



**Planning**

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PO Box 532 Town Hall  
Manchester M60 2LA

Application for removal or variation of a condition following grant of  
planning permission. Town and Country Planning Act 1990.  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                                                        |
|--------------------------------------------------------------------------|--------------------------------------------------------|
| Number                                                                   | <input type="text"/>                                   |
| Suffix                                                                   | <input type="text"/>                                   |
| Property name                                                            | <input type="text" value="Former Bauer Millett site"/> |
| Address line 1                                                           | <input type="text" value="Albion Street"/>             |
| Address line 2                                                           | <input type="text"/>                                   |
| Address line 3                                                           | <input type="text"/>                                   |
| Town/city                                                                | <input type="text" value="Manchester"/>                |
| Postcode                                                                 | <input type="text"/>                                   |
| Description of site location must be completed if postcode is not known: |                                                        |
| Easting (x)                                                              | <input type="text" value="383580"/>                    |
| Northing (y)                                                             | <input type="text" value="397629"/>                    |
| Description                                                              | <input type="text"/>                                   |

Land bounded by the former Manchester Central Railway Station (now Manchester Central Conference Centre) to the north, Albion Street to the east, the rear service courtyard to Beetham Tower to the west, and Deansgate Castlefield tram stop and Deansgate Locks to the south.

**2. Applicant Details**

|                |                                                        |
|----------------|--------------------------------------------------------|
| Title          | <input type="text"/>                                   |
| First name     | <input type="text"/>                                   |
| Surname        | <input type="text" value="."/>                         |
| Company name   | <input type="text" value="Ask Central Limited"/>       |
| Address line 1 | <input type="text" value="Former Bauer Millett site"/> |
| Address line 2 | <input type="text" value="Albion Street"/>             |
| Address line 3 | <input type="text"/>                                   |
| Town/city      | <input type="text" value="Manchester"/>                |

2. Applicant Details

|                                                               |         |
|---------------------------------------------------------------|---------|
| Country                                                       | England |
| Postcode                                                      |         |
| Are you an agent acting on behalf of the applicant?           |         |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |         |
| Primary number                                                |         |
| Secondary number                                              |         |
| Fax number                                                    |         |
| Email address                                                 |         |

3. Agent Details

|                  |                      |
|------------------|----------------------|
| Title            | Mr                   |
| First name       | Niall                |
| Surname          | Alcock               |
| Company name     | Deloitte Real Estate |
| Address line 1   | 2 Hardman Street     |
| Address line 2   |                      |
| Address line 3   |                      |
| Town/city        | Manchester           |
| Country          |                      |
| Postcode         | M3 3HF               |
| Primary number   |                      |
| Secondary number |                      |
| Fax number       |                      |
| Email            |                      |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Listed Building Consent for alterations to the Castlefield Viaduct including insertion of columns and circulation cores, creation new windows and entrances to Great Bridgewater Street, removal of cast iron ribs to Great Bridgewater Street bridge, connections to a new standalone staircase and lift, and associated internal and external works to the viaduct structure in association with the erection of a 40 storey building to form 375 residential apartments (Use Class C3a) and the erection of a 14 storey building for form offices (Use Class B1) (31,756 sqm) together with ground floor commercial space (Use Class A1, A3 or A4) (1010 sqm) with associated enclosed service yard, public realm including car and cycle parking, landscaping and other associated works

|                                                                        |                |
|------------------------------------------------------------------------|----------------|
| Reference number                                                       | 127365/LO/2020 |
| Date of decision (date must be pre-application submission)             | 28/10/2020     |
| Please state the condition number(s) to which this application relates |                |
| Condition number(s)                                                    |                |

#### 4. Description of the Proposal

2, 5, 6, 8, 9 and 10

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

26/03/2020

Has the development been completed?

☐ Yes ☒ No

#### 5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

Please see cover letter.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Please see cover letter.

#### 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

Title

First name

Surname

Reference

Date (Must be pre-application submission)

08/12/2020

Details of the pre-application advice received

Briefing with case officer to agree scope of application.

#### 8. Ownership Certificates and Agricultural Land Declaration

**CERTIFICATE OF OWNERSHIP - CERTIFICATE C - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/The applicant certifies that: - Neither Certificate A or B can be issued for this application - All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/the applicant has been unable to do so.

