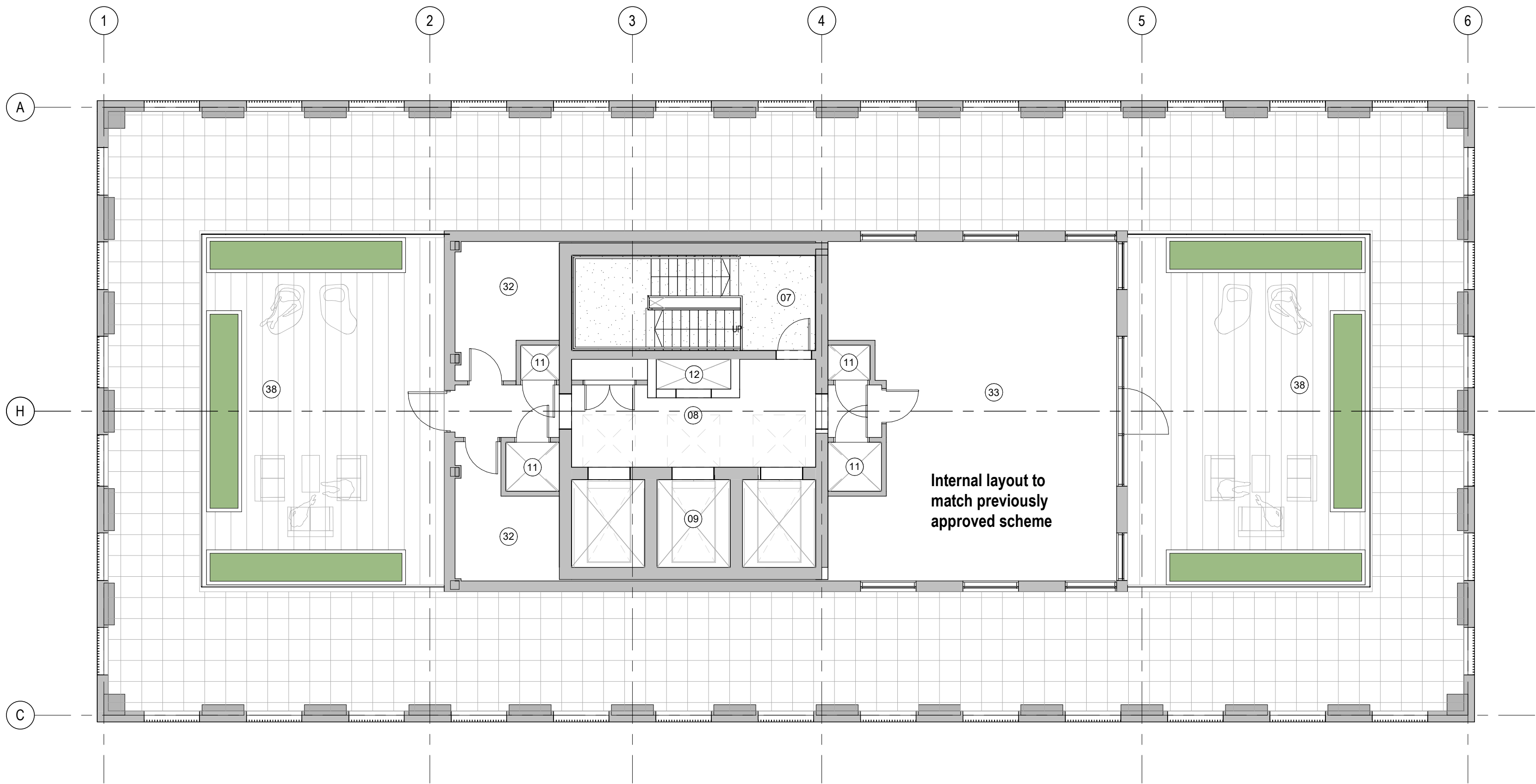
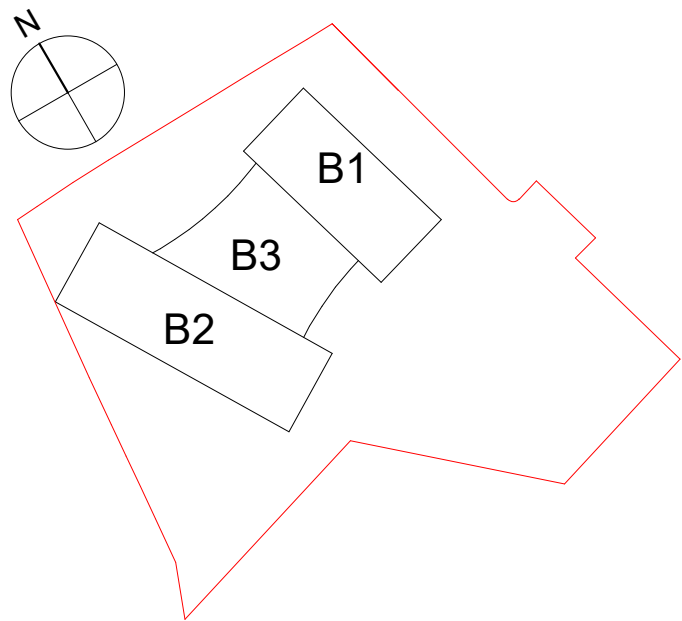




