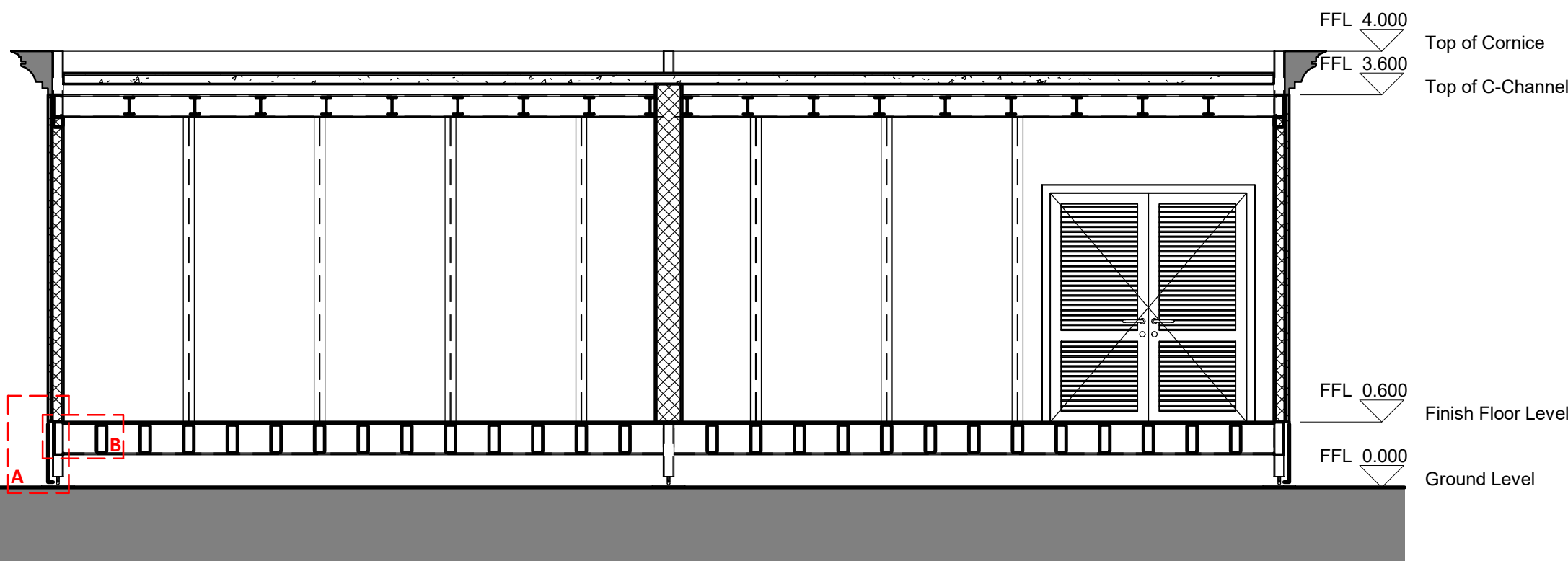




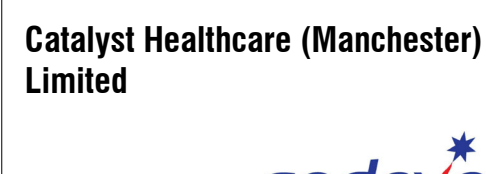
## STRUCTURAL SECTION AA



## STRUCTURAL SECTION BB

# STRUCTURAL PLAN

THIS DRAWING IS COPYRIGHT. ALL DIMENSIONS MUST BE CHECKED ON SITE. ONLY FIGURED DIMENSIONS ARE TO BE WORKED FROM. DISCREPANCIES MUST BE REPORTED IMMEDIATELY BEFORE PROCEEDING. IF IN DOUBT ASK.

|                                                                                    |                                                                                     |                                                                                      |                                                                                       |                      |        |             |      |                                                   |                 |                            |                 |  |  |  |                                        |             |             |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------|--------|-------------|------|---------------------------------------------------|-----------------|----------------------------|-----------------|--|--|--|----------------------------------------|-------------|-------------|
| CLIENT:                                                                            | Owner                                                                               |                                                                                      |                                                                                       | REV.                 | STATUS | DESCRIPTION | DATE | LC1839 - Lifecycle All Switchgear [Nelson Street] |                 |                            |                 |  |  |  |                                        |             |             |
| Principal Designer   Principal Contractor                                          | Architect   Lead Designer                                                           | Project   PFI Partners                                                               | Employer   End User                                                                   |                      |        |             |      |                                                   |                 |                            | Lifecycle Works |  |  |  |                                        |             |             |
|  |  |  |  | FOR INFORMATION ONLY |        |             |      |                                                   |                 |                            |                 |  |  |  | Modular Cabin - Structural Setting Out |             |             |
|                                                                                    |                                                                                     |                                                                                      |                                                                                       |                      |        |             |      |                                                   |                 |                            |                 |  |  |  |                                        |             |             |
|                                                                                    |                                                                                     |                                                                                      |                                                                                       |                      |        |             |      |                                                   |                 |                            |                 |  |  |  |                                        |             |             |
|                                                                                    |                                                                                     |                                                                                      |                                                                                       |                      |        |             |      |                                                   |                 |                            |                 |  |  |  |                                        |             |             |
|                                                                                    |                                                                                     |                                                                                      |                                                                                       |                      |        |             |      |                                                   |                 |                            |                 |  |  |  | SCALE: 1 : 50 (@A2)                    | DRAWING No. | SUITABILITY |
|                                                                                    |                                                                                     |                                                                                      |                                                                                       |                      |        |             |      | DRAWN BY: AD                                      | CHECKED BY: PDA | 1839-ELC-Z1-00-DR-A-41-100 | S4              |  |  |  |                                        |             |             |