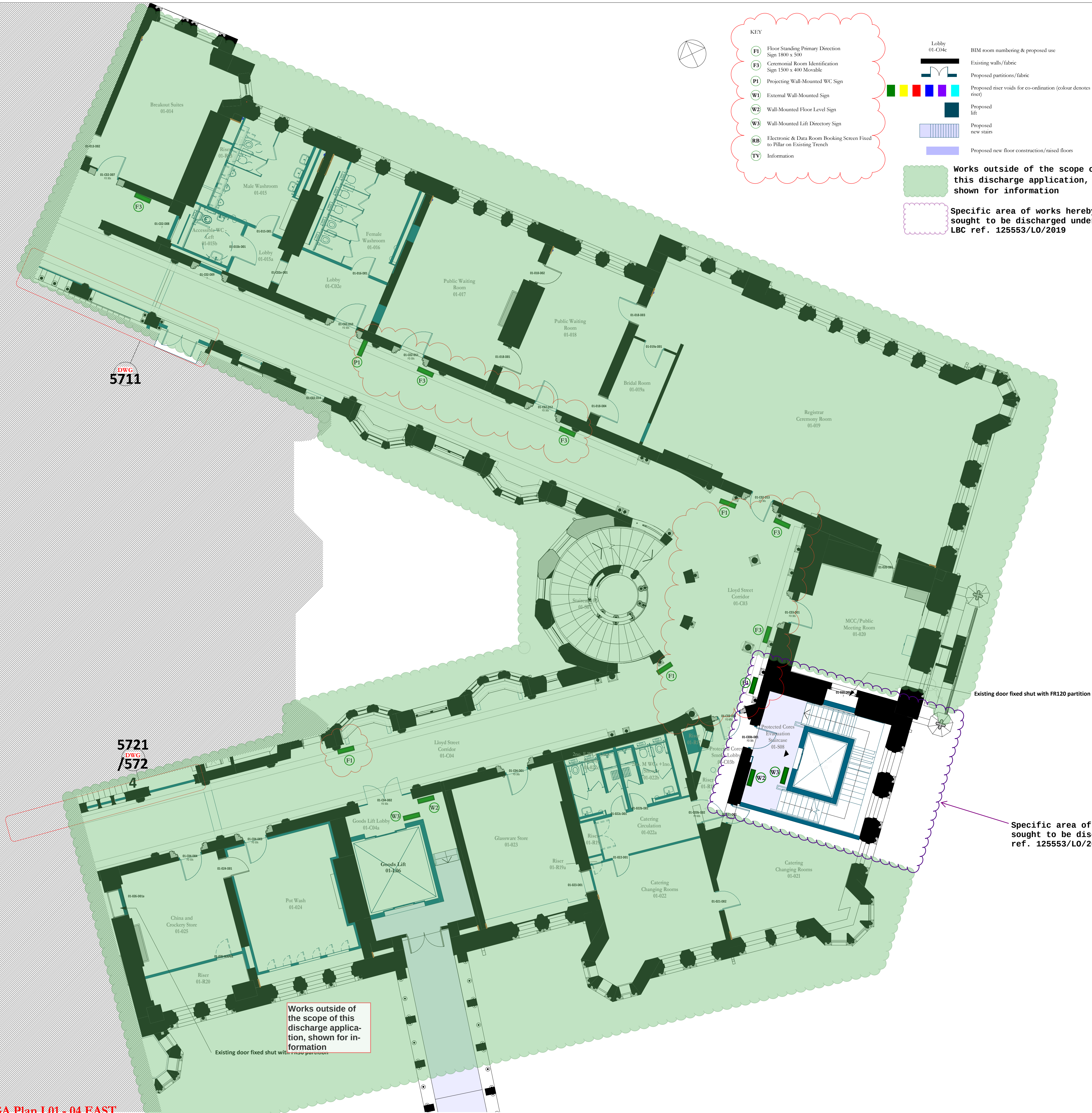




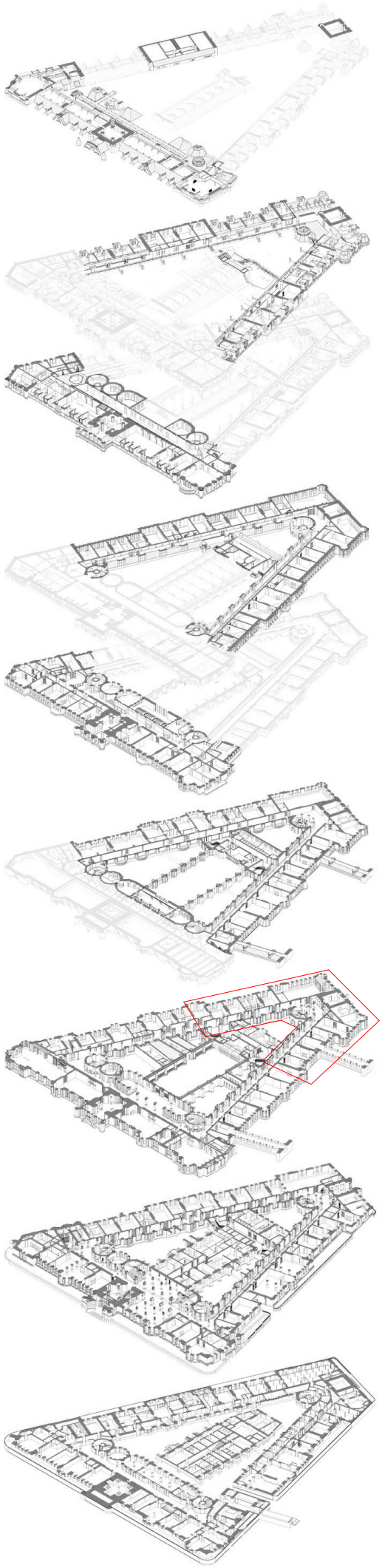
GENERAL NOTES

- Please refer to drawing OTH-PUR-TH-LG-DWG-A-8502 to 8530 for Wall Types Plans and to OTH-PUR-TH-ZZ-DWG-A-5680 to 5682 for Partitions & Lining Types and to OTH-PUR-TH-ZZ-DWG-A-5685 to 5686 for Partition & Lining Interface Details.
- For Fire Strategy refer to drawings OTH-PUR-TH-LG-DWG-A-0550 to 0558
- LG level Substation /plant room enclosures to specialist sub-contractor supply and design, refer to NBS Section K11
- Please refer to Catering Consultant information for details relating to catering areas
- Please refer to OTH-PUR-TH-ZZ-DWG-A-9588 and OTH-PUR-TH-LG-DWG-A-9589 for Welfare Unit Type drawings.
- Please refer to OTH-PUR-TH-LG-DWG-A-5666 and OTH-PUR-TH-LG-DWG-A-5677 for proposed Screed and Lamcrete layouts on Lower Ground.

Scale Bars to be used as guidance only - refer to sheet size below									
1:100	mm	1000	2000	3000	4000	5000	6000	7000	8000
1:200	mm	500	1000	1500	2000	2500	3000	3500	4000
1:500	m	5	10	15	20	25	30	35	40
1:1250	m	10	20	30	40	50	60	70	80

Notes:
Drawings are based on survey data and may not accurately represent what is physically present.
Do not scale from this drawing. All dimensions are to be verified on site before proceeding with the work.
All dimensions are in millimeters unless noted otherwise.
Purcell shall be notified in writing of any discrepancies.

Key Plan



04	10/08/2020	NM	MP	Issued For Tender - Updated Signage
03	30/04/2020	NM	VT	Door Number References Added.
02	26/09/2019	DH	MR	Issued for Tender & LBC/Planning
01	14/06/2019	JC	MR	Updated for Stage 4 design development

ISSUE	DATE	APPROVED DRAWN	DESCRIPTION
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PROJECT STATUS	RIBA STAGE 4
CLIENT	MANCHESTER CITY COUNCIL
PROJECT	OUR TOWN HALL
DRAWING TITLE	DETAILED GA PLANS L01 04 EAST
SIZE & SCALE	A1:As indicated
DRAWING STATUS	FOR TENDER
JOB NUMBER	236959
DRAWING NO.	REV