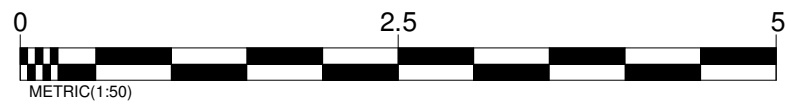
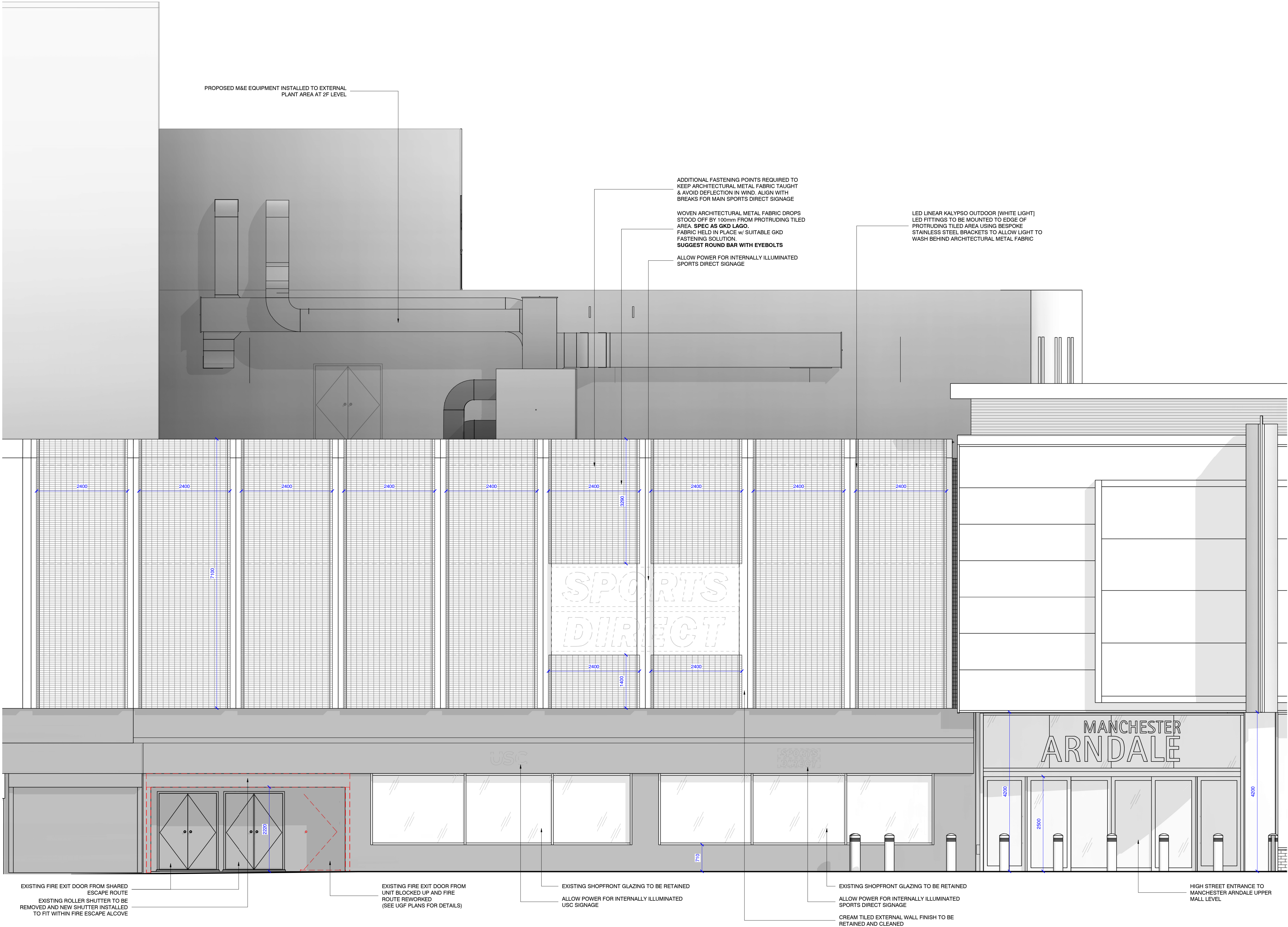
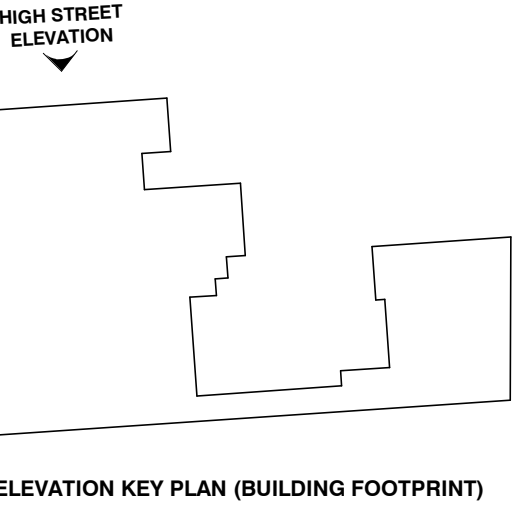


**IMPORTANT NOTE:**  
ALL DIMENSIONS AND LEVELS SHOWN ON THIS DRAWING ARE TO BE CHECKED BY THE CONTRACTOR MANUFACTURER PRIOR TO THE COMMENCEMENT OF ANY WORKS ON SITE OR THE MANUFACTURE OF ANY SITE COMPONENTS.  
THIS DRAWING IS NOT TO BE SCALED.  
DIMENSIONS ARE INDICATED IN MILLIMETRES UNLESS CLEARLY STATED OTHERWISE.  
COPYRIGHT OF THIS DRAWING BELONGS SOLELY TO CUBE PSL.  
**LIMITATIONS & THIRD PARTY CLAUSE:**  
WHERE PARTS OF THE PROPERTY WERE COVERED OR INACCESSIBLE AT TIME OF SURVEY POSITIONS OF ELEMENTS ARE MARKED "ASSUMED" ACCORDINGLY.



## PROPOSED HIGH STREET ELEVATION WORKS

Scale: 1 : 50

| REV | DESCRIPTION                                                     | DATE       | BY |
|-----|-----------------------------------------------------------------|------------|----|
| A   | UPDATED ELEVATIONS TO MATCH LATEST PROPOSALS FOR PLANNING ISSUE | 22 03 2022 | RG |

|                                  |                  |              |                   |
|----------------------------------|------------------|--------------|-------------------|
| <b>CLIENT</b>                    |                  |              |                   |
| FRASERS GROUP                    |                  |              |                   |
| <b>PROJECT</b>                   |                  |              |                   |
| MANCHESTER ARNDALE               |                  |              |                   |
| <b>DRAWING TITLE</b>             |                  |              |                   |
| PROPOSED HIGH ST ELEVATION WORKS |                  |              |                   |
| <b>DRAWN BY</b>                  | RG               | <b>DATE</b>  | 28 06 2021        |
| <b>CHECKED BY</b>                | SP               | <b>SCALE</b> | As indicated @ A1 |
| <b>DRAWING NO.</b>               | CPS 20 077 110 A |              |                   |

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