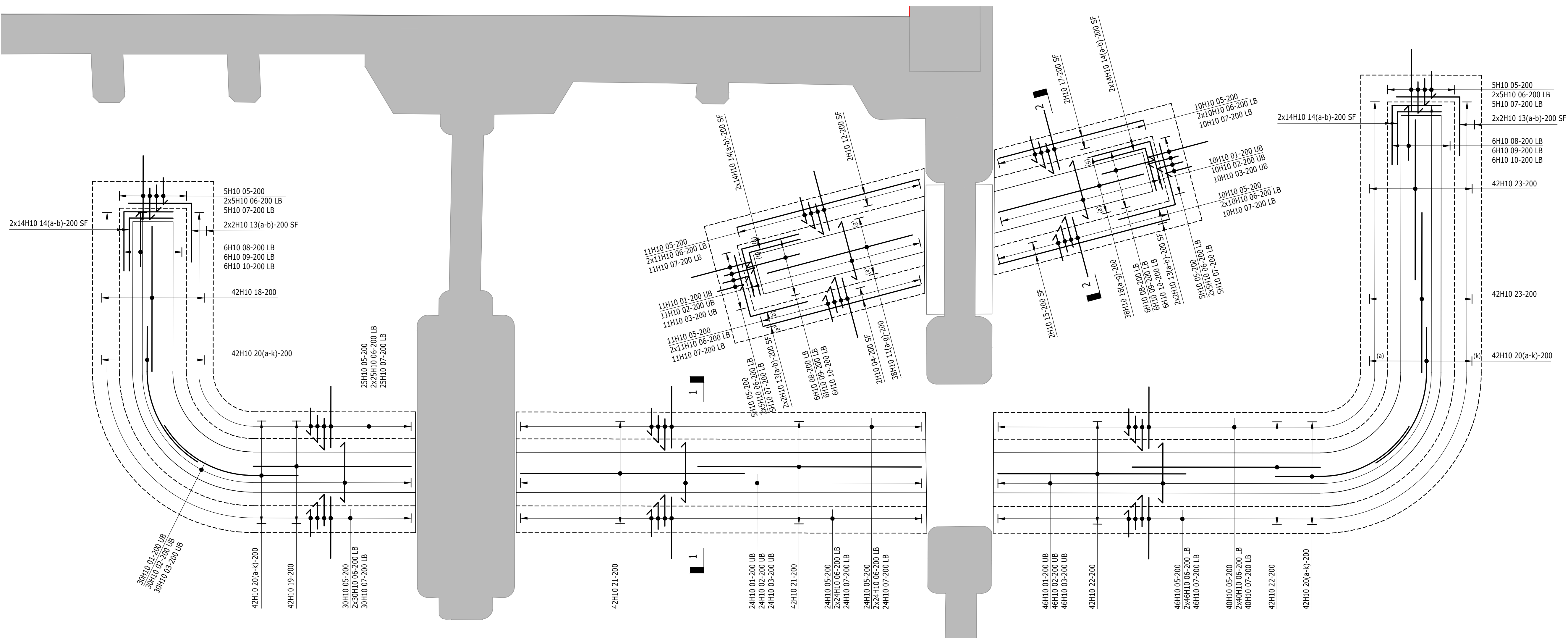
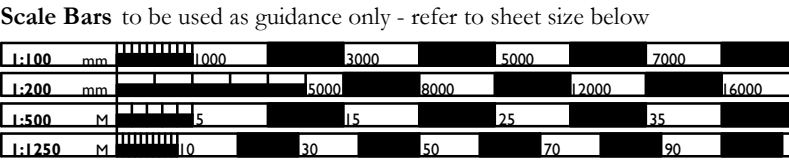




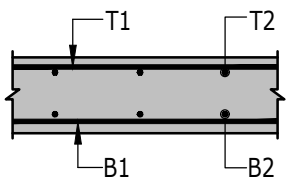
INTERNAL CABLE TRENCH I9

(SCALE 1:25)



Notes:
 Drawings are based on survey data and may not accurately represent what is physically present.
 Do not scale from this drawing. All dimensions are to be verified on site before proceeding with the work.
 All dimensions are in millimeters unless noted otherwise.
 Purcell shall be notified in writing of any discrepancies.

