

**Planning**

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PO Box 532 Town Hall

Manchester M60 2LA

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |              |
|--------------------------------------------------------------------------|--------------|
| Number                                                                   | 72           |
| Suffix                                                                   |              |
| Property name                                                            |              |
| Address line 1                                                           | Errwood Road |
| Address line 2                                                           |              |
| Address line 3                                                           |              |
| Town/city                                                                | Manchester   |
| Postcode                                                                 | M19 2QH      |
| Description of site location must be completed if postcode is not known: |              |
| Easting (x)                                                              | 387196       |
| Northing (y)                                                             | 393455       |
| Description                                                              |              |

**2. Applicant Details**

|                |                   |
|----------------|-------------------|
| Title          | Mr                |
| First name     | D.                |
| Surname        | Maisuria          |
| Company name   |                   |
| Address line 1 | 64 Burnside Drive |
| Address line 2 |                   |
| Address line 3 |                   |
| Town/city      | Burnage           |

2. Applicant Details

|                                                               |         |
|---------------------------------------------------------------|---------|
| Country                                                       |         |
| Postcode                                                      | M19 2LZ |
| Are you an agent acting on behalf of the applicant?           |         |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |         |
| Primary number                                                |         |
| Secondary number                                              |         |
| Fax number                                                    |         |
| Email address                                                 |         |

3. Agent Details

|                  |                       |
|------------------|-----------------------|
| Title            | Mr                    |
| First name       | DK                    |
| Surname          | Seddon                |
| Company name     | Howard & Seddon ARIBA |
| Address line 1   | 64 Washway Road       |
| Address line 2   |                       |
| Address line 3   |                       |
| Town/city        | Sale                  |
| Country          | United Kingdom        |
| Postcode         | M33 7RE               |
| Primary number   |                       |
| Secondary number |                       |
| Fax number       |                       |
| Email            |                       |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Retention and alterations to existing dwelling and the erection of 1 no. new detached property and 2 no. semi-detached properties with associated car parking, garages, external landscaping and boundary treatments.

Reference number

124282/FO/2019

Date of decision (date must be pre-application submission)

15/10/2019

Please state the condition number(s) to which this application relates

Condition number(s)

Condition No. 3  
Condition No. 4  
Condition No. 9

#### 4. Description of the Proposal

Condition No. 15  
Condition No. 17  
Condition No. 18  
Condition No. 19  
Condition No. 22  
Condition No. 25

Has the development already started?

☐ Yes ☒ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition No. 3 - Materials Schedule  
Condition No. 4 - Phase 1 Contaminated Land Assessment by Geosmart  
Condition No. 9 - Environmental Noise Assessment by Martec Environmental Consultants Ltd  
Condition No. 15 - Drawings & specification by Bell Munro Consulting  
Condition No. 17 - Proposed drawing 13,542/28A  
Condition No. 18 - Proposed drawing 13,542/29A  
Condition No. 19 - Proposed drawing 13,542/24B  
Condition No. 22 - Proposed landscape plan by The Plant Room  
Condition No. 25 - Proposed Drainage layout y Bell Munro Consulting

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

18/03/2021