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

8. Ownership Certificates and Agricultural Land Declaration

The steps taken were:

A letter has been sent to owners with a freehold interest or leasehold interest with at least 7 years to run.

- I have/the applicant has given the requisite notice to the persons specified below being persons who, on the day 21 days before the date of this application, were owners/agricultural tenants of any part of the land to which this application relates.

Owner/Agricultural Tenant

|                                   |            |
|-----------------------------------|------------|
| Name of Owner/Agricultural Tenant |            |
| Number                            | 15         |
| Suffix                            |            |
| House Name                        |            |
| Address line 1                    | The Close  |
| Address line 2                    |            |
| Town/city                         | Norwich    |
| Postcode                          | NR1 4DZ    |
| Date notice served (DD/MM/YYYY)   | 20/01/2021 |

|                                   |               |
|-----------------------------------|---------------|
| Name of Owner/Agricultural Tenant |               |
| Number                            | 500           |
| Suffix                            |               |
| House Name                        |               |
| Address line 1                    | Station House |
| Address line 2                    | Elder Gate    |
| Town/city                         | Milton Keynes |
| Postcode                          | MK19 1BB      |
| Date notice served (DD/MM/YYYY)   | 20/01/2021    |

|                                   |             |
|-----------------------------------|-------------|
| Name of Owner/Agricultural Tenant |             |
| Number                            | 20          |
| Suffix                            |             |
| House Name                        |             |
| Address line 1                    | Wind Street |
| Address line 2                    |             |
| Town/city                         | Swansea     |
| Postcode                          | SA1 1DY     |
| Date notice served (DD/MM/YYYY)   | 20/01/2021  |

8. Ownership Certificates and Agricultural Land Declaration

|                                   |                  |
|-----------------------------------|------------------|
| Name of Owner/Agricultural Tenant |                  |
| Number                            | 2                |
| Suffix                            |                  |
| House Name                        |                  |
| Address line 1                    | Piccadilly Place |
| Address line 2                    |                  |
| Town/city                         | Manchester       |
| Postcode                          | M1 3BG           |
| Date notice served (DD/MM/YYYY)   | 20/01/2021       |

|                                   |            |
|-----------------------------------|------------|
| Name of Owner/Agricultural Tenant |            |
| Number                            |            |
| Suffix                            |            |
| House Name                        | Town Hall  |
| Address line 1                    |            |
| Address line 2                    |            |
| Town/city                         | Manchester |
| Postcode                          | M60 2LA    |
| Date notice served (DD/MM/YYYY)   | 20/01/2021 |

|                                   |               |
|-----------------------------------|---------------|
| Name of Owner/Agricultural Tenant |               |
| Number                            |               |
| Suffix                            |               |
| House Name                        | Borron Street |
| Address line 1                    |               |
| Address line 2                    |               |
| Town/city                         | Stockport     |
| Postcode                          | SK1 2JD       |
| Date notice served (DD/MM/YYYY)   | 20/01/2021    |

8. Ownership Certificates and Agricultural Land Declaration

|                                   |                 |
|-----------------------------------|-----------------|
| Name of Owner/Agricultural Tenant |                 |
| Number                            |                 |
| Suffix                            |                 |
| House Name                        | G-Mex Centre    |
| Address line 1                    | Windmill Street |
| Address line 2                    |                 |
| Town/city                         | Manchester      |
| Postcode                          | M2 3GX          |
| Date notice served (DD/MM/YYYY)   | 20/01/2021      |

|                                   |                 |
|-----------------------------------|-----------------|
| Name of Owner/Agricultural Tenant |                 |
| Number                            | 20              |
| Suffix                            |                 |
| House Name                        |                 |
| Address line 1                    | Churchill Place |
| Address line 2                    |                 |
| Town/city                         | London          |
| Postcode                          | E14 5HJ         |
| Date notice served (DD/MM/YYYY)   | 20/01/2021      |

|                                   |                   |
|-----------------------------------|-------------------|
| Name of Owner/Agricultural Tenant |                   |
| Number                            | 19                |
| Suffix                            |                   |
| House Name                        |                   |
| Address line 1                    | South Molton Lane |
| Address line 2                    |                   |
| Town/city                         | London            |
| Postcode                          | W1K 5LE           |
| Date notice served (DD/MM/YYYY)   | 20/01/2021        |

