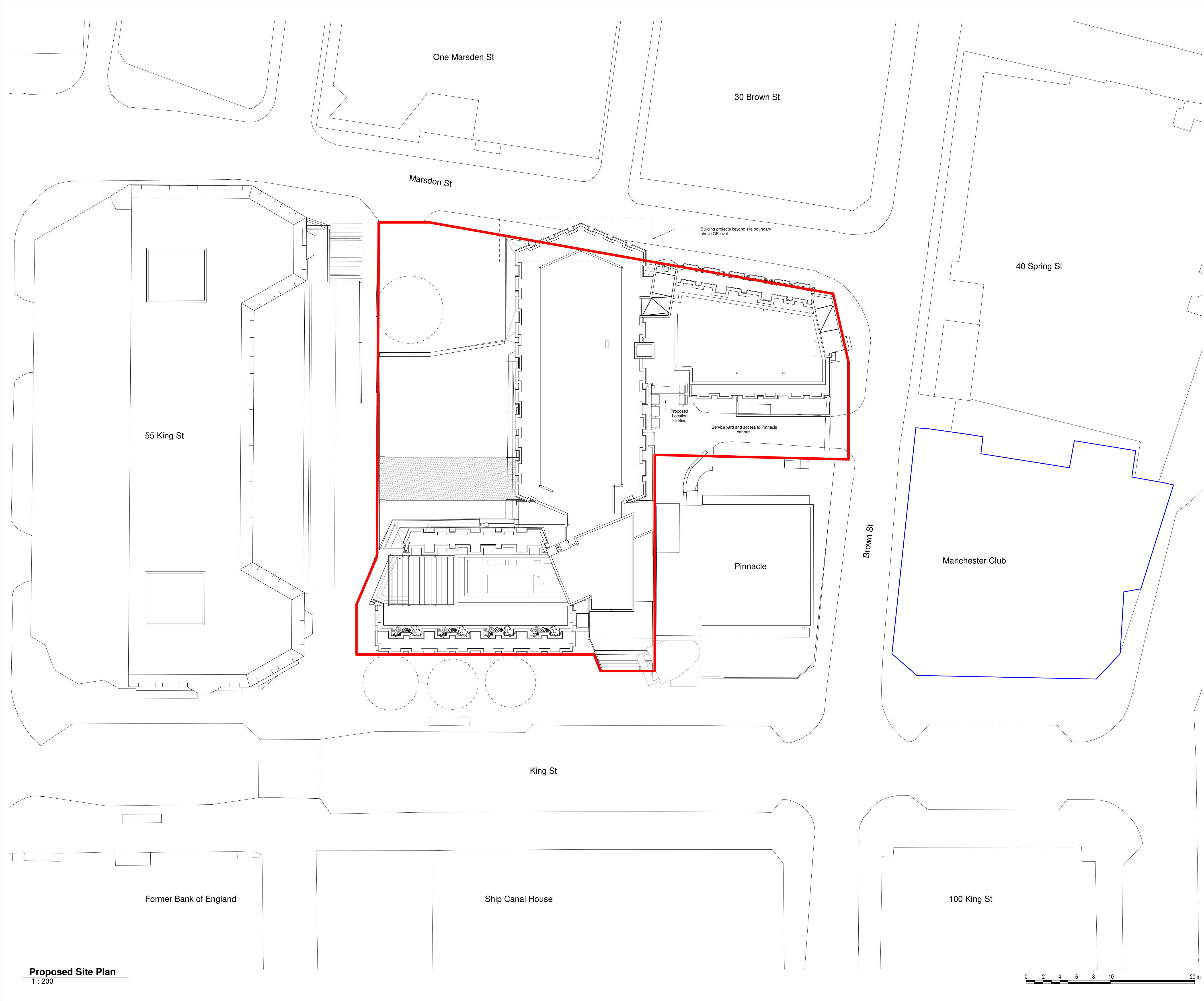




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**DO NOT SCALE FROM THIS DRAWING**  
The contractor shall check and verify all dimensions on site and report any discrepancies in writing to Sheppard Robson before proceeding work.

**FOR ELECTRONIC DATA ISSUE**  
Electronic Data / drawings are issued as "read only" and should not be interrogated for measurement. All dimensions and levels should read, only from those values stated in text on the drawing.

- KEY**
- SITE BOUNDARY
  - BUILDING OWNED BY CLIENT
  - EXISTING TREE

SITE BOUNDARY AREA APPROXIMATELY 1250M<sup>2</sup>

- NOTES**
- Please note that there are areas with limited access. Some areas may differ from the survey information. Structural Slab not surveyed, dimensions to be checked on site prior to construction. Proposals subject to detailed site investigation and opening up works.
  - All dimensions to be checked on site and any discrepancies to be highlighted prior to construction.
  - Pall Mall Court is Grade II Listed. If in doubt about any element of the works, please consult the Architect before proceeding. Any proposed works that deviate from this drawing are to be reviewed by the Architect prior to carrying out these works.
  - Special care to be taken when working adjacent to heritage features such as mosaic tiles or brick floors to stair cores, so as not to disturb or damage these features. Ensure adjacent elements are not damaged.

| REV. | DATE     | AMENDMENT                                            |
|------|----------|------------------------------------------------------|
| P01  | 18/02/22 | Stage 2 - Issue For Stage Approval                   |
| P02  | 12/04/22 | Draft issue for planning and listed building consent |
| P03  | 26/04/22 | Stage 3 Issue                                        |
| P04  | 29/04/22 | Issue for Planning and Listed Building Consent       |

KEYPLAN

CLIENT  
**Bruntwood Works**

**bruntwood**  
Works

**ID:SR**  
**SHEPPARD ROBSON**

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T: +44 (0)161 233 8900 E: enquiries@sheppardrobson.com

PROJECT  
**Pall Mall Court**

| SCALE@A1     | DATE     | ORIGINATOR | CHECKED | AUTHORISED |
|--------------|----------|------------|---------|------------|
| As Indicated | 29/04/22 | SD         | ASM     | TOB        |

**Proposed Site Plan**

| RIBA Stage 3                                 |                   |  |  |             |
|----------------------------------------------|-------------------|--|--|-------------|
| STATUS                                       | PURPOSE FOR ISSUE |  |  | SR NO.      |
| <b>S2</b>                                    | <b>Planning</b>   |  |  | <b>6911</b> |
| DRAWING NO.                                  |                   |  |  | REV.        |
| <b>6911 · SRA · ZZ · ZZ · DR · A · 20500</b> |                   |  |  | <b>P04</b>  |