

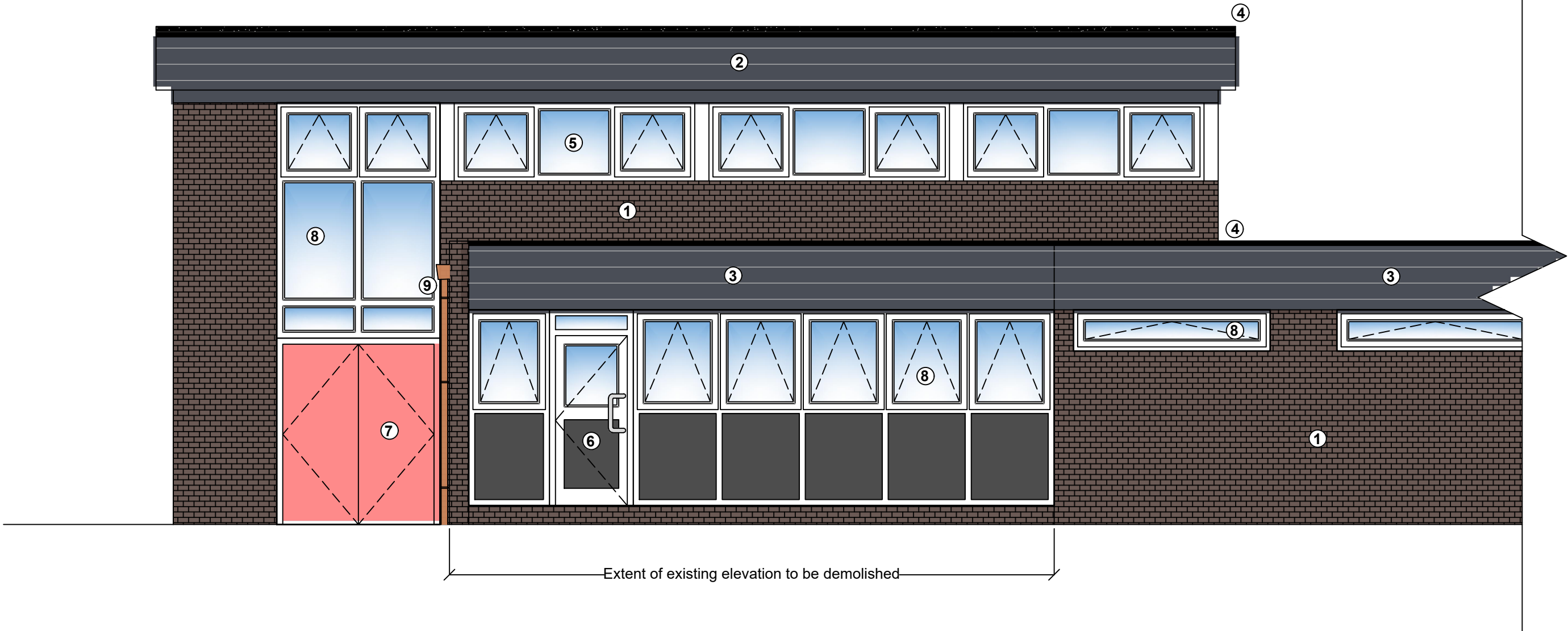
AS EXISTING ELEVATIONS

Note:  
Contractor is to verify all dimensions and levels on site prior to site works commencement. Under no circumstances are any dimensions or levels to be scaled from this drawing number for the purpose of manufacturing components. Contractor to report any discrepancies to the Designer.

