



**DRAWING NOTES**

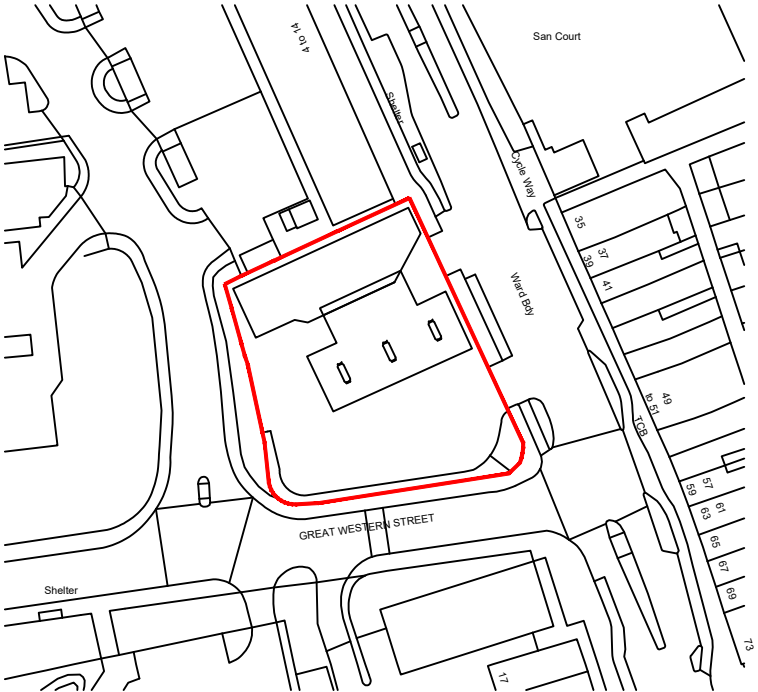
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**KEY PLAN:**

 SITE BOUNDARY LINE



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|                                                                                                                                                 |                |             |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|---------------|
| REV                                                                                                                                             | DATE           | DESCRIPTION | DRAWN/CHECKED |
| REVISION NOTES                                                                                                                                  |                |             |               |
| PLANNING                                                                                                                                        |                |             |               |
|                                                            |                |             |               |
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| CLIENT                                                                                                                                          |                |             |               |
|                                                            |                |             |               |
| PROJECT                                                                                                                                         |                |             |               |
| FS408 MFG RUSHOLME SERVICE STATION<br>10 WILMSLOW ROAD<br>MANCHESTER<br>M14 5TQ                                                                 |                |             |               |
| DRAWING TITLE                                                                                                                                   |                |             |               |
| LOCATION PLAN                                                                                                                                   |                |             |               |
| DRAWN BY                                                                                                                                        | DATE           | SCALE       | PAPER SIZE    |
| EJ                                                                                                                                              | 05/08/2021     | 1:1250      | A4            |
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