GENERAL NOTES:

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- 1 All boundaries, dimensions and levels are to be checked on site before construction and any discrepancies reported to the Architect / Designer.
- 2 Partial Service: Any discrepancies with site or other information is to be advised to the Architect / Designer and direction and / or approval is to be sought before the implementation of the detail.
- 3 Block and site plans are reproduced under license from the Ordnance Survey.
- 4 Do not scale this drawing.
- 5 For the purpose of coordination, all relevant parties must check this information prior to implementation and report any discrepancies to the Architect / Designer.



ROOM SCHEDULE KEY

- 1 Basement Car Parking
- 2 Tank Room
- 3 Workshop
- 4 Lift to Ground Floor
- 5 Car Parking Ramp
- 6 Cycle Store & Workshop
- 7 Escape Stair
- 8 Lift Lobby
- 9 Lifts
- 10 Fire Escape & Service Corridor
- 11 Riser
- 12 Smoke Shaft
- 13 LV Room
- 14 HV Room
- 15 Refuse and Recycling Store
- 16 Generator Plant Room
- 17 Building Manager's Suite
- 18 Entrance
- 19 Concourse
- 20 Waiting Area
- 21 Shared Residential Amenity Space
- 22 General Store
- 23 Parcel Store
- 24 Shared Residential Amenity Space
- 25 Kitchen / Store
- 26 Post
- 27 Shared Residential Amenity Space
- 28 Shared Residential Amenity Space
- 29 Shared Residential Amenity Space
- 30 Staff Lockers
- 31 WC
- 32 Accessible WC
- 33 Shared Residential Amenity Space
- 34 Cleaners Cupboard
- 35 Lobby
- 36 Storage
- 37 -
- 38 Shared Residential Amenity Space

CLIENT
RG GROUP / OLYMPIAN

PROJECT
The Fairfax Manchester

REV	DESCRIPTION	DATE	REV BY	CHKD
E	Planning issue. Issued for NMA application to MCC	20.04.22	MG	TE
D	Issued for NMA application to MCC	17.02.22	JM	MG
C	Revised Planning Issue	17.12.21	LK	MG
B	PLANNING ISSUE: Geometric tile wall position amended to be flush with adjacent glazing. Opening light increased to suit technical minimum standards.	29.10.21	MG	MH
A	PLANNING ISSUE	11.10.21	MG	MH

REV	DESCRIPTION	DATE	REV BY	CHKD
1	Block 1 29th Floor GA Plan	11/10/21		
2	As indicated @ A1			
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DRAWING STATUS
PLANNING

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