



**AS DESIGNED:**  
THIS DRAWING HAS BEEN ISSUED AS A RECORD OF DESIGN INFORMATION PROVIDED FOR CONSTRUCTION. IT SHOULD NOT BE RELIED UPON AS AN ACCURATE AS-BUILT RECORD OF THE COMPLETED WORKS.

|                             |                                                                |          |     |                       |
|-----------------------------|----------------------------------------------------------------|----------|-----|-----------------------|
| LINE#                       | PROJECT                                                        | APPROVED | LRW | RUSSELLS CONSTRUCTION |
|                             | 3395                                                           |          |     |                       |
| TITLE                       | PUBLIC HEALTH SERVICES<br>BASEMENT LEVEL<br>TANK ROOM SECTIONS |          |     |                       |
| DATE                        | 1/25                                                           | CHANGED  | CH  | APPROVED              |
| PROJECT#                    | 7001956                                                        | DESIGNED | RM  | DATE                  |
|                             |                                                                | BY       | CHD | FEBRUARY 2            |
| PH/MS/P-031-B1-DNR-P-622/03 |                                                                |          |     | REV                   |