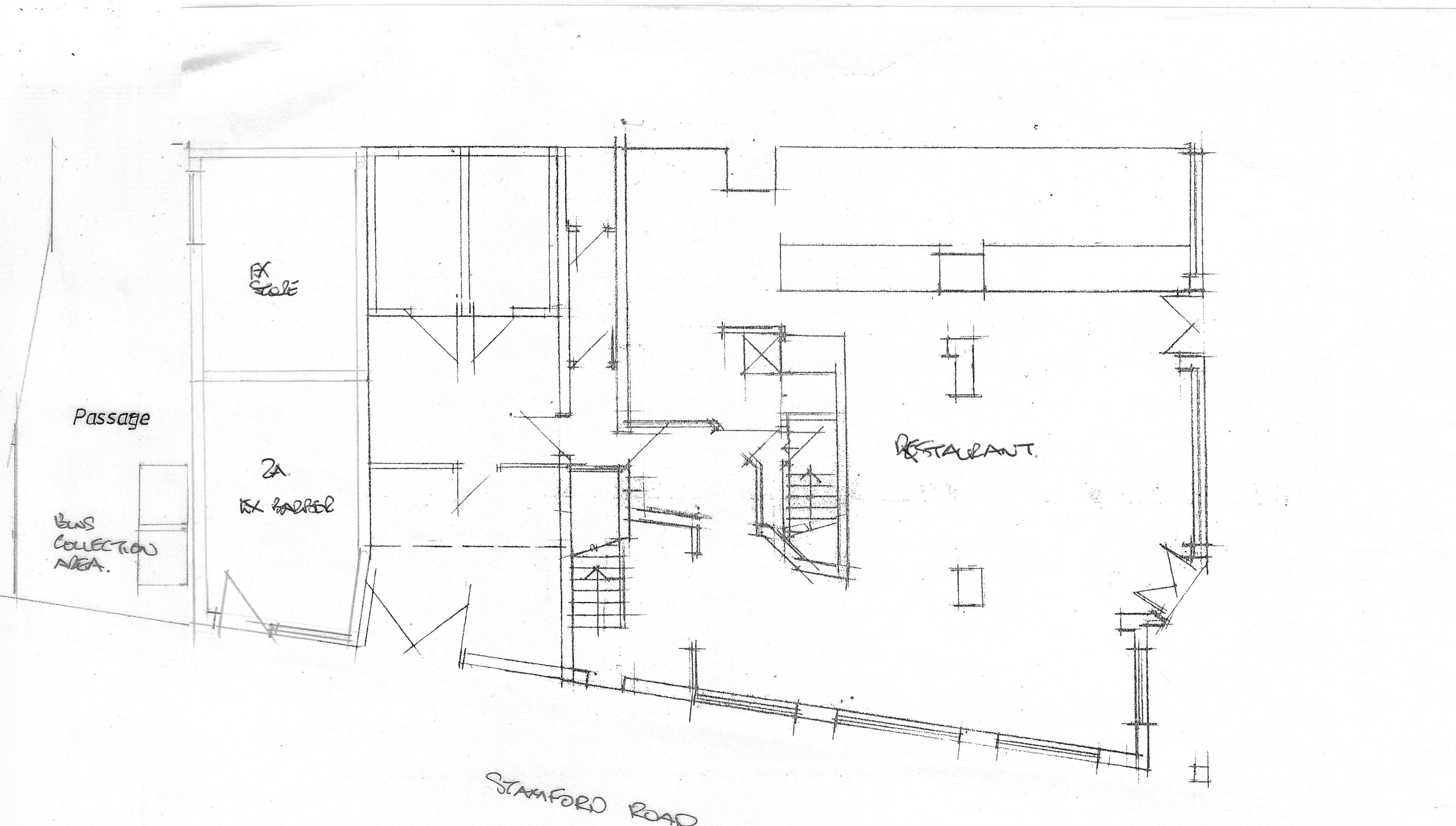
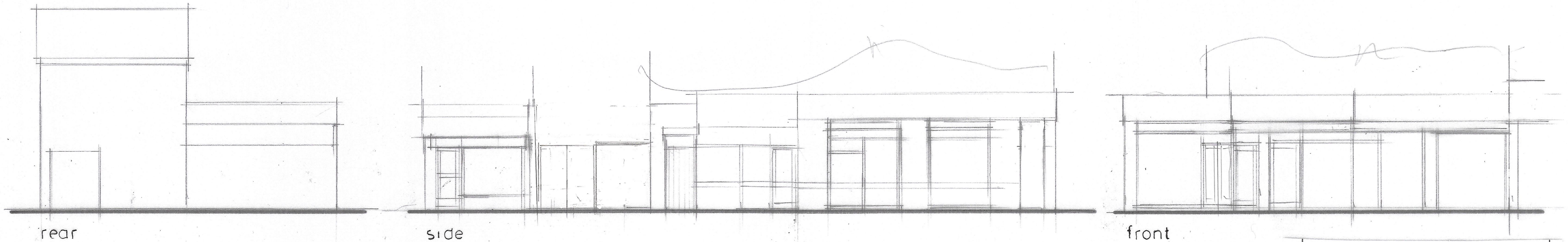




GROUND

|                                                                                                                                                                                                                           |          |             |   |   |   |   |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|---|---|---|---|---|---|
| CLIENT<br>UK ENERGY PLUS<br>2-4 CARRILL GROVE EAST<br>MANCHESTER M19 3BT                                                                                                                                                  |          |             |   |   |   |   |   |   |
| JOB TITLE<br>618 STOCKPORT ROAD<br>MANCHESTER M13 0RQ                                                                                                                                                                     |          |             |   |   |   |   |   |   |
| DRG. TITLE<br>AS EXISTING                                                                                                                                                                                                 |          |             |   |   |   |   |   |   |
| <b>HOLBOROW +<br/>ORMESHER +<br/>Limited</b><br><br><b>architectural &amp;<br/>interior design</b><br><br>Station House<br>Adams Hill<br>Knutsford<br>Cheshire WA16 6DN<br>telephone : 01565 652275<br>fax : 01565 750501 |          |             |   |   |   |   |   |   |
| ISSUE                                                                                                                                                                                                                     | ORIGINAL | 1           | 2 | 3 | 4 | 5 | 6 | 7 |
| REVISION                                                                                                                                                                                                                  |          |             |   |   |   |   |   |   |
| DATE                                                                                                                                                                                                                      |          |             |   |   |   |   |   |   |
| DRAWN                                                                                                                                                                                                                     |          |             |   |   |   |   |   |   |
| CHECKED                                                                                                                                                                                                                   |          |             |   |   |   |   |   |   |
| APPROVED                                                                                                                                                                                                                  |          |             |   |   |   |   |   |   |
| SCALE                                                                                                                                                                                                                     |          | 1:100 at A2 |   |   |   |   |   |   |
| DRAWING<br>NUMBER                                                                                                                                                                                                         |          | 2103/20/01  |   |   |   |   |   |   |