



**KEY**

- Excavations
- Alterations
- Refer to schedule
- Extents of site clearance to carefully remove non original street furniture, fixtures & equipment as necessary to facilitate development, in agreement with Manchester Central

|                                                                                                                                                                                                                                                                                                           |     |      |             |                                      |      |             |     |      |             |                                                                                                    |                                                  |                                       |  |                                                    |                       |                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|-------------|--------------------------------------|------|-------------|-----|------|-------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|--|----------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>This drawing is copyright<br/>Do not scale off dimensions.<br/>All dimensions to be checked on site by contractor.<br/>Contractor to report any dimensional discrepancies,<br/>errors or omissions prior to commencing on site.</p> <div><div>0m</div><div>2.5m</div><div>5m</div><div>10m</div></div> | Rev | Date | Description | Rev                                  | Date | Description | Rev | Date | Description | <p>North</p>  | Project Title<br><b>Former Bauer Millet Site</b> |                                       |  | Status<br><b>Planning</b>                          |                       |  <div><p>MANCHESTER<br/>Riverside, 4 Commercial St<br/>Manchester M16 4RD<br/>+44 (0)161 835 2345<br/>www.simpsonhaugh.com</p><p>LONDON<br/>5-8 Roberts Place<br/>London EC1R 6BB<br/>+44 (0)20 7549 4000<br/>mail@simpsonhaugh.com</p></div> |
|                                                                                                                                                                                                                                                                                                           |     | 01   | 17-03-2017  | Planning Issue                       |      |             |     |      |             |                                                                                                    |                                                  | Scale<br><b>1:400 @ A3 1:200 @ A1</b> |  | Date<br><b>March 2017</b>                          |                       |                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                           |     | 01   | 30-04-2020  | Minor Material Amendment Application |      |             |     |      |             |                                                                                                    |                                                  | Job No<br><b>10053</b>                |  | Drawing No<br><b>10053-MP-A-B5D9-JC20-P-01-001</b> | Revision<br><b>03</b> |                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                           |     | 02   | 05-06-2020  | Minor Material Amendment Application |      |             |     |      |             |                                                                                                    |                                                  |                                       |  |                                                    |                       |                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                           |     | 03   | 12-06-2020  | Minor Material Amendment Application |      |             |     |      |             |                                                                                                    |                                                  |                                       |  |                                                    |                       |                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                           |     |      |             |                                      |      |             |     |      |             |                                                                                                    |                                                  |                                       |  |                                                    |                       |                                                                                                                                                                                                                                                                                                                                    |