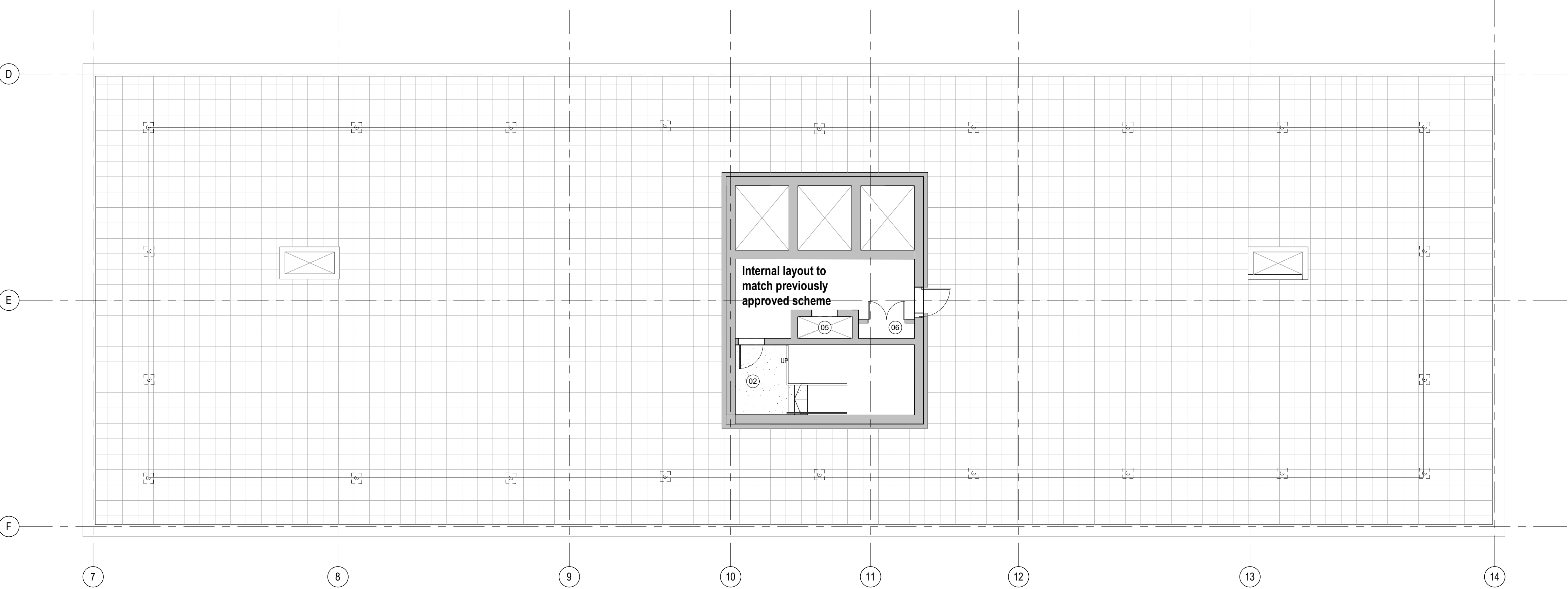
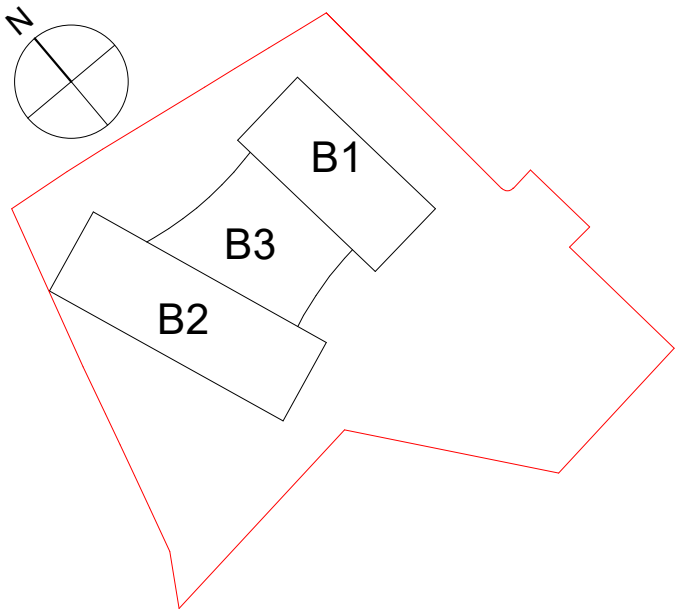




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ROOF SCHEDULE KEY

- 02 Escape Stair
- 03 Lifts
- 04 Riser
- 05 Smoke Shaft
- 06 Storage

CLIENT  
RG GROUP / OLYMPIAN

PROJECT  
The Fairfax Manchester

| REV | DESCRIPTION                                                                                                                                          | DATE     | REV BY | CHKD |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|------|
| E   | Planning issue. Issued for NMA application to MCC                                                                                                    | 20.04.22 | MG     | TE   |
| D   | Issued for NMA application to MCC                                                                                                                    | 17.02.22 | JM     | MG   |
| C   | Revised Planning Issue                                                                                                                               | 17.12.21 | LK     | MG   |
| B   | PLANNING ISSUE: Geometric tile wall position amended to be flush with adjacent glazing. Opening light increased to suit technical minimum standards. | 29.10.21 | MG     | MH   |
| A   | PLANNING ISSUE                                                                                                                                       | 11.10.21 | MG     | MH   |

| REV | DESCRIPTION | DATE | REV BY | CHKD |
|-----|-------------|------|--------|------|
|-----|-------------|------|--------|------|

| DRAWING                    | SCALE             | FIRST ISSUED |
|----------------------------|-------------------|--------------|
| Block 2 23rd Floor GA Plan | As indicated @ A1 | 11/10/21     |

| PROJECT | DRAWN BY | CHECKED BY | ROLE | NUMBER  | REVISION |
|---------|----------|------------|------|---------|----------|
| 1284-21 | MG       | MH         | A    | 20-0112 | E        |

| DRAWING STATUS |
|----------------|
| PLANNING       |

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