

| Scale Bars to be used as guidance only - refer to sheet size below |    |      |      |      |      |      |      |      |      |
|--------------------------------------------------------------------|----|------|------|------|------|------|------|------|------|
| 1:100                                                              | mm | 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 |
| 1:200                                                              | mm | 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 |
| 1:400                                                              | mm | 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 |
| 1:1250                                                             | mm | 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 |

**Notes:**  
Drawings are based on survey data and may not accurately represent what is physically present.  
Do not scale from this drawing. All dimensions are to be verified on site before proceeding with the work.  
All dimensions are in millimeters unless noted otherwise.  
Purcell shall be notified in writing of any discrepancies.

Key Plan



| 04    | 26/11/2021 | AB       | AH    | Issued for Construction                                                                              |
|-------|------------|----------|-------|------------------------------------------------------------------------------------------------------|
| 03    | 01/10/2021 | NH       | AH    | Updated for Coroner's Court stage 4 information following coroners court changes. See revision note. |
| 02    | 27/11/2020 | RB       | MP    | Issued for Tender                                                                                    |
| 01    | 14/08/2020 | NM       | ROB   | RTA changes/Structural                                                                               |
| ISSUE | DATE       | APPROVED | DRAWN | DESCRIPTION                                                                                          |



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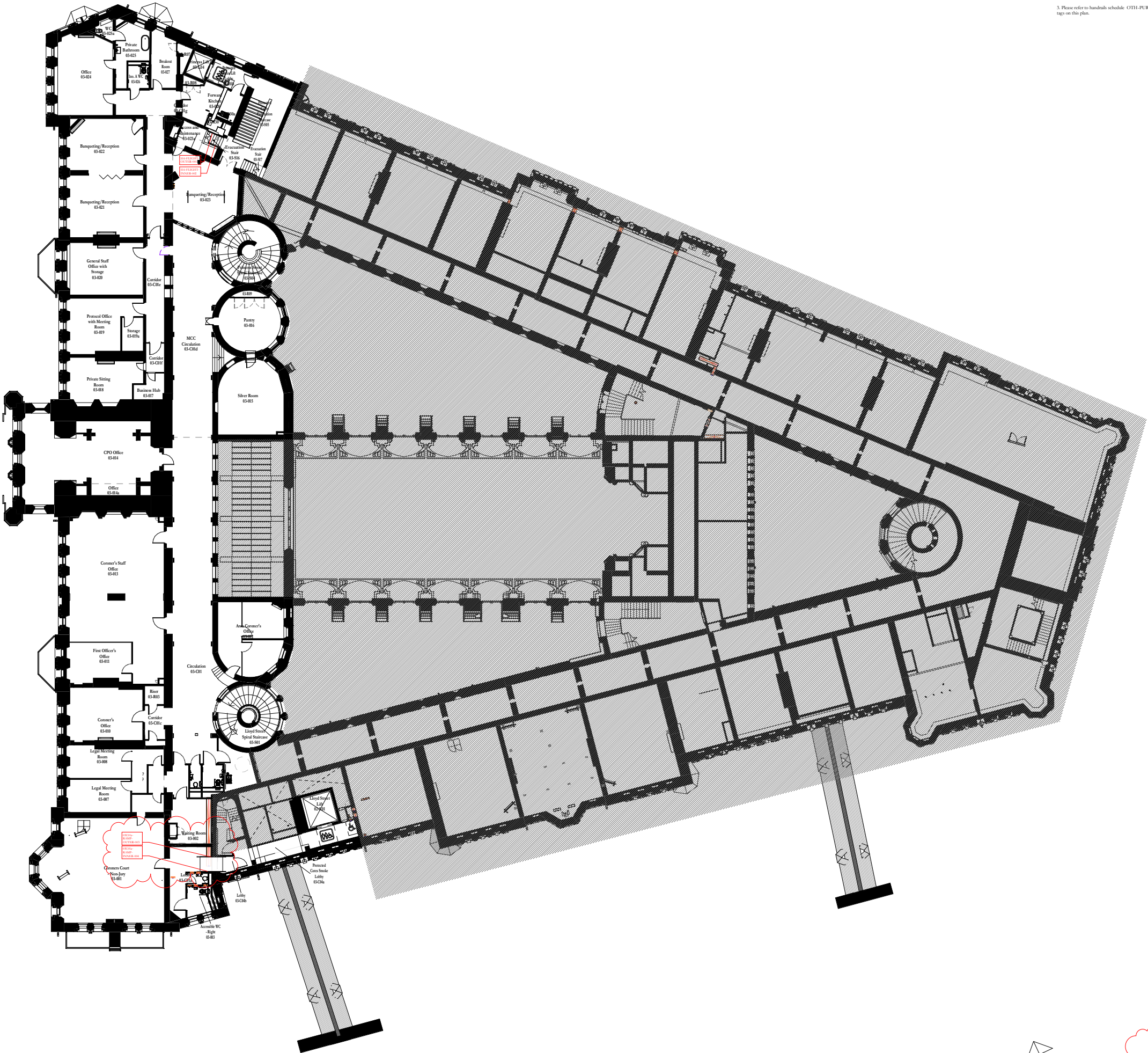
|                |                               |
|----------------|-------------------------------|
| PROJECT STATUS | RIBA STAGE 5                  |
| CLIENT         | Manchester City Council       |
| PROJECT        | OUR TOWN HALL                 |
| DRAWING TITLE  | HANDRAILS ID PLANS - LEVEL 03 |
| SIZE & SCALE   | A1: As indicated              |
| DRAWING STATUS | FOR CONSTRUCTION              |

JOB NUMBER 236959

DRAWING NO. OTH-PUR-TH-03-DWG-A-5156 04

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GENERAL NOTES:  
1. This drawing is for tender purposes only and shall be read in conjunction with all other relevant drawings and documents.  
2. Information is based on Revit model.  
OTH-PUR-ZZ-ZZ-MDD-A-009  
3. Please refer to handrails schedule OTH-PUR-TH-ZZ-SCH1-A-S236 for information associated with all tags on this plan.



HANDRAILS ID PLANS - LEVEL 03  
1 : 200



Rev 04: Handrails added to new ramp on 03-C01a.