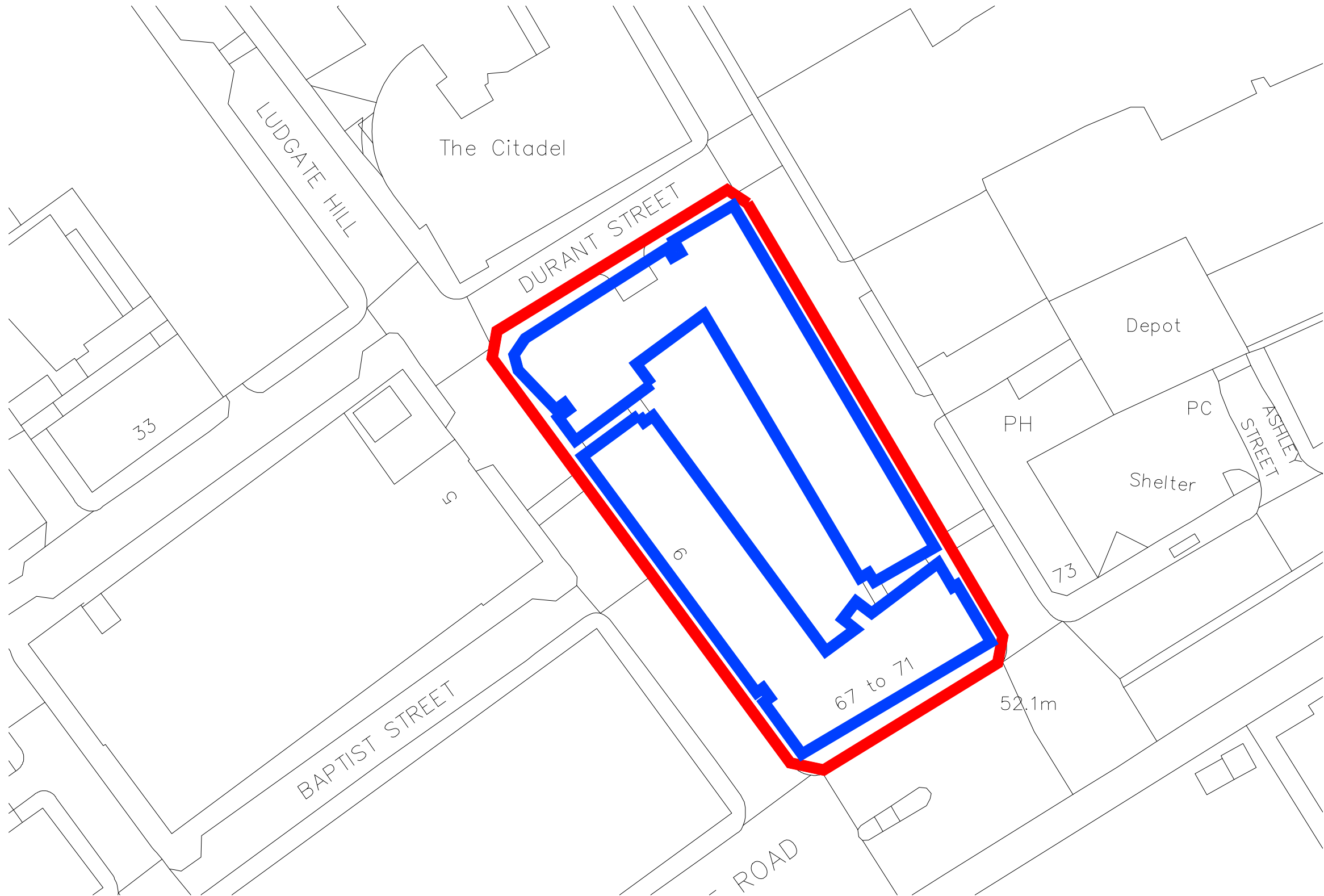
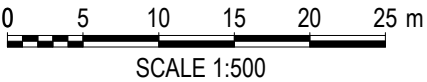




Produced on 28 July 2021 from the Ordnance Survey National Geographic Database and incorporating surveyed revision available at this date.  
This map shows the area bounded by 384339 398875,384787 398875,384787 399323,384339 399323,384339 398875  
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|                                                                                     |                                                                              |                                  |                                        |     |                                             |                                                 |                                 |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------|----------------------------------------|-----|---------------------------------------------|-------------------------------------------------|---------------------------------|
|  | PROJECT TITLE:<br><br>RED BUILDING<br>6 LUDGATE HILL<br>MANCHESTER<br>M4 4BW | DRAWING TITLE:<br><br>BLOCK PLAN | REVISIONS:                             | BY: | DRAWING DATE:                               | DRAWN BY:                                       | DRAWING STATUS:<br><br>PLANNING |
|                                                                                     |                                                                              |                                  | P1 - ISSUED FOR PLANNING - 13 SEP 2021 | JK  | SEP 2021                                    | J KRAUZE                                        |                                 |
|                                                                                     |                                                                              |                                  |                                        |     | Autocad generated drawing<br>AutoCAD - 2020 |                                                 | DRAWING NUMBER:<br>FRC2934-PL02 |
|                                                                                     |                                                                              |                                  |                                        |     | SCALE @ A3:<br>1:500                        | Please do not scale<br>drawing. If in doubt ask |                                 |
|                                                                                     |                                                                              |                                  |                                        |     |                                             |                                                 |                                 |