

Scale Bars to be used as guidance only - refer to sheet size below									
1:100	mm	1000	2000	3000	4000	5000	6000	7000	8000
1:200	mm	1000	2000	3000	4000	5000	6000	7000	8000
1:500	mm	1000	2000	3000	4000	5000	6000	7000	8000
1:1250	mm	1000	2000	3000	4000	5000	6000	7000	8000

NOTES

- FOR GENERAL NOTES, SEE DRAWING S-00010
- FOR STEEL AND PADSTONE REFERENCES, SEE SCHEDULES ON DRAWINGS S-00015/S-00016
- DRAWINGS TO BE READ IN CONJUNCTION WITH ARCHITECTS DRAWINGS AND M&E ENGINEERS DRAWINGS
- DRAWING TO BE READ IN CONJUNCTION WITH STRUCTURAL SPECIFICATION
- ALL LEVELS AND SETTING OUT TO BE CONFIRMED BY ARCHITECT
- ALL REINFORCED CONCRETE TO BE C30/37 UNO.
- ALL CONCRETE BLINDING AND MASS CONCRETE TO BE GEN 1, UNO.
- ALL REINFORCEMENT TO BE GRADE 500 TO BS4449
- STEELWORK:
INTERNAL: GENERAL SECTIONS AND PLATES S275JR, HOLLOW SECTIONS S355JR
EXTERNAL: GENERAL SECTIONS AND PLATES S275JO, HOLLOW SECTIONS S355JO
ALL EXTERNAL STEELWORK TO BE GALVANISED. ALL INTERNAL STEELWORK TO BE PAINTED, AND SUITABLE FOR ENVIRONMENT CATEGORY C2, UNO (SEE STRUCTURAL SPECIFICATION)
- FOR REINFORCEMENT QUANTITIES REFERENCE DOCUMENT OTH-RAM-TH-XX-SCH-S-0017
- FOR MASONRY NOTES, SEE DRAWING S-0010
- FOR NEW LINTEL DETAILS, SEE DRAWING OTH-RAM-TH-XX-DWG-S-5000

- FOR TYPICAL PLINTH DETAILS REFER TO DRAWING S-4068
- FOR TYPICAL LINTEL DETAIL REFER TO DRAWING S-5000
- FOR TYPICAL TRENCH DETAILS REFER TO DRAWING S-4068
- FOR TYPICAL PAD FOUNDATION DETAIL REFER TO DRAWING S-5001
- FOR EXISTING SLAB EDGE MODIFICATION DETAIL REFER TO DRAWING S-4068
- FOR NEW GROUND BEARING SLAB DETAIL REFER TO DRAWING S-4068
- FOR TYPICAL RISER DETAILS REFER TO DRAWING S-5000, S-5004, S-5005
- ALL BEAMS ARE SHOWN AS U/S OF SLAB

PERIMETER SERVICE DUCTS. FOR LAYOUT AND BUILDERSWORK OPENINGS/LOCATIONS, SEE M+E ENGINEERS DRAWINGS FOR SUPPORT OVER OPENING SEE TYPICAL DETAILS

T02	14/02/2020	PM	JP	GENERAL NOTES UPDATE, AS CLOUDED
T01	30/08/2019	PM	JP	STAGE 4 ISSUE
ISSUE	DATE	APPROVED	DRAWN	DESCRIPTION



OUR
TOWN
HALL
PROJECT



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PROJECT STATUS	STAGE 4
CLIENT	MANCHESTER CITY COUNCIL
PROJECT	OUR TOWN HALL PROJECT
DRAWING TITLE	LEVEL 01 GENERAL ARRANGEMENT
SIZE & SCALE	A1: @1:200
DRAWING STATUS	D2 - TENDER
JOB NUMBER	1620003165
DRAWING NO.	OTH-RAM-TH-01-DWG-S-1002 T02

