

## KEYPLAN

|      |                       |          |             |      |
|------|-----------------------|----------|-------------|------|
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
|      |                       |          |             |      |
| P1   | PLANNING ISSUE        | 30/06/21 | LPA         | DAY  |
| A    | ISSUE FOR INFORMATION | 22/06/21 | Design Team | DAY  |
| REV. | DESCRIPTION           | DATE     | DRW.        | CHK. |

|                                                                                                                           |                              |                         |            |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|------------|
|                                      |                              |                         |            |
| APPOINTED PARTY LOGO/INFORMATION<br> |                              |                         |            |
| PROJECT<br>NMGH Endoscopy Refurbishment                                                                                   |                              |                         |            |
| TITLE<br>Endoscopy Suite Elevations                                                                                       |                              |                         |            |
| STATUS<br>Author                                                                                                          | PURPOSE OF ISSUE<br>PLANNING |                         |            |
| DRAWN BY<br>Author                                                                                                        | CHECKED BY<br>Checker        | DATE<br>22/06/21        |            |
| SCALE (@A1)<br>1 : 100                                                                                                    |                              | PROJECT NUMBER<br>20201 |            |
| FILE DRAWING NUMBER<br>20-1101                                                                                            |                              |                         | REV.<br>P1 |