MANCHESTER CITY COUNCIL
**Planning**
Telephone: +44 (0)161 234 4516
planning@manchester.gov.uk
PO Box 532 Town Hall
Manchester M60 2LA

# Application for approval of details reserved by condition.
# Town and Country Planning Act 1990
# Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | Westwood Cottages, 1-6 |
| Address line 1 | Raby Street |
| Address line 2 | |
| Address line 3 | |
| Town/city | Manchester |
| Postcode | M14 4SU |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 383936 |
| Northing (y) | 395667 |

Description

## 2. Applicant Details

| | |
|---|---|
| Title | Ms |
| First name | Pauline |
| Surname | Terry |
| Company name | One Manchester |
| Address line 1 | Lovell House |
| Address line 2 | 6 Archway |
| Address line 3 | |
| Town/city | Manchester |

## 2. Applicant Details

| | |
|---|---|
| Country | |
| Postcode | M15 5RN |

Are you an agent acting on behalf of the applicant? (●) Yes ( ) No

| | |
|---|---|
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

## 3. Agent Details

| | |
|---|---|
| Title | Miss |
| First name | Kim |
| Surname | Ebling |
| Company name | Corstorphine + Wright Architects |
| Address line 1 | The Stables |
| Address line 2 | Paradise Wharf |
| Address line 3 | Ducie Street |
| Town/city | Manchester |
| Country | Lancashire |
| Postcode | M1 2JN |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

The proposal is for the repair, refurbishment and extension of Westwood House to enable the six dwellings to be returned to residential use.

Reference number

124311FO2019

| | |
|---|---|
| Date of decision (date must be pre-application submission) | 31/07/2019 |

**Please state the condition number(s) to which this application relates**

Condition number(s)

Condition 4 & 5

## 4. Description of the Proposal

Has the development already started? (●) Yes ( ) No

If Yes, please state when the development was started (date must be pre-application submission): 01/07/2020

Has the development been completed? ( ) Yes (●) No

## 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition? ( ) Yes (●) No

## 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 4: Method statement /bat/ecology survey
Condition 5: Method Statement/bat/ecology survey

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? (●) Yes ( ) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

(●) The agent
( ) The applicant
( ) Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? (●) Yes ( ) No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

Title: Mr

First name:

Surname:

Reference:

Date (Must be pre-application submission)

06/11/2018

Details of the pre-application advice received

Site visit with the Heritage officer

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

## 9. Declaration

| | |
|---|---|
| Date (cannot be pre-application) | 21/09/2020 |