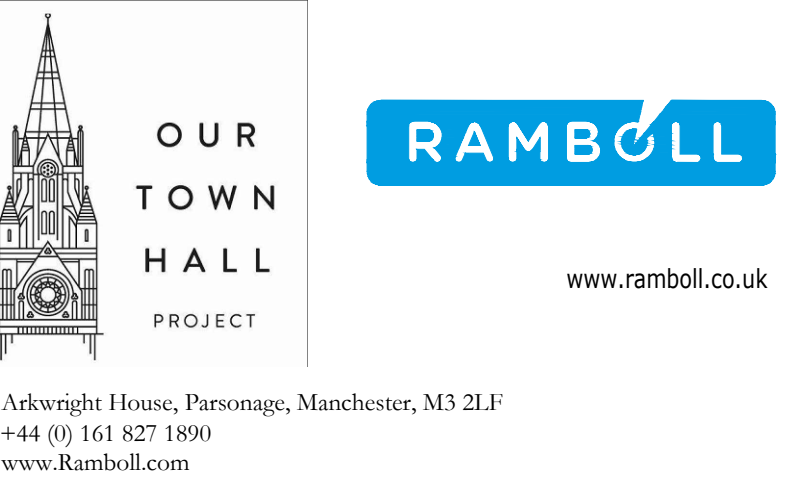
1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ARCHITECTS, ENGINEERS AND SPECIALISTS DRAWINGS ALONG WITH ALL RELEVANT SPECIFICATIONS.
2. DO NOT SCALE FROM THIS DRAWING.
3. ALL DIMENSIONS IN MILLIMETERS (MM) U.N.O. ALL LEVELS ARE IN METERS (M) ABOVE ORDNANCE DATUM.
4. REINFORCEMENT TO BE GRADE BS500 IN ACCORDANCE WITH BS4449:2005 CUT AND BENT IN ACCORDANCE WITH BS8666:2005
5. COVER TO REINFORCEMENT TO BE AS FOLLOWS UNO:
40mm BOTTOM & OUTSIDE FACE
25mm TOP & INSIDE FACE
6. CONCRETE TO BE GRADE C30/37
7. MINIMUM LAPS SHOULD BE AS FOLLOWS UNO:
- | | BASE | WALLS |
|-----|-------|-------|
| H8 | 310mm | 430mm |
| H10 | 420mm | 540mm |
| H12 | 540mm | 645mm |
8. IN CASE OF LAPS BETWEEN BARS OF DIFFERENT SIZES THE LAP LENGTH SHOULD BE THAT OF THE SMALLER BAR.
9. ALL SPACERS, CHAIRS AND OTHER SUPPORTING STEEL ASSUMED BY CONTRACTOR AND ARE NOT SHOWN ON THESE DRAWINGS U.N.O.
10. ABBREVIATIONS:
- | | |
|----------|--------------------------|
| AB..... | ALTERNATE BARS |
| ABR..... | ALTERNATE BARS REVERSED |
| ABS..... | ALTERNATE BARS STAGGERED |
| ADM..... | ADDITIONAL |
| CJ..... | CONSTRUCTION JOINT |
| EF..... | EACH FACE |
| FB..... | FACE BARS |
| LB..... | L BARS |
| NF..... | NEAR FACE |
| STG..... | STAGGERED |
| SB..... | SPACER BARS |
| UB..... | U BARS |
| NF1..... | NEAR FACE 1 |
| NF2..... | NEAR FACE 2 |
| FF1..... | FAR FACE 1 |
| FF2..... | FAR FACE 2 |
| SF..... | SIDE FACE |



