



| This drawing is copyright.<br>Do not scale off dimensions.<br>All dimensions to be checked on site by contractor.<br>Contractor to report any dimensional discrepancies,<br>errors or omissions prior to commencing on site.                                                                                                                            | NOTE: | NORTH                                       | <table><tr><th>Rev</th><th>Date</th><th>Description</th></tr><tr><td>00</td><td>17-03-2017</td><td>Planning Issue</td></tr><tr><td>01</td><td>30-04-2020</td><td>Minor Material Amendment Application</td></tr><tr><td>02</td><td>29-05-2020</td><td>Minor Material Amendment Application</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table> | Rev                           | Date               | Description | 00 | 17-03-2017 | Planning Issue | 01 | 30-04-2020 | Minor Material Amendment Application | 02 | 29-05-2020 | Minor Material Amendment Application |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Project Title<br>Former Bauer Millett Site |  | Drawing Title<br>Masterplan - Indicative CGI 01<br>View northeast from Metrolink bridge |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------|-------------|----|------------|----------------|----|------------|--------------------------------------|----|------------|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------|--|-----------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                         | Rev   | Date                                        | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                    |             |    |            |                |    |            |                                      |    |            |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                            |  |                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                         | 00    | 17-03-2017                                  | Planning Issue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                    |             |    |            |                |    |            |                                      |    |            |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                            |  |                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                         | 01    | 30-04-2020                                  | Minor Material Amendment Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                    |             |    |            |                |    |            |                                      |    |            |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                            |  |                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                         | 02    | 29-05-2020                                  | Minor Material Amendment Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                    |             |    |            |                |    |            |                                      |    |            |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                            |  |                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                         |       |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                    |             |    |            |                |    |            |                                      |    |            |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                            |  |                                                                                         |  |
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|                                                                                                                                                                                                                                                                                                                                                         |       |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                    |             |    |            |                |    |            |                                      |    |            |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                            |  |                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                         |       |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                    |             |    |            |                |    |            |                                      |    |            |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                            |  |                                                                                         |  |
| Status<br>Planning                                                                                                                                                                                                                                                                                                                                      |       | Job No<br>10053                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Scale<br>NTS @ A1<br>NTS @ A3 | Date<br>March 2017 |             |    |            |                |    |            |                                      |    |            |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                            |  |                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                         |       | Drawing No<br>10053-MP-A-B5D9-Z200-3-AL-001 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Revision<br>02                |                    |             |    |            |                |    |            |                                      |    |            |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                            |  |                                                                                         |  |
| <div><div><p>MANCHESTER<br/>Riverside, 4 Commercial St<br/>Manchester M15 4RG<br/>+44 (0)161 835 2345<br/>www.simpsonhaugh.com</p></div><div><p>LONDON<br/>5-6 Roberts Place<br/>London EC1R 0BB<br/>+44 (0)20 7549 4000<br/>mail@simpsonhaugh.com</p></div></div> |       |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                    |             |    |            |                |    |            |                                      |    |            |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                            |  |                                                                                         |  |