MANCHESTER CITY COUNCIL

**Planning**
Telephone: +44 (0)161 234 4516
planning@manchester.gov.uk
PO Box 532 Town Hall
Manchester M60 2LA

# Application to determine if prior approval is required for a proposed: Development by or on behalf of an electronic communications code operator for the purpose of the operator's Electronic Communications Network in, on, over or under land controlled by that operator or in accordance with the electronic communications code.

## The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 16, Class A

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | |
| Address line 1 | Plant Hill Road |
| Address line 2 | Blackley |
| Address line 3 | |
| Town/city | Manchester |
| Postcode | M9 8LU |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 385216 |
| Northing (y) | 403442 |

Description

Proposed 20.0m Phase 8 Monopole C/W wrapround Cabinet at base and associated ancillary works.

## 2. Applicant Details

| | |
|---|---|
| Title | |
| First name | |
| Surname | CK Hutchison Networks (UK) Ltd |
| Company name | CK Hutchison Networks (UK) Ltd |
| Address line 1 | Great Brighams Mead |
| Address line 2 | Vastern Road |

## 2. Applicant Details

| | |
|---|---|
| Address line 3 | |
| Town/city | Reading |
| Country | |
| Postcode | RG1 8DJ |

Are you an agent acting on behalf of the applicant? ◉ Yes ○ No

| | |
|---|---|
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

## 3. Agent Details

| | |
|---|---|
| Title | |
| First name | Eve |
| Surname | Wyke |
| Company name | WHP Telecoms Limited |
| Address line 1 | 1a Station Court |
| Address line 2 | Station Road |
| Address line 3 | Guiseley |
| Town/city | Leeds |
| Country | |
| Postcode | LS20 8EY |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

## 4. Telecommunications Apparatus

Please specify the type of apparatus to be installed or altered (e.g. call box, mast)

Proposed 20.0m Phase 8 Monopole C/W wrapround Cabinet at base and associated ancillary works.

Please provide further details of the apparatus (e.g. height, size, colour etc)

Please refer to drawings

Are you replacing an existing installation? ○ Yes ◉ No

Are you submitting a declaration confirming that the apparatus is in full compliance with the requirements of the radio frequency (RF) public exposure guidelines of the International Commission on Non-Ionizing Radiation Protection (ICNIRP)? The emissions from all mobile phone network operators' equipment on the site must be taken into account when determining compliance. ◉ Yes ○ No

## 5. Supplementary Information

Are you also providing a completed Supplementary Information Template (as set out in Appendix D of the Code of Best Practice on Mobile Phone Network Development in England)? ◉ Yes ○ No

## 6. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal? ◉ Yes ○ No

If Yes, please provide details:

Please refer to SSSI

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ◉ The agent
- ○ The applicant
- ○ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

Date (cannot be pre-application) 03/10/2021