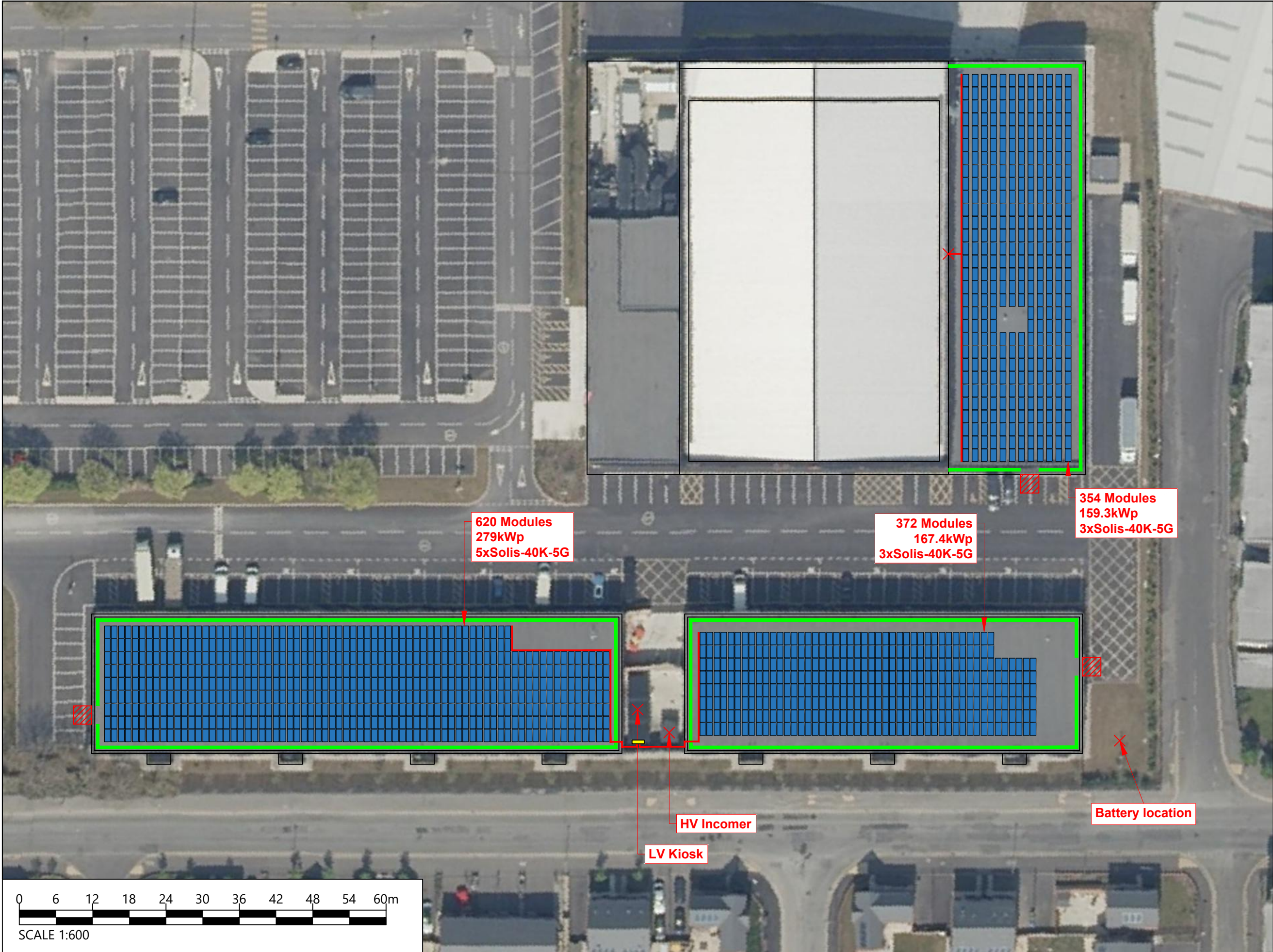




| NOTES                                                                                                                        |                                                |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| TIC: 605.7kWp<br>DNC: 440kW                                                                                                  |                                                |
| Nb of panels: 1346<br>Nb of inverters: 11                                                                                    |                                                |
| Module manufacturer & model:<br>Longi Solar<br>LR4-72 HPH 450W                                                               |                                                |
| Inverter makes & manufacturer:<br>Solis-40K-5G x11                                                                           |                                                |
| KEY                                                                                                                          |                                                |
|                                           | SOLAR PV MODULE                                |
|                                           | ACCESS TOWER                                   |
|                                           | BARRIERS ON ROOF                               |
|                                           | DC CABLE CONTAINMENT                           |
|                                          |                                                |
| 003 Amended red array notes<br>002 Title change<br>001 Proposal<br>Rev. Nature of Revision                                   | 03.06.2021<br>28.05.2021<br>21.05.2021<br>Date |
| <div>APPROVED</div>                                                                                                          |                                                |
|  <b>Absolute</b><br>Powering The Future |                                                |
| Absolute<br>Arisaig<br>Gartocharn<br>G83 8ND<br>Tel: 01415307644<br>www.absolutesolarandwind.co.uk                           |                                                |
| CLIENT                                                                                                                       |                                                |
| AMERESCO                                                                                                                     |                                                |
| PROJECT                                                                                                                      |                                                |
| OUTER SPACE PHASE 2                                                                                                          |                                                |
| SITE LOCATION                                                                                                                |                                                |
| VAUGHAN ST, MANCHESTER M12 5FQ                                                                                               |                                                |
| JOB NUMBER                                                                                                                   |                                                |
| ABS994                                                                                                                       |                                                |
| TITLE                                                                                                                        |                                                |
| INDICATIVE CONSTRUCTION PLAN                                                                                                 |                                                |
| DRAWING NO.<br>003                                                                                                           | REVISION NO.<br>003                            |
| DATE<br>03.06.2021                                                                                                           | DRAWN BY<br>JM                                 |
| SCALE<br>1 : 600 @ A3                                                                                                        | CHECKED BY<br>RA                               |