MANCHESTER CITY COUNCIL

Planning
Telephone: +44 (0)161 234 4516
planning@manchester.gov.uk
PO Box 532 Town Hall
Manchester M60 2LA

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

386845

Northing (y)

398879

Description

Site south of Sportcity Way, east of Joe Mercer Way, west of Alan Turing Way and north of the Ashton Canal at the Etihad Campus, Manchester.

Applicant Details

Name/Company

Title

First name

Surname

N/A

Company Name

Eastlands Arena Limited

Address

Address line 1

C/O Agent

Address line 2

C/O Agent

Address line 3

Town/City

Manchester

Country

United Kingdom

Postcode

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Miss

First name

Jennifer

Surname

Chatfield

Company Name

Deloitte LLP

Address

Address line 1

The Hanover Building

Address line 2

Corporation Street

Address line 3

Town/City

Manchester

Country

United Kingdom

Postcode

M4 4AH

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- [x] Yes
- [ ] No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- [x] Yes
- [ ] No
- [ ] Not applicable

Please add details of all persons notified

Name of person notified:
***** REDACTED ******

House name:
Town Hall

Number:

Suffix:

Address line 1:
PO Box 532

Address Line 2:

Town/City:
Manchester

Postcode:
M60 2LA

Date notice served:
22/03/2022

Name of person notified:
***** REDACTED ******

House name:
Town Hall

Number:

Suffix:

Address line 1:
PO Box 532

Address Line 2:

Town/City:
Manchester

Postcode:
M60 2LA

Date notice served:
22/03/2022

Name of person notified:
***** REDACTED ******

House name:
Etihad Stadium

Number:

Suffix:

Address line 1:
Etihad Campus

Address Line 2:

Town/City:
Manchester

Postcode:
M11 3FF

Date notice served:
22/03/2022

Name of person notified:
***** REDACTED ******

House name:
Station House

Number:

Suffix:

Address line 1:
First Floor North

Address Line 2:
Elder Gate

Town/City:
Milton Keynes

Postcode:
MK9 1BB

Date notice served:
22/03/2022

Name of person notified:
***** REDACTED ******

House name:

Number:
10

Suffix:

Address line 1:
Hillside Crescent

Address Line 2:
Midsomer Norton

Town/City:
Radstock

Postcode:
BA3 2NB

Date notice served:
22/03/2022

Name of person notified:
***** REDACTED ******

House name:

Number:
21

Suffix:

Address line 1:
Sport England

Address Line 2:
1st Floor 21 Bloomsbury Street

Town/City:
London

Postcode:
WC1B 3HF

Date notice served:
22/03/2022

Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Erection of a multi-use arena (Use Class D2) with a partially illuminated external facade together with ancillary retail/commercial uses (Classes A1, A3 and A4), with highways, access, servicing, landscaping, public realm and other associated works

Reference number

126431/FO/2020

Date of decision

22/10/2020

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

◯ **Householder development:** Development to an existing dwelling-house or development within its curtilage
⊘ **Other:** Anything not covered by the above category

Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Please see enclosed Covering Letter.

Please state why you wish to make this amendment

Please see enclosed Covering Letter.

Are you intending to substitute amended plans or drawings?

⊘ Yes
◯ No

If yes, please complete the following details

Old plan/drawing numbers

Please see enclosed Covering Letter.

New plan/drawing numbers

Please see enclosed Covering Letter.

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes
◯ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [x] The agent
- [ ] The applicant
- [ ] Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [x] Yes
- [ ] No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

***** REDACTED ******

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference

N/A

Date (must be pre-application submission)

08/12/2021

Details of the pre-application advice received

The amendments can be considered as non-material, as agreed with MCC Planning Officers in a pre-application consultation meeting 8 December 2021 and subsequent email communication.

Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:
(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

- [ ] Yes
- [x] No

Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

☑ I / We agree to the outlined declaration

Signed

Jennifer Chatfield

Date

23/03/2022