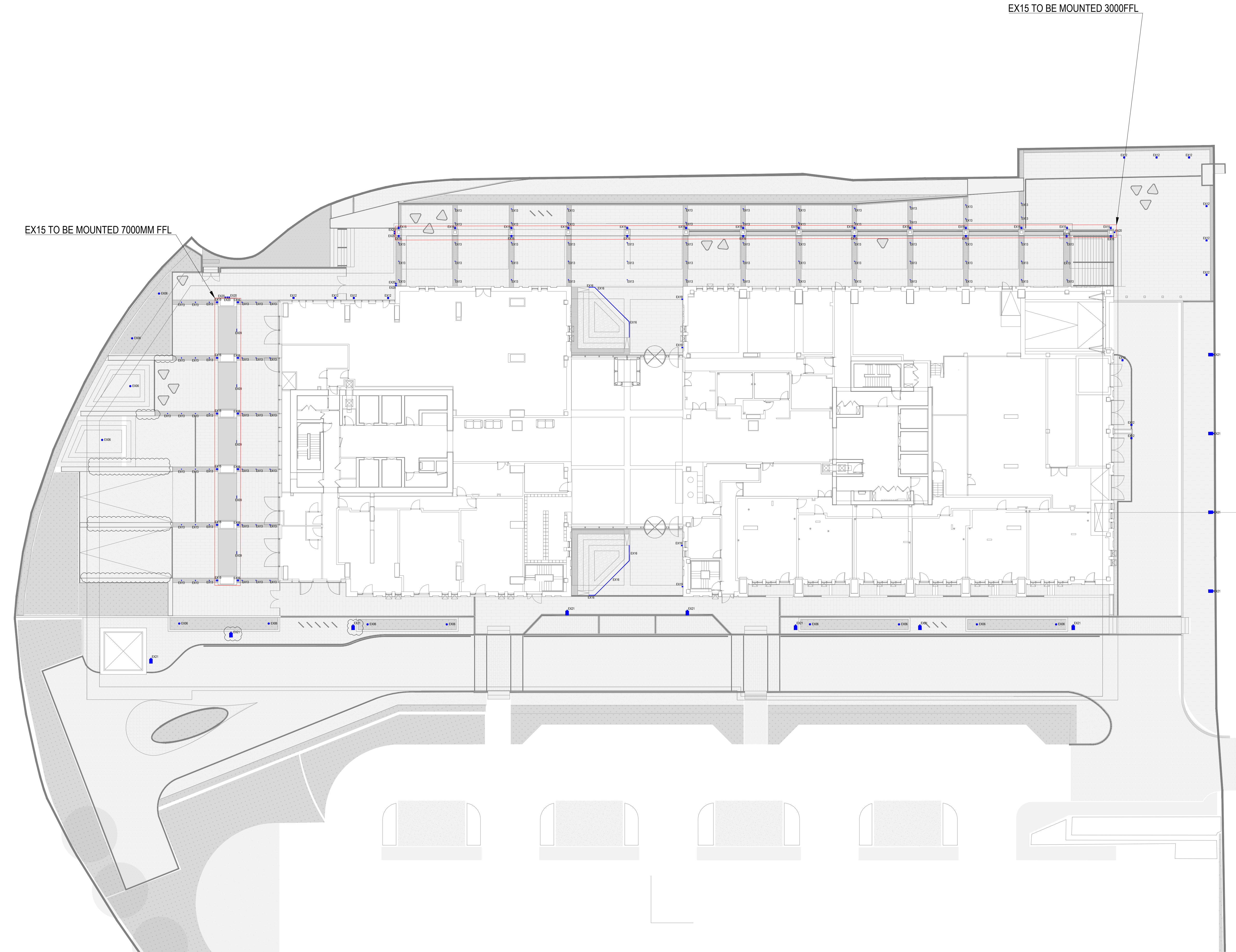




**NOTES**

**RISK ASSESSMENT**

**POTENTIAL RISKS**

WORKING AT HIGH LEVEL WHILST INSTALLING OR MAINTAINING LUMINAIRES.

ELECTROCUTION WHILST INSTALLING/MAINTAINING LUMINAIRES.

PROVIDED THAT THE INSTALLATION IS OPERATED AND MAINTAINED AS INTENDED AND WORK IS UNDERTAKEN BY FULLY QUALIFIED PERSONS, THERE IS MINIMAL RISK TO CONSTRUCTION, AND MAINTENANCE WORKERS; BUILDING OCCUPIERS' EMPLOYEES AND VISITORS.

DUE CARE AND ATTENTION TO BE PROVIDED TO LIVE ELECTRICAL SERVICES ALREADY INSTALLED IN THE STORE.

**ALL WORKS AND MAINTENANCE CONTRACTORS SHOULD ASSESS THE REMAINING RISKS AND ARRANGE THEIR WORK ACCORDINGLY.**

- NOTES**
1. DRAWING IS BASED ON TPM LANDSCAPES DRAWINGS Z1-TPM-G710-PL-GRD-2846 PROVIDED AND ANY CHANGES SHOULD BE COMMUNICATED TO TB+A IMMEDIATELY.
  2. LUMINAIRE LOCATIONS AND SPECIFICATION SUBJECT TO CHANGE IF ABOVE DRAWINGS CHANGE.
  3. PLEASE REFER TO LUMINAIRE SCHEDULE (MB008-E-63-LS-EX-P5) FOR PRODUCT DETAILS.
  4. FINAL QUANTITIES AND LENGTHS TO BE DETERMINED BY CONTRACTOR.
  6. EX04 TO BE WALL RECESSED AT 320MM FFL
  7. EX06 TO BE MOUNTED IN GROUND USING GROUND SPIKE
  8. EX10 TO BE POLE MOUNTED AT 8000MM FFL
  9. EX11 & EX12 TO BE SURFACE MOUNTED TO GROUND.
  10. EX13 TO BE GROUND RECESSED.
  11. EX15 TO BE WALL MOUNTED AT VARIOUS HEIGHTS (NOTED ON DRAWING)
  12. EX16 TO BE GROUND RECESSED ALONGSIDE PLANTERS.
  13. EX19 TO BE SURFACE MOUNTED TO THE FACADE OF THE BUILDING, BELOW GLAZING.
  14. EX20 TO BE SURFACE MOUNTED AT 6000MM FFL

|     |     |             |     |      |          |
|-----|-----|-------------|-----|------|----------|
| P3  | Dcc | PRELIMINARY | HBG | ZF   | 20.03.20 |
| P2  | Dcc | PRELIMINARY | HBG | ZF   | 05.03.20 |
| P1  | Dcc | PRELIMINARY | HBG | ZF   | 02.12.19 |
| Rev | Dcc | Description | Dwn | Chkd | Date     |

**PRELIMINARY**

**TROUP**

**BYWATERS**

**+ ANDERS**

*Light + Lighting Solutions*

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w: [www.tbanda.com](http://www.tbanda.com)

Project  
**CROWN STREET**

Title  
**GROUND FLOOR EXTERNAL PROPOSED LIGHTING LAYOUT**

Client  
**RENAKER**

Architect  
**TPM LANDSCAPES**

|             |          |          |         |       |
|-------------|----------|----------|---------|-------|
| Project No. | Drawn By | Date     | Checked | Scale |
| MB0008      | HBG      | 20.03.20 | ZF      | 1:200 |

|                                              |  |                    |
|----------------------------------------------|--|--------------------|
| Client Drawing No.<br>Z1-TBA-G540-PL-GRD-004 |  | Revision<br><br>P3 |
| Drawing No.<br>MB0008-E-63-00-EX-004         |  |                    |