. Remote Radio Units (RRUs)

### 2. Applicant Details

| | |
|---|---|
| Title | |
| First name | |
| Surname | . |
| Company name | Clarke Telecom Ltd |
| Address line 1 | C/O Agent |
| Address line 2 | xx |

## 2. Applicant Details

| | |
|---|---|
| Address line 3 | xx |
| Town/city | xx |
| Country | xx |
| Postcode | xx |

Are you an agent acting on behalf of the applicant? (●) Yes ( ) No

| | |
|---|---|
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

## 3. Agent Details

| | |
|---|---|
| Title | Mr |
| First name | James |
| Surname | Nicol |
| Company name | Pegasus Planning Group Ltd |
| Address line 1 | First Floor, South Wing |
| Address line 2 | Equinox North, Great Park Road |
| Address line 3 | Almondsbury |
| Town/city | Bristol |
| Country | United Kingdom |
| Postcode | BS32 4QL |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

## 4. Telecommunications Apparatus

Please specify the type of apparatus to be installed or altered (e.g. call box, mast)

The installation of a 20m slimline column supporting 6 no. antennas, 2 no. transmission dishes, 2 no. equipment cabinets and ancillary development thereto including a GPS module, and 3 no. Remote Radio Units (RRUs)

Please provide further details of the apparatus (e.g. height, size, colour etc)

See planning statement

Are you replacing an existing installation? ( ) Yes (●) No

## 4. Telecommunications Apparatus

Are you submitting a declaration confirming that the apparatus is in full compliance with the requirements of the radio frequency (RF) public exposure guidelines of the International Commission on Non-Ionizing Radiation Protection (ICNIRP)? The emissions from all mobile phone network operators' equipment on the site must be taken into account when determining compliance.

(•) Yes ( ) No

## 5. Supplementary Information

Are you also providing a completed Supplementary Information Template (as set out in Appendix D of the Code of Best Practice on Mobile Phone Network Development in England)?

(•) Yes ( ) No

## 6. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal?

(•) Yes ( ) No

If Yes, please provide details:

See planning statement

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

(•) Yes ( ) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

(•) The agent
( ) The applicant
( ) Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

(•) Yes ( ) No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

| | |
|---|---|
| Title | |
| First name | |
| Surname | |
| Reference | |

Date (Must be pre-application submission)

Details of the pre-application advice received

See planning statement

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

| | |
|---|---|
| Date (cannot be pre-application) | 31/03/2020 |