ANNOTATION OF LAYER IN SECTION

11. ALL REINFORCEMENT ON THIS DRAWINGS IS LISTED IN THE
BAR BENDING SCHEDULE BBS-
OTH-RAM-TH-LG-SCH-S-9009

C01	05/06/20	PM	JC	CONSTRUCTION ISSUE
ISSUE	DATE	APPROVED	DRAWN	DESCRIPTION



PROJECT STATUS **FOR CONSTRUCTION**

CLIENT **MANCHESTER CITY COUNCIL**

PROJECT OUR TOWN HALL PROJECT

DRAWING TITLE **RC DETAILS**

INTERNAL TRENCHES SHT 9

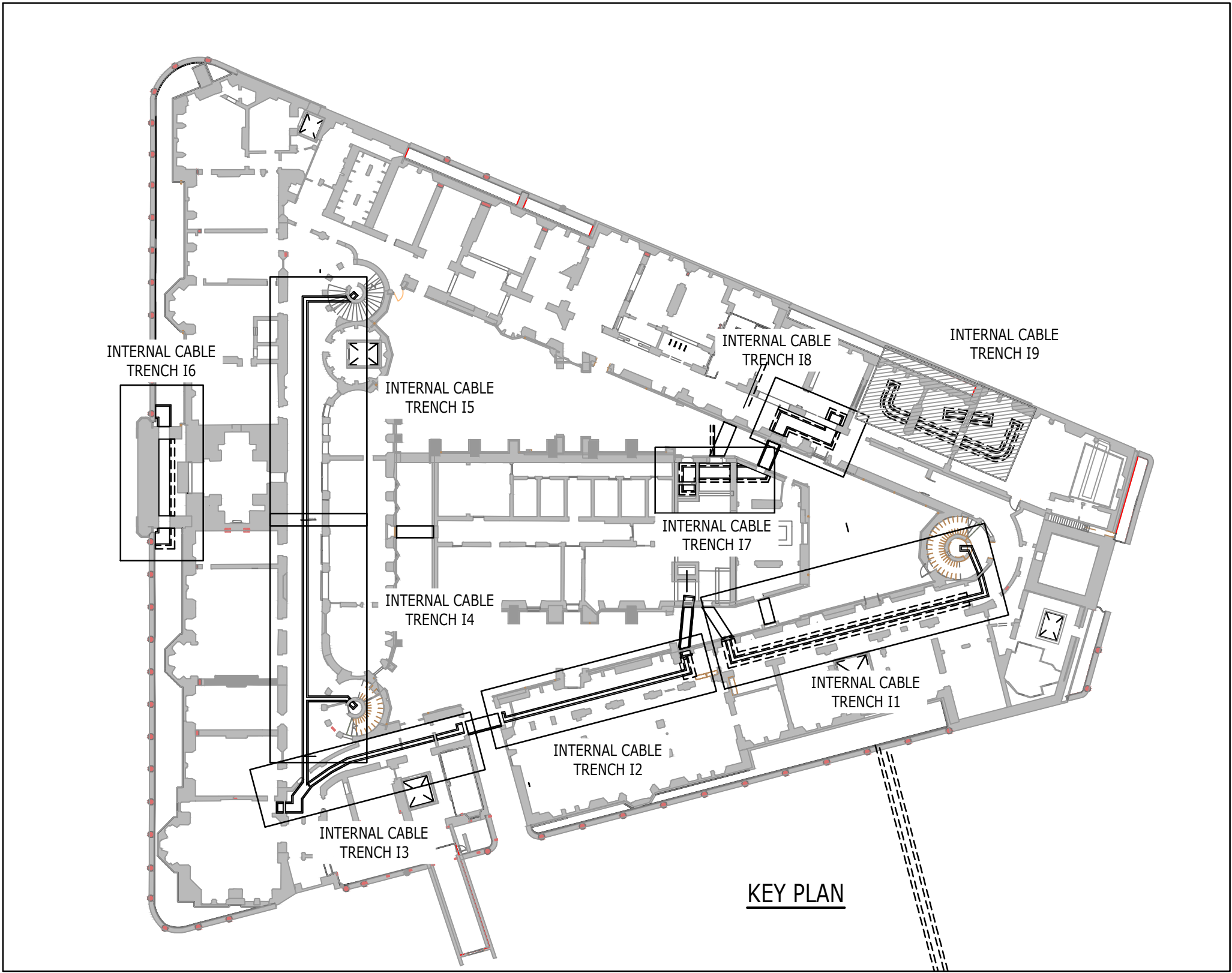
SIZE & SCALE **A1: AS SHOWN**

DRAWING STATUS: **34 - FOR CONSTRUCTION**

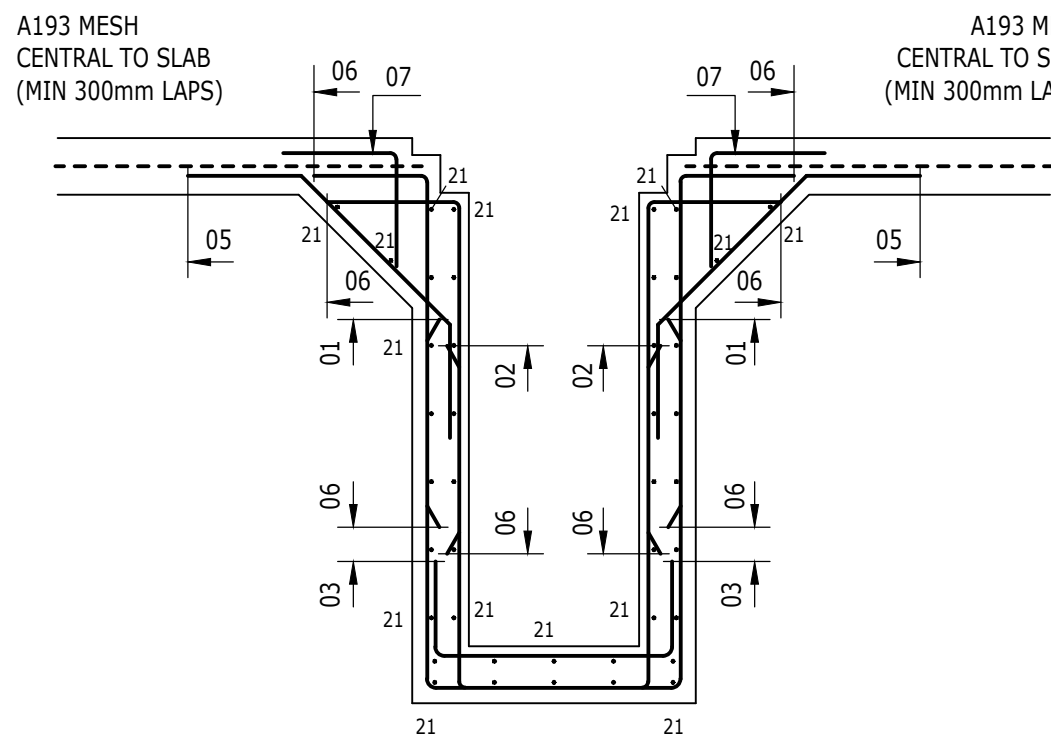
JOB NUMBER **1620003165**

DRAWING NO. _____ REV _____

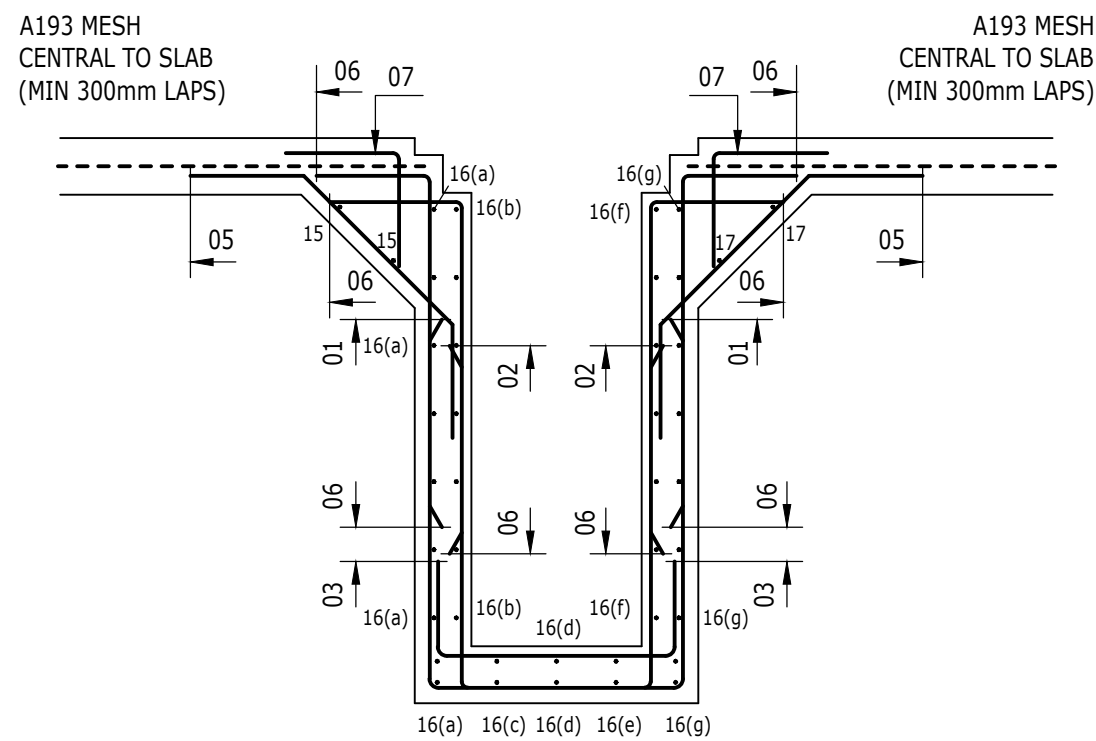
OTH-RAM-TH-LG-DWG-S-9009 C01



KEY PLAN



SECTION 1-1
(SCALE 1:20)



SECTION 2-2
(SCALE 1:20)