



**Planning**

Telephone: +44 (0)161 234 4516

planning@manchester.gov.uk

PO Box 532 Town Hall

Manchester M60 2LA

An application to determine if prior approval is required for a proposed:

Larger home extension.

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) -  
Schedule 2, Part 1, Class A

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

Number

Suffix

Property name

Address line 1

Address line 2

Address line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

**2. Applicant Details**

Title

First name

Surname

Company name

Address line 1

Address line 2

Address line 3

2. Applicant Details

|                                                     |            |
|-----------------------------------------------------|------------|
| Town/city                                           | MANCHESTER |
| Country                                             |            |
| Postcode                                            | M84HG      |
| Are you an agent acting on behalf of the applicant? |            |
| Primary number                                      |            |
| Secondary number                                    |            |
| Fax number                                          |            |
| Email address                                       |            |

☒ Yes ☐ No

3. Agent Details

|                  |                         |
|------------------|-------------------------|
| Title            | Mr                      |
| First name       | Sam                     |
| Surname          | Golding                 |
| Company name     | Gold Sketch Studios LTD |
| Address line 1   | 55a Bury Old Road       |
| Address line 2   |                         |
| Address line 3   |                         |
| Town/city        | Prestwich               |
| Country          |                         |
| Postcode         | M25 0FG                 |
| Primary number   |                         |
| Secondary number |                         |
| Fax number       |                         |
| Email            |                         |

4. Eligibility

Please indicate the type of dwellinghouse you are proposing to extend:

- ☐ Detached  
☒ Other

Will the extension be:

- a single storey;
- no more than 4 metres in height (measured externally from the natural ground level); and
- extend beyond the rear wall of the original dwellinghouse (measured externally) by over 3 but no more than 6 metres.

☒ Yes ☐ No

Note that where the proposed extension will be joined to an existing extension, the measurement must represent the total enlargement (i.e. both the existing and proposed extensions) to the original dwellinghouse.

4. Eligibility

Is the dwellinghouse to be extended within any of the following:

a conservation area;

an area of outstanding natural beauty;

an area specified by the Secretary of State for the purposes of enhancement and protection of the natural beauty and amenity of the countryside;

the Broads;

a National Park;

a World Heritage Site;

a site of special scientific interest;

Yes

No

5. Description of Proposed Works

Please describe the proposed single-storey rear extension:

4.5 metre single storey rear extension

Measurements

Please provide the measurements as detailed below.  
Where the proposed extension will be joined to an existing extension, the measurements provided must be in respect to the total enlargement (i.e. both the existing and proposed extensions) to the original dwellinghouse.

How far will the extension extend beyond the rear wall of the original dwellinghouse (in metres, measured externally)

4.50

What will be the maximum height of the extension (in metres, measured externally from the natural ground level)

3.00

What will be the height at the eaves of the extension (in metres, measured externally from the natural ground level)

3.00

6. Adjoining premises

Please provide the full addresses of all adjoining premises to the house you are proposing to extend. This should include any premises to the side/front/rear, even if they are not physically 'attached'

1

Number

9

Suffix

House Name

Address line 1

Ardern Rd

Address line 2

Crumpsall

Town/city

MANCHESTER

Postcode

M8 4WN

2

Number

13

Suffix

House Name

Address line 1

Ardern Road

Address line 2

Crumpsall

Town/city

Manchester

Postcode

M8 4WN

6. Adjoining premises

|                |             |
|----------------|-------------|
| 3              |             |
| Number         | 3           |
| Suffix         |             |
| House Name     |             |
| Address line 1 | Boardman Rd |
| Address line 2 | Crumpsall   |
| Town/city      | Manchester  |
| Postcode       | M8 4NT      |

|                |               |
|----------------|---------------|
| 4              |               |
| Number         | 5             |
| Suffix         |               |
| House Name     |               |
| Address line 1 | Boardman Road |
| Address line 2 | Crumpsall     |
| Town/city      | Manchester    |
| Postcode       | M8 4NT        |

|                |               |
|----------------|---------------|
| 5              |               |
| Number         | 7             |
| Suffix         |               |
| House Name     |               |
| Address line 1 | Boardman Road |
| Address line 2 | Crumpsall     |
| Town/city      | Manchester    |
| Postcode       | M8 4NT        |

7. Declaration

I/we hereby apply for prior approval as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

|                                  |            |
|----------------------------------|------------|
| Date (cannot be pre-application) | 17/01/2022 |
|----------------------------------|------------|