



REVISIONS

|                                                                                    |          |    |    |
|------------------------------------------------------------------------------------|----------|----|----|
| A                                                                                  | 03/10/18 | JB | SJ |
| FENESTRATION UPDATED & SITE BOUNDARY AMENDED                                       |          |    |    |
| B                                                                                  | 10/10/18 | AS | SJ |
| DRAWING STATUS AMENDED                                                             |          |    |    |
| C                                                                                  | 22/10/18 | JB | SJ |
| GENERAL LAYOUT AMENDED                                                             |          |    |    |
| D                                                                                  | 11/01/19 | JB | SJ |
| AMENDED TO REFLECT ELEVATIONS AND GENERAL LAYOUT AMENDMENTS                        |          |    |    |
| E                                                                                  | 11/03/19 | JB | SJ |
| AMENDED TO REFLECT ELEVATIONS AND GENERAL LAYOUT AMENDMENTS                        |          |    |    |
| F                                                                                  | 08/04/19 | JB | SJ |
| UPDATED TO REFLECT ELEVATIONS AND GA LAYOUT AMENDMENTS                             |          |    |    |
| G                                                                                  | 30/08/19 | JB | AS |
| LANDSCAPING LAYOUT AMENDED TO SUIT ORIGINAL PLANNING DRAWING                       |          |    |    |
| H                                                                                  | 20/09/19 | JB | AS |
| LANDSCAPING LAYOUT AMENDED TO SUIT PLANT DRAWING "PL1891-ANGEL MEADOWS MASTERPLAN" |          |    |    |
| J                                                                                  | 23/09/19 | JB | AS |
| RED LINE BOUNDARY AMENDED TO SUIT PLANT DRAWING "PL1891-ANGEL MEADOWS MASTERPLAN"  |          |    |    |
| K                                                                                  | 07/10/19 | JB | AS |
| EXTERNAL STAIR DETAIL REMOVED                                                      |          |    |    |

AMENITY SPACES

|       |                         |
|-------|-------------------------|
| REC   | RECEPTION               |
| MO    | MANAGEMENT OFFICE       |
| MO ST | MANAGEMENT OFFICE STORE |
| PST   | POST STORE              |
| PR    | PARCEL ROOM             |
| PD    | PRIVATE DINING ROOM     |
| GYM   | GYM                     |
| CIN   | CINEMA                  |
| COM   | COMMERCIAL SPACE        |
| ST    | STORE                   |
| PT    | PRIVATE TERRACE         |

PLANTROOMS

|      |                             |
|------|-----------------------------|
| PH1  | DOMESTIC WATER              |
| PH2  | RESIDENTIAL SPRINKLER       |
| PH3  | WET RISER PLANTROOM         |
| E1   | MAIN INCOMING COMMS         |
| E2   | DNO SUB-STATION             |
| E3   | MAIN SWITCH/METER ROOM      |
| E4   | GENERATOR ROOM              |
| E5   | GENERATOR SWITCH ROOM       |
| M1   | MECHANICAL PLANTROOM        |
| CC   | COMMERCIAL SERVICE CORRIDOR |
| COMP | COMMERCIAL PLANTROOM        |
| CST  | CYCLE STORE                 |
| RST  | REFUSE STORE                |
| SV   | SMOKE VENT                  |
| DR   | DISABLED REFUGE             |

Subject to the following:  
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North point shown approximately only.  
In the event of any discrepancy being found, these should be brought to the attention of the Architect for further instruction.  
If in doubt ask!  
The proposed layouts are subject to the following, although not exhaustive:  
1. Discussions with Local Planning Authority  
2. Accurate definition and setting out of legal ownership boundaries  
3.Client approval/sign-off  
4.Structural Engineer Requirements.  
5.Mechanical and Electrical Engineers Requirements.  
6.Drainage Engineer Requirement.  
7.Landscape Architect Requirements.  
8.Highway Engineer Requirements.  
9.Local Authority Planning/Tree officer/Highways/Building Control dept. and Fire Officer vetting notes and Approvals and agreements.  
10. Approvals and agreements of all statutory authorities and undertakers necessary for all supplies, way leaves and diversions.  
Read in conjunction with:  
DLA drawing no's. 2018-086/ SERIES  
The design information on this drawing is also subject to the approvals of a client appointed Principal Design who will have overall responsibility for the coordination of the Construction (Design and Management)

For Planning  
ARCHITECTURE

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PROJECT  
MEADOWSIDE  
MANCHESTER

TITLE  
GA LAYOUT  
GROUND FLOOR

|            |          |
|------------|----------|
| SCALE      | DATE     |
| 1:200 @ A1 | 06/08/18 |
| DRAWN      | REVIEWED |
| JB         | SJ       |

|              |        |          |
|--------------|--------|----------|
| DLA REF      | NUMBER | REVISION |
| 2018-086/101 |        | K        |

FILE PATH

T:\2018\2018-086\CAD\05-Autocad\Drawgs\101

STATUS