8. Ownership Certificates and Agricultural Land Declaration

|                                   |               |
|-----------------------------------|---------------|
| Name of Owner/Agricultural Tenant |               |
| Number                            |               |
| Suffix                            |               |
| House Name                        | Town Hall     |
| Address line 1                    | Albert Square |
| Address line 2                    |               |
| Town/city                         | Manchester    |
| Postcode                          | M60 2LA       |
| Date notice served (DD/MM/YYYY)   | 20/01/2021    |

|                                   |                 |
|-----------------------------------|-----------------|
| Name of Owner/Agricultural Tenant |                 |
| Number                            | 13              |
| Suffix                            |                 |
| House Name                        | Alliance House  |
| Address line 1                    | Enterprise Park |
| Address line 2                    | Clarence Avenue |
| Town/city                         | Manchester      |
| Postcode                          | M17 1QS         |
| Date notice served (DD/MM/YYYY)   | 20/01/2021      |

|                                   |                 |
|-----------------------------------|-----------------|
| Name of Owner/Agricultural Tenant |                 |
| Number                            |                 |
| Suffix                            |                 |
| House Name                        | Atlantic House  |
| Address line 1                    | Holborn Viaduct |
| Address line 2                    |                 |
| Town/city                         | London          |
| Postcode                          | EC1A 2FG        |
| Date notice served (DD/MM/YYYY)   | 20/01/2021      |

8. Ownership Certificates and Agricultural Land Declaration

|                                   |                  |
|-----------------------------------|------------------|
| Name of Owner/Agricultural Tenant |                  |
| Number                            | 9                |
| Suffix                            |                  |
| House Name                        |                  |
| Address line 1                    | Piccadilly Place |
| Address line 2                    |                  |
| Town/city                         | Manchester       |
| Postcode                          | M1 3BG           |
| Date notice served (DD/MM/YYYY)   | 20/01/2021       |

|                                   |                 |
|-----------------------------------|-----------------|
| Name of Owner/Agricultural Tenant |                 |
| Number                            |                 |
| Suffix                            |                 |
| House Name                        |                 |
| Address line 1                    | Windmill Street |
| Address line 2                    |                 |
| Town/city                         | Manchester      |
| Postcode                          | M2 3GX          |
| Date notice served (DD/MM/YYYY)   | 20/01/2021      |

|                                   |              |
|-----------------------------------|--------------|
| Name of Owner/Agricultural Tenant |              |
| Number                            |              |
| Suffix                            |              |
| House Name                        | Civic Centre |
| Address line 1                    | PO Box 33    |
| Address line 2                    | West Street  |
| Town/city                         | Oldham       |
| Postcode                          | OL1 1UL      |
| Date notice served (DD/MM/YYYY)   | 20/01/2021   |

8. Ownership Certificates and Agricultural Land Declaration

|                                   |            |
|-----------------------------------|------------|
| Name of Owner/Agricultural Tenant |            |
| Number                            |            |
| Suffix                            |            |
| House Name                        | Town Hall  |
| Address line 1                    |            |
| Address line 2                    |            |
| Town/city                         | Stockport  |
| Postcode                          | SK1 3XE    |
| Date notice served (DD/MM/YYYY)   | 20/01/2021 |

|                                   |                |
|-----------------------------------|----------------|
| Name of Owner/Agricultural Tenant |                |
| Number                            |                |
| Suffix                            |                |
| House Name                        | Town Hall      |
| Address line 1                    | Library Street |
| Address line 2                    |                |
| Town/city                         | Wigan          |
| Postcode                          | WN1 1YN        |
| Date notice served (DD/MM/YYYY)   | 20/01/2021     |

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated)

MEN Newspaper

On the following date (which must not be earlier than 21 days before the date of the application) (DD/MM/YYYY)

18/12/2020

Person role

- ☐ The applicant  
☒ The agent

|                               |            |
|-------------------------------|------------|
| Title                         |            |
| First name                    | Niall      |
| Surname                       | Alcock     |
| Declaration date (DD/MM/YYYY) | 20/01/2021 |

☒ Declaration made

**9. Declaration**

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

20/01/2021