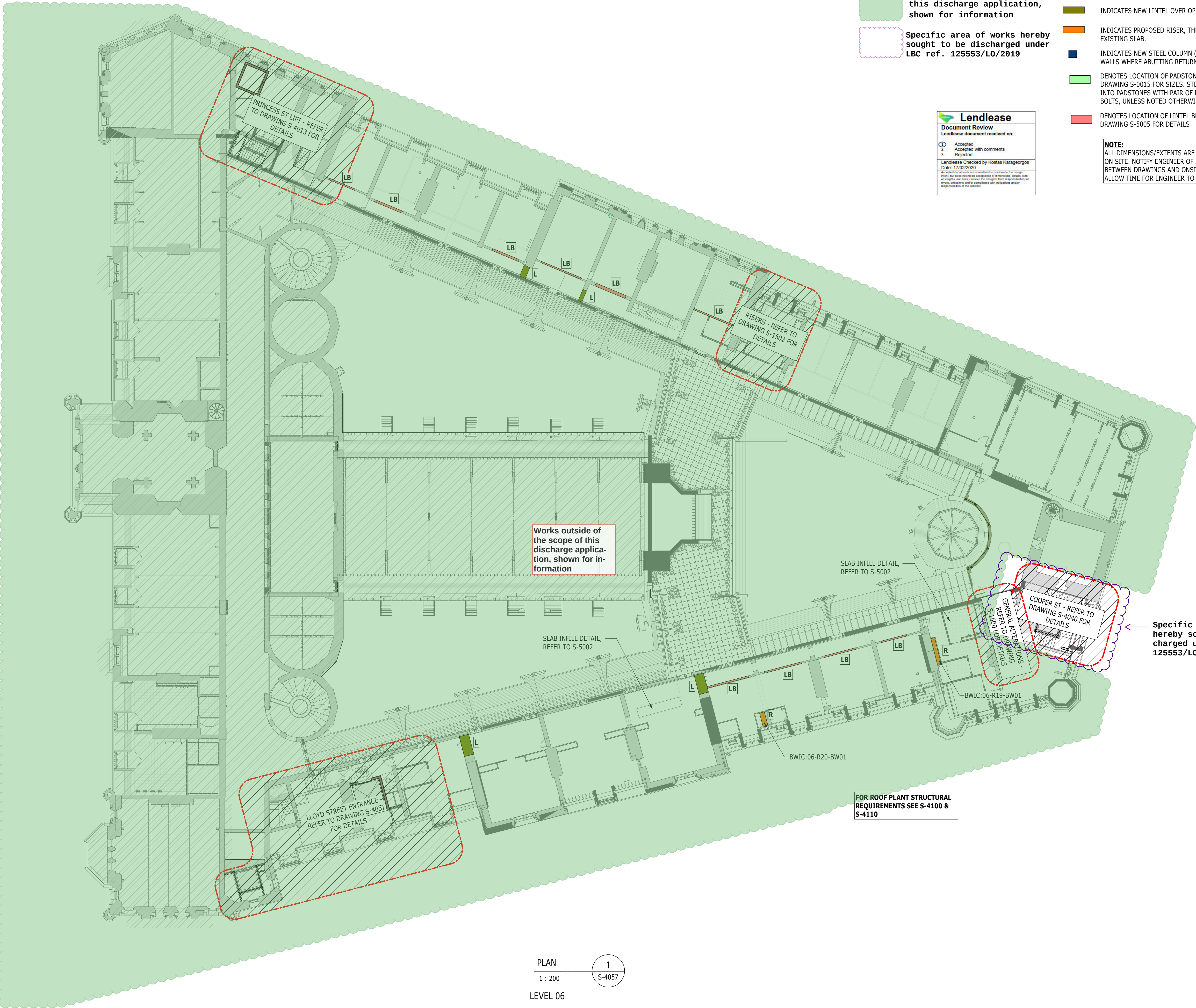




Scale Bars to be used as guidance only - refer to sheet size below

1:100	1:200	1:300	1:400	1:500	1:600	1:700	1:800	1:900	1:1000	1:1200	1:1500	1:2000	1:2500	1:3000	1:4000	1:5000	1:6000	1:7000	1:8000	1:9000	1:10000
100	200	300	400	500	600	700	800	900	1000	1200	1500	2000	2500	3000	4000	5000	6000	7000	8000	9000	10000

