



VISUAL SCALE 1:100 @ A1



| Legend                       |                       |
|------------------------------|-----------------------|
| Terracotta                   | 354.21 m <sup>2</sup> |
| Timber Cladding              | 104.96 m <sup>2</sup> |
| Balcony                      | 156.31 m              |
| External Corner Trim         | 47.39 m               |
| ITEM 8                       | 54.17 m               |
| Length Check                 | 10.03 m               |
| Slab Level Trim              | 325.55 m              |
| Slab Level Trim 2nd & 6th    | 92.87 m               |
| Terracotta Reveal / Flashing | 388.01 m              |
| Timber Reveal / Flashing     | 251.9 m               |
| Vents                        | 35 Units              |

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GENERAL NOTES

- DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL RELEVANT SPECIFICATIONS, ENGINEERS, ARCHITECTS & SERVICES DRAWINGS, INCLUDING APPROVED BUILDERS WORK DRAWINGS, CONTRACTOR TO NOTIFY ENGINEER OF DISCREPANCIES BETWEEN STRUCTURAL DRAWINGS AND SPECIFICATIONS OR OTHER DRAWINGS.
- ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
- DO NOT SCALE FROM THE DRAWINGS OR THE COMPUTER DIGITAL DATA, ONLY FIGURED DIMENSIONS ARE TO BE USED.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN, FABRICATION, ERECTION AND REMOVAL OF ALL TEMPORARY WORKS AND SHALL PROVIDE ALL TEMPORARY BRACING AS NECESSARY TO MAINTAIN STRUCTURAL STABILITY DURING CONSTRUCTION.
- IF THE CONTRACTOR CONSIDERS THAT HE DOES NOT HAVE SUFFICIENT INFORMATION TO SAFELY COMPLETE THE WORKS DETAILED ON THIS DRAWING, HE SHOULD CONTACT THE ENGINEER.

CDM DESIGNER'S RISK ASSESSMENT

THOMASONS ASSUME THAT THE CONTRACTOR IS COMPETENT IN MATTERS OF HEALTH & SAFETY AND IS AWARE OF ALL THE NORMAL RISKS ASSOCIATED WITH CONSTRUCTION OF THE TYPE SHOWN ON THIS DRAWING. REMAINING UNUSUAL RISKS ARE :-

|                              | CHK'D. |
|------------------------------|--------|
| CONSTRUCTION                 |        |
| 1.                           |        |
| 2.                           |        |
| 3.                           |        |
| MAINTENANCE / CLEANING       |        |
| 1.                           |        |
| 2.                           |        |
| 3.                           |        |
| DECOMMISSIONING / DEMOLITION |        |
| 1.                           |        |
| 2.                           |        |
| 3.                           |        |

|                                                                                                                                                        |                 |              |                |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|----------------|-------------|
| P1                                                                                                                                                     | FOR INFORMATION | SPH          | 18.11.20       | AL          |
| Rev                                                                                                                                                    | Description     | By           | Date           | Chkd        |
| <div><div></div><div>THOMASONS</div></div> <div>17 Brewery Yard, Devo City Office Park, Trinity Way,<br/>Manchester M3 7BB   Tel : 0161 839 3993</div> |                 |              |                |             |
| LEFT BANK, SPINNINGFIELDS<br>MANCHESTER                                                                                                                |                 |              |                |             |
| BLOCK A1<br>ELEVATION B                                                                                                                                |                 |              |                |             |
| Status<br>PRELIMINARY                                                                                                                                  |                 |              |                |             |
| Drawing No.<br>10543 - 120                                                                                                                             |                 |              | Revision<br>P1 |             |
| Scale<br>1:100                                                                                                                                         | Size<br>A1      | Drawn<br>SPH | Date<br>NOV 20 | Chkd<br>AL  |
|                                                                                                                                                        |                 |              |                | Passed<br>- |