

**Planning**

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Manchester M60 2LA

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                 |
|--------------------------------------------------------------------------|-----------------|
| Number                                                                   | 44              |
| Suffix                                                                   |                 |
| Property name                                                            |                 |
| Address line 1                                                           | Princess Street |
| Address line 2                                                           |                 |
| Address line 3                                                           |                 |
| Town/city                                                                | Manchester      |
| Postcode                                                                 | M1 6DE          |
| Description of site location must be completed if postcode is not known: |                 |
| Easting (x)                                                              | 384170          |
| Northing (y)                                                             | 397843          |
| Description                                                              |                 |

**2. Applicant Details**

|                |                 |
|----------------|-----------------|
| Title          |                 |
| First name     |                 |
| Surname        | c/o agent       |
| Company name   | CubicWorks Ltd  |
| Address line 1 | Spinnaker Court |
| Address line 2 | 31 Broadway     |
| Address line 3 |                 |
| Town/city      | Salford         |

2. Applicant Details

|                                                               |         |
|---------------------------------------------------------------|---------|
| Country                                                       |         |
| Postcode                                                      | M50 2YR |
| Are you an agent acting on behalf of the applicant?           |         |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |         |
| Primary number                                                |         |
| Secondary number                                              |         |
| Fax number                                                    |         |
| Email address                                                 |         |

3. Agent Details

|                  |                        |
|------------------|------------------------|
| Title            |                        |
| First name       | Don                    |
| Surname          | Murphy                 |
| Company name     | Paul Butler Associates |
| Address line 1   | 31 Blackfriars Road    |
| Address line 2   |                        |
| Address line 3   |                        |
| Town/city        | Salford                |
| Country          | United Kingdom         |
| Postcode         | M3 7AQ                 |
| Primary number   |                        |
| Secondary number |                        |
| Fax number       |                        |
| Email            |                        |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| LISTED BUILDING CONSENT for refurbishment and alterations comprising reconfiguration of floorplates to provide modern office accommodation, a fourth floor extension, reconfiguration of existing lightwell to facilitate new lift and relocated stair core, modification to roof structure and erection of new plant deck, alterations to the main entrance, the reinstatement of original facade openings, incorporation of new service risers, works to basement to enable its use as a gymnasium, repairs and removal of redundant fixtures and fittings; repair and reinstatement of windows, signage; and lighting. |            |
| Reference number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |
| 130044/LO/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
| Date of decision (date must be pre-application submission)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 07/09/2021 |
| Please state the condition number(s) to which this application relates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
| Condition number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |

#### 4. Description of the Proposal

Has the development already started?

☒ Yes ☐ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☒ Yes ☐ No

If Yes, please indicate which part of the condition your application relates to

Partial discharge of this condition is sought to secure approval on the scaffolding methodology, with full discharge sought in relation to Phase 1 of the scaffold.

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please refer to application covering letter

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First name

Surname

Reference

Date (Must be pre-application submission)

22/10/2021

Details of the pre-application advice received

Initial discussions re submission.

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)