

**AS PROPOSED CABIN A - 1:50**

Play Area

School Building

School Building

Pavement

Car Park

**Solus Portakabin Unit**  
 Dimensions:  
 3,054mm (W)  
 10,104mm (L)  
 2,610mm (H)

Office 7m²

Classroom 15m²

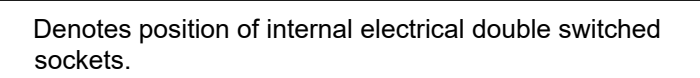
WC 3m²

Kitchenette 3m²

Dimensions: 2274, 5191, 10104, 2423, 2858, 3054, 1200, 706, 1800, 826, 1200, 1171, 2026, 2400, 50

North Arrow

### DRAWING KEY



**AS PROPOSED CABIN(S) B - 1:50**

Play Area

**Titan Portakabin Unit**  
Dimensions:  
3,910mm (W)  
8,120mm (L)  
3,425mm (H)

**Solus Portakabin Unit**  
Dimensions:  
3,054mm (W)  
8,504mm (L)  
2,610mm (H)

**Titan Portakabin Unit**  
Dimensions:  
3,910mm (W)  
8,120mm (L)  
3,425mm (H)

Path

Playing Fields

MUGA Sports Pitch

Classroom 30m²

Breakout Area 17m²

Office 8m²

Dimensions: 8120, 1800, 1200, 3910, 3746, 7956, 2652, 3054, 600, 8504, 2958, 5696, 470, 200, 293, 396, 200

|                                                                                                                   |                                                                                                                  |          |           |          |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|
| REVISION                                                                                                          | DESCRIPTION                                                                                                      |          |           | DATE     |
| -                                                                                                                 | PLANNING                                                                                                         |          |           | 07/05/20 |
| SCALE                                                                                                             | 1:50                                                                                                             |          | SIGNATURE | DATE     |
| ORIGINAL SIZE                                                                                                     | A1                                                                                                               | DRAWN    | LK        | MAY 2020 |
|                                                                                                                   |                                                                                                                  | CHECKED  | MB        | MAY 2020 |
|                                                                                                                   |                                                                                                                  | APPROVED | MB        | MAY 2020 |
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| CLIENT                                                                                                            | The Board of Governors<br>Southern Cross School<br>Barlow Hall Road<br>Chorlton<br>Greater Manchester<br>M21 7JJ |          |           |          |
| PROJECT                                                                                                           | Temporary External Classroom<br>Installation Works                                                               |          |           |          |
| BRADBURY CONSULTING<br><br>59 Wilmslow Road, Handforth, Cheshire, SK9 3EN<br><br>TEL: 01625 522 209               |                                                                                                                  |          |           |          |
| TITLE                                                                                                             | As Proposed Cabin Layouts                                                                                        |          |           |          |
| JOB NUMBER                                                                                                        | 2019.119                                                                                                         |          |           |          |
| DRAWING NUMBER                                                                                                    | 2019.119.004                                                                                                     |          |           |          |