NOTES

- FOR GENERAL NOTES, SEE DRAWING S-00010
- FOR STEEL AND PADSTONE REFERENCES, SEE SCHEDULES ON DRAWINGS S-00015/S-00016
- DRAWINGS TO BE READ IN CONJUNCTION WITH ARCHITECTS DRAWINGS AND M&E ENGINEERS DRAWINGS
- DRAWING TO BE READ IN CONJUNCTION WITH STRUCTURAL SPECIFICATION
- ALL LEVELS AND SETTING OUT TO BE CONFIRMED BY ARCHITECT
- ALL REINFORCED CONCRETE TO BE C30/37 UNO.
- ALL CONCRETE BLINDING AND MASS CONCRETE TO BE GEN 1, UNO.
- ALL REINFORCEMENT TO BE GRADE 500 TO BS4449
- STEELWORK:
INTERNAL: GENERAL SECTIONS AND PLATES S275JR, HOLLOW SECTIONS S355JR
EXTERNAL: GENERAL SECTIONS AND PLATES S275JO, HOLLOW SECTIONS S355JO
ALL EXTERNAL STEELWORK TO BE GALVANISED. ALL INTERNAL STEELWORK TO BE PAINTED, AND SUITABLE FOR ENVIRONMENT CATEGORY C2, UNO (SEE STRUCTURAL SPECIFICATION)
- FOR REINFORCEMENT QUANTITIES REFERENCE DOCUMENT OTH-RAM-TH-XX-SCH-S-0017
- FOR MASONRY NOTES, SEE DRAWING S-0010
- FOR NEW LINTEL DETAILS, SEE DRAWING OTH-RAM-TH-XX-DWG-S-5000

FOR TYPICAL PLINTH DETAILS REFER TO DRAWING S-4068

FOR TYPICAL LINTEL DETAIL REFER TO DRAWING S-5000

FOR TYPICAL TRENCH DETAILS REFER TO DRAWING S-4068

FOR TYPICAL PAD FOUNDATION DETAIL REFER TO DRAWING S-5001

FOR EXISTING SLAB EDGE MODIFICATION DETAIL REFER TO DRAWING S-4068

FOR NEW GROUND BEARING SLAB DETAIL REFER TO DRAWING S-4068

FOR TYPICAL RISER DETAILS REFER TO DRAWING S-5000, S-5004, S-5005

ALL BEAMS ARE SHOWN AS U/S OF SLAB

PERIMETER SERVICE DUCTS. FOR LAYOUT AND BUILDERSWORK OPENINGS/LOCATIONS, SEE M+E ENGINEERS DRAWINGS FOR SUPPORT OVER OPENING SEE TYPICAL DETAILS

ISSUE	DATE	APPROVED	DRAWN	DESCRIPTION
T02	14/02/2020	PM	JP	GENERAL NOTES UPDATE, AS CLOUDED
T01	30/08/2019	PM	JP	STAGE 4 ISSUE

OUR TOWN HALL PROJECT

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PROJECT STATUS **STAGE 4**

CLIENT **MANCHESTER CITY COUNCIL**

PROJECT **OUR TOWN HALL PROJECT**

DRAWING TITLE **LEVEL 06
GENERAL ARRANGEMENT**

SIZE & SCALE **A1: @1:200**

DRAWING STATUS **D2 - TENDER**

JOB NUMBER **1620003165**

DRAWING NO. **OTH-RAM-TH-06-DWG-S-1007 T02**

REV