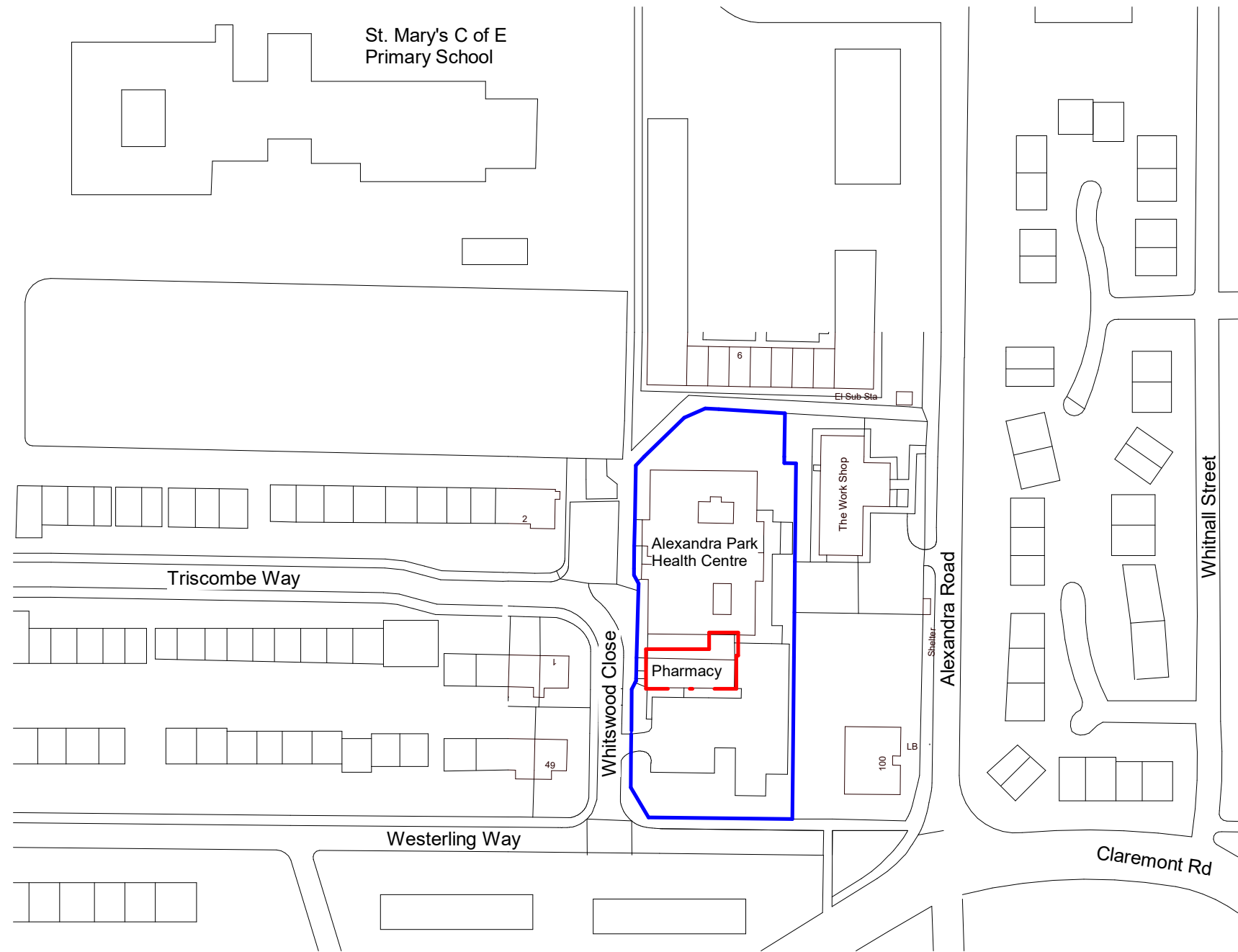




**Notes**

This drawing is property of Urban Design and Consult Ltd and copyright is reserved. This drawing is not to be copied or disclosed by or to any unauthorized persons without prior consent.

All dimensions are to be checked on site prior to construction, manufacture of any components and ordering of materials and equipment.

| Revision | Description      | Rev By | Date of Rev |
|----------|------------------|--------|-------------|
| -        | Original Drawing | SHOWN  | SHOWN       |

Works Notes & Details

|             |                                                                                                                                                                                    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| North Point | <b>Client Sign Off</b><br>I have reviewed the Drawing & Notes & hereby give my approval to the proposed layout & content which has been duly explained to me.<br><br>SIGNED: ..... |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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| <b>Client</b><br>NHS Property Services Limited |
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| <b>Project</b><br>Alexandra Park Pharmacy |
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|                                 |
|---------------------------------|
| <b>Drawing</b><br>Location Plan |
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|                                       |                                 |
|---------------------------------------|---------------------------------|
| <b>Drawing Number</b><br>J000392.P.00 | <b>Issue Date</b><br>3 Dec 2021 |
|---------------------------------------|---------------------------------|

|                        |                                  |                                 |
|------------------------|----------------------------------|---------------------------------|
| <b>Drawn By</b><br>AJH | <b>Scale by @ A3</b><br>1 : 1250 | <b>Drawing Type</b><br>Planning |
|------------------------|----------------------------------|---------------------------------|

