

**Planning**

Telephone: +44 (0)161 234 4516

planning@manchester.gov.uk

PO Box 532 Town Hall

Manchester M60 2LA

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                |             |
|----------------|-------------|
| Number         | 88          |
| Suffix         |             |
| Property name  |             |
| Address line 1 | School Lane |
| Address line 2 |             |
| Address line 3 |             |
| Town/city      | Manchester  |
| Postcode       | M20 6GH     |

Description of site location must be completed if postcode is not known:

|              |        |
|--------------|--------|
| Easting (x)  | 385157 |
| Northing (y) | 391111 |

Description

|  |
|--|
|  |
|--|

**2. Applicant Details**

|                |                         |
|----------------|-------------------------|
| Title          |                         |
| First name     | Will                    |
| Surname        | Hunt                    |
| Company name   | Kamani Property Group   |
| Address line 1 | 15, Little Peter Street |
| Address line 2 |                         |
| Address line 3 |                         |
| Town/city      | Manchester              |

2. Applicant Details

|                                                                                                                              |                                             |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Country                                                                                                                      | <input type="text" value="United Kingdom"/> |
| Postcode                                                                                                                     | <input type="text" value="M15 4PS"/>        |
| Are you an agent acting on behalf of the applicant? <div><input checked="" type="radio"/> Yes <input type="radio"/> No</div> |                                             |
| Primary number                                                                                                               | <input type="text"/>                        |
| Secondary number                                                                                                             | <input type="text"/>                        |
| Fax number                                                                                                                   | <input type="text"/>                        |
| Email address                                                                                                                | <input type="text"/>                        |

3. Agent Details

|                  |                                                    |
|------------------|----------------------------------------------------|
| Title            | <input type="text" value="Mr"/>                    |
| First name       | <input type="text" value="Harry"/>                 |
| Surname          | <input type="text" value="Calder"/>                |
| Company name     | <input type="text" value="calderpeel architects"/> |
| Address line 1   | <input type="text" value="Market Court"/>          |
| Address line 2   | <input type="text" value="20-24 Church Street"/>   |
| Address line 3   | <input type="text"/>                               |
| Town/city        | <input type="text" value="Altrincham"/>            |
| Country          | <input type="text" value="United Kingdom"/>        |
| Postcode         | <input type="text" value="WA14 4DW"/>              |
| Primary number   | <input type="text"/>                               |
| Secondary number | <input type="text"/>                               |
| Fax number       | <input type="text"/>                               |
| Email            | <input type="text"/>                               |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

|                                                                                                                                                                                                                          |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <input type="text" value="Erection of a part 2/part 3 storey terrace of four dwellings (3 bedrooms) and one detached 2 storey dwelling (3 bedrooms) following demolition of existing commercial buildings and garages"/> |                                         |
| Reference number                                                                                                                                                                                                         |                                         |
| <input type="text" value="121011/FO/2018"/>                                                                                                                                                                              |                                         |
| Date of decision (date must be pre-application submission)                                                                                                                                                               | <input type="text" value="31/05/2019"/> |
| Please state the condition number(s) to which this application relates                                                                                                                                                   |                                         |
| Condition number(s)                                                                                                                                                                                                      |                                         |
| <input type="text" value="3, 8, 12, 13"/>                                                                                                                                                                                |                                         |

#### 4. Description of the Proposal

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

21/10/2021

Has the development been completed?

☐ Yes ☒ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 6; Secured by Design. SBD checklist attached to be completed at the end of the build.

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☒ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title Senior Planner

First name

Surname

Reference

Date (Must be pre-application submission)

06/04/2020

Details of the pre-application advice received

Conversations with case officer via email

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

16/12/2021