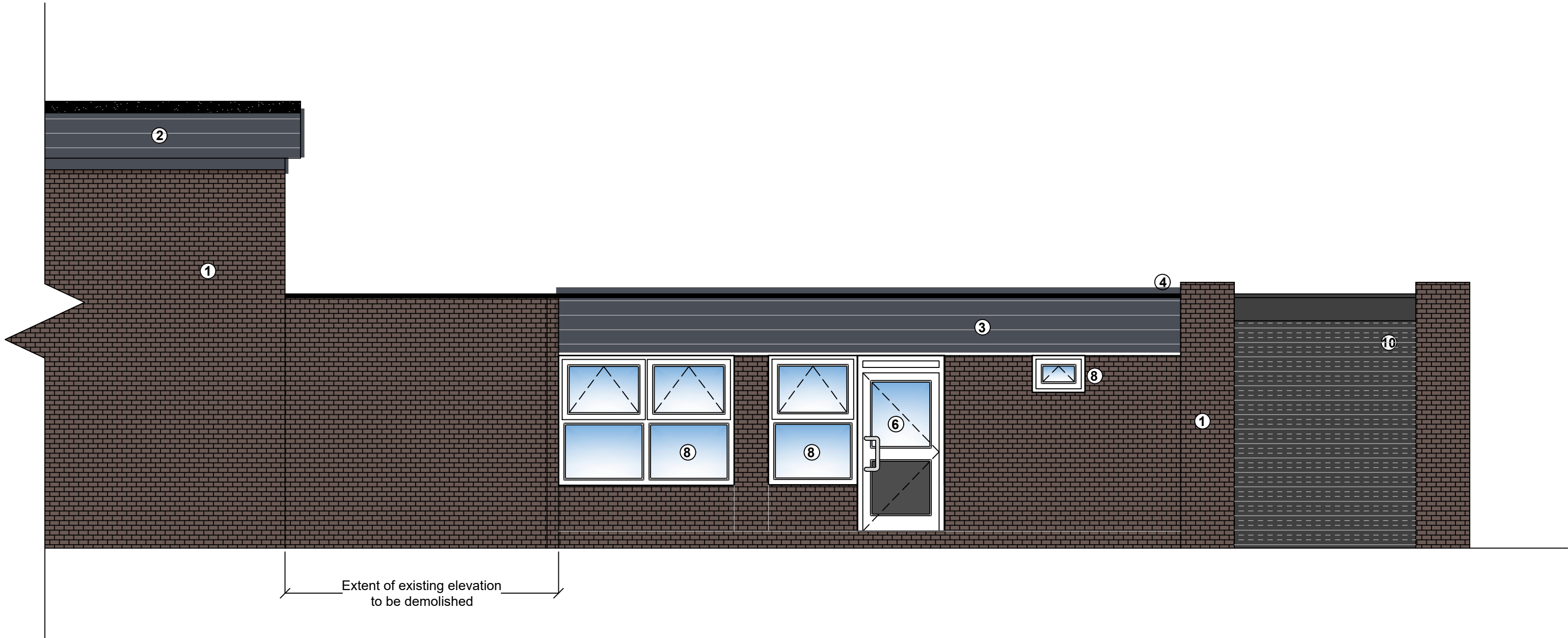
EXISTING MATERIALS KEY:

- ①
- External masonry brickwork (Brown).
- ②
- uPVC shi lap cladding (Grey).
- ③
- Timber shi lap cladding (Grey).
- ④
- Felted flat roof (Grey).
- ⑤
- uPVC double glazed window (White).
- ⑥
- Timber external door (Black).
- ⑦
- Timber external door (Red).
- ⑧
- Timber framed window (White).
- ⑨
- Aluminium downpipe (Brown).
- ⑩
- Aluminium roller shutter (Black).

ELEVATION A



ELEVATION B



|                                                                                                                                                                                                                                                                                |  |             |           |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-----------|--------|
| REVISION                                                                                                                                                                                                                                                                       |  | DESCRIPTION |           | DATE   |
| --                                                                                                                                                                                                                                                                             |  | PLANNING    |           | DEC 21 |
| SCALE                                                                                                                                                                                                                                                                          |  | 1:50        | SIGNATURE |        |
|                                                                                                                                                                                                                                                                                |  | DRAWN       | LP        | DATE   |
| ORIGINAL SIZE                                                                                                                                                                                                                                                                  |  | CHECKED     | MAB       | DEC 21 |
| A1                                                                                                                                                                                                                                                                             |  | APPROVED    | MAB       | DEC 21 |
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| CLIENT                                                                                                                                                                                                                                                                         |  |             |           |        |
| The Board of Governors<br>St Catherine's RC Primary School<br>School Lane<br>Didsbury<br>Manchester<br>M20 6HS                                                                                                                                                                 |  |             |           |        |
| PROJECT                                                                                                                                                                                                                                                                        |  |             |           |        |
| Kitchen Extension                                                                                                                                                                                                                                                              |  |             |           |        |
| <div></div> <div>59 Wilmslow Road, Handforth, Cheshire, SK9 3EN</div> <div>WEB: <a href="http://www.bradbury-consulting.co.uk">www.bradbury-consulting.co.uk</a> TEL: 01625 522 209</div> |  |             |           |        |
| TITLE                                                                                                                                                                                                                                                                          |  |             |           |        |
| AS EXISTING ELEVATIONS                                                                                                                                                                                                                                                         |  |             |           |        |
| JOB NUMBER                                                                                                                                                                                                                                                                     |  |             |           |        |
| 2021.041                                                                                                                                                                                                                                                                       |  |             |           |        |
| DRAWING NUMBER                                                                                                                                                                                                                                                                 |  |             |           |        |
| PL04                                                                                                                                                                                                                                                                           |  